# Wheatland County Request for Decision

Regular Council Meeting September 15, 2020

Report prepared by: Graham Allison



# Bylaw 2020-35 AG to CR First Reading

#### **Recommendation from Administration**

Resolution 1: That Council grant <u>First Reading</u> of Bylaw 2020-35, this being a bylaw for the purpose of amending Land Use Bylaw No. 2016-01 to redesignate 4.00 acres of SE-21-24-26-W4M

from Agricultural General District to Country Residential District as shown on the

attached Schedule 'A'.

Resolution 2: That a public hearing for Bylaw 2020-35 be scheduled for October 6, 2020 at 9:00AM in

Wheatland County Council Chambers. If the office remains closed to the public due to Covid-19, the public hearing will be held by conference call in accordance with the

Municipal Government Act, Section 199.

#### **Chief Administrative Officer's Comments**

N/A

## **Report**

**Division: Division 4** 

The purpose of this application is to redesignate +/-4.00 acres from Agricultural General (A-G) District to Country Residential (C-R) District within SE-21-24-26-W4M for the purpose of facilitating a future subdivision. The subject parcel is 21.15 acres and currently used for Hay farming and contains a private dwelling, barn and farm buildings. The area to be redesignated is currently undeveloped, but there are plans for a private dwelling, private well and a private sewage disposal system. The balance of the parcel is will remain Agricultural General (A-G) District.

## Relevant Policies, Practices, and Legislation

SSRP - Agriculture, land use efficiency, and community development

RGMS - Community development and agriculture

MDP - Section 3.1 Agriculture, Section 3.6 Residential development, Section 3.11 Utilities

LUB - Section 9.3 Country residential

# Alignment with the Strategic Plan

After review, staff has determined that this application is in alignment with the purpose and intent of the South Saskatchewan Regional Plan, Municipal Development Plan and Land Use Bylaw.

# **Response Options**

Option 1: THAT the proposed recommendation is accepted/approved.

Option 2: THAT the proposed recommendation is not accepted/approved.

Option 3: THAT an alternate recommendation is accepted/approved.

# **Implications of Recommendation**

## General

N/A

## Organizational

N/A

## **Financial**

N/A

# **Environmental, Staff, and Public Safety**

N/A

## **Follow-up Action / Communications**

If given First Reading, staff will schedule a public hearing for October 8, 2020 and advertise it in the paper for two consecutive weeks.

## **Report Approval Details**

Document Title:	Bylaw 2020-35 AG to CR First Reading.docx
Attachments:	- Bylaw 2020-35 Maps.docx - Bylaw 2020-35 Bartelen.docx
Final Approval Date:	Sep 8, 2020

This report and all of its attachments were approved and signed as outlined below:

**Sherry Baers** 

**Matthew Boscariol** 

Brian Henderson