

January 15<sup>th</sup>, 2020

**Date Prepared** 

Resolution No						
December 12 <sup>th</sup> , 2019						

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Decision-making topic title
ASB Equipment disposal

Subject

Clear resolution answering – what/who/how/when

That the Board recommend the disposal of Unit #300 - Portable Livestock Scale, Rubber Mats and Radio-Frequency Identification (RFID) tag reader to the Rockyford, Cheadle and Hussar 4-H Beef Clubs for the sum of one dollar.

CAO Comments								
Any additional comments regarding the reason for the recommendation								
RECOMMENDATION								
Report/Document:	Attached	X	Available		None			
Key Issue(s) / Concepts Defined  Define the topic, reference background material and state question to be answered  As local 4-H Beef clubs are currently the only users of the Portable Livestock Scale, Rubber mats and RFID tag reader it would make sense to transfer the assets to these clubs								
Relevant Policy / Practices	/ Legislation							
Cite existing policies, practices and/or l								
Policy 3.3.1 Disposal of Fixed	d Assets							
Strategic Relevance								
Reference to goals or priorities of curre	ent work program							
N/A	<u> </u>							

## **Response Options and Desired Outcome(s)**

Main result, along with highlighted requisites and benefits

- 1. Approve the recommendation of administration
- 2. Do not approve the recommendation of administration
- 3. Approve an alternate recommendation of the Board's choosing.

### IMPLICATIONS OF RECOMMENDATION

### General

Consequences to community, overall organization and/or other agencies

4-H Beef Clubs will have ownership of essential equipment at no cost

### **Organizational**

Policy change or staff workload requirements

Will free up staff time

#### **Financial**

Current and/or future budget impact

Maintenance and repair expenses will be saved as well as time spent delivering and picking up the equipment from 4-H events.

# **Environmental, Staff and Public Safety**

Consequences for the environment, consideration of effects on the safety of staff and the public

N/A

# **Follow-up Action / Communications**

Timelines, decision-making milestones and key products

Enter into a sale agreement with clubs to transfer the assets.

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