



# WHEATLAND COUNTY Councillor Monthly Report

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Councillor: \_\_\_\_\_ Donna Biggar \_\_\_\_\_ Division: \_\_\_\_\_ 3 \_\_\_\_\_

Reporting Period: \_\_\_\_\_ March 2020 \_\_\_\_\_ Report Date: \_\_\_\_\_

## Committees / Meetings / Events – Topics of Interest

3<sup>rd</sup> - Council, Minutes and video on the Wheatland County website.

4<sup>th</sup> – Canadian Badlands Tourism Conference, a networking evening at Rocking R Ranch to start off the CBT conference.

5<sup>th</sup> – CBT conference, Trevor Moore was Master of Ceremonies, Welcome from Mayor Pat Fule and Reeve Amber Link, report from CBT President Brian Varga., excellent presentation from Wheatland County Matthew Boscariol, Royce Chwin from Travel Alberta presented their 10 year Tourism strategy plan. Through out the day we heard success stories from various Badlands Tourism operators. Followed by a Gala Evening.

5<sup>th</sup> – Siksika Band Council, met with the Band Council in their Chambers.

6<sup>th</sup> - Keynote speaker: Jon Schallert, presented his 14-step destination strategy. He had some very creative stories how businesses and communities attracted consumers. Jon is offering a FREE webinar, Tuesday April 7<sup>th</sup> at 1:00 pm. He will also answer questions and offer some encouragement. CBT AGM, 2 more directors at large were invited to sit on the Board, elections as follows:

Directors at Large:

Brian Varga  
Heather Colberg  
George Glazier  
Lorraine Bauer  
Jerry Gautreau

President: Donna Biggar

Vice: Sonia Ens

Secretary: Brad Slorstad

Treasurer: George Glazier

9th – Economic Development, Wheatland County Community Profile was presented. Carseland Business sign contract and pricing discussed and ready for council approval.

10<sup>th</sup> - Minutes and video on the Wheatland County website.

12<sup>th</sup> – Chamber of Commerce, Event planning 2020

19<sup>th</sup> – Conference call with MLA Aheer

23<sup>rd</sup> – Council Conference Test

25<sup>th</sup> – WFCSS, conference call meeting.

Relevance to/Impact on Municipality

**Council Action Required**

Signature: \_\_\_\_\_