

| Request for Decision  |  |                            |                  |                   |
|---|--|----------------------------|------------------|-------------------|
|   | Janua  | ry 15 <sup>th</sup> , 2020 | Resolu           | ution No          |
|   |  | Date Prepared              | December 16      | 5, 2019           |
| Subject Decision-making topic title "Dirt to Dinner" Children's   | Book   |                            |                  |                   |
| Recommendation Clear resolution answering – what Move approval to accep "Dirt to Dinner" as infor   | t the correspon  | dence received             | I regarding the  | e Children's Book |
| CAO Comments Any additional comments regardin   | g the reason for the rec   | commendation               |                  |                   |
| RECOMMENDATION  |  |                            |                  |                   |
| Report/Document:  | Attached   | x Avail                    | able             | None              |
| Key Issue(s) / Concepts Define the topic, reference backgrown An Agricultural Service Bools about farming and is redistribution to schools in the | ound material and state<br>pard member from<br>questing that Agi | n Cypress Coun             | ty has co-writte |                   |
| Relevant Policy / Practic<br>Cite existing policies, practices and<br>N/A   |  |                            |                  |                   |
| Strategic Relevance   |  |                            |                  |                   |

ASB Goal #2 – To promote agriculture and the rural way of life

### **Response Options and Desired Outcome(s)**

Main result, along with highlighted requisites and benefits

Option 1 – Approve recommendation

Option 2 – Not approve recommendation

Option 3 – Approve an alternate recommendation of Board's choosing

# IMPLICATIONS OF RECOMMENDATION

#### General

Consequences to community, overall organization and/or other agencies

N/A

## **Organizational**

Policy change or staff workload requirements

N/A

#### **Financial**

Current and/or future budget impact

\$18/book

### **Environmental, Staff and Public Safety**

Consequences for the environment, consideration of effects on the safety of staff and the public

N/A

## **Follow-up Action / Communications**

Timelines, decision-making milestones and key products

Obtain a copy of the book for review at next ASB meeting

Submitted by: Russel Muenchrath

Manager of Agriculture and Environment

Reviewed by: Mike Ziehr

General Manager of Transportation and Agriculture