

Wheatland County

Request for Decision

Agricultural Service Board

October 7, 2020

Report prepared by: Russel Muenchrath



Agriculture and Environment Department Strategic Plan 2021-2023

Recommendation from Administration

That the Board accept the Agriculture and Environment Department Strategic Plan 2021-2023 as information.

Chief Administrative Officer's Comments

N/A

Report

Division: County-wide

Departments were asked to develop strategic plans for submission to Council. Agriculture & Environment took the opportunity to develop a comprehensive plan that outlines our history and background, internal motivations, staff complement and skill sets, core program elements, strategic planning influences, and detailed three-year strategic plan. A series of six strategic priority areas and activities required thereunder were identified as outlined in the attached document, which has been provided to ASB as information.

Relevant Policies, Practices, and Legislation

Agricultural Service Board Vision, Mission & Goals; 2018 Wheatland County Service Capacity Review; Wheatland County Environmental Policy 3.4.1; Agricultural Service Board Grant Program

Alignment with the Strategic Plan

The attached document has been contributed to the greater Wheatland County strategic planning process.

Response Options

Option 1: THAT the proposed recommendation is accepted/approved.

Option 2: THAT the proposed recommendation is not accepted/approved.

Option 3: THAT an alternate recommendation is accepted/approved.

Implications of Recommendation

General

N/A

Organizational

N/A

Financial

N/A

Environmental, Staff, and Public Safety

N/A

Follow-up Action / Communications

No further effort is required at this time. Suggestions outlined in the attached strategic plan are subject to Council's strategic planning and budget process. Decisions made in that process will influence how we proceed.

Report Approval Details

Document Title:	Agriculture and Environment Department Strategic Plan 2021-2023.docx
Attachments:	- 2021-23 Ag-Env Strategic Plan Final Draft.pdf
Final Approval Date:	Sep 23, 2020

This report and all of its attachments were approved and signed as outlined below:

A handwritten signature in black ink, consisting of a stylized 'M' followed by a long, sweeping horizontal stroke that curves slightly upwards at the end.

Michael Ziehr