

# Registration Form

## ALBERTA CARE Conference 2020

September 9th-11th, 2020 Heritage Inn Hotel and Conference Centre  
Accommodation: 403-627-5000 Block of Rooms under Alberta CARE #143661  
Pincher Creek, AB

Names: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Email Address: \_\_\_\_\_ Phone: \_\_\_\_\_

### **NO CHARGE FOR TOURS:**

**Please indicate the number attending Wednesday Tour #1** \_\_\_\_\_

**Waterton Shoreline Cruise to be determined by Transport Canada in the coming months  
due to the Covid-19 Pandemic restrictions. Tour #2 - Tentative** \_\_\_\_\_

**Please indicate the number attending Thursday Tour # 3** \_\_\_\_\_

**Golf Fees 18 Holes \$89.25 with 1/2 Cart Free Range Balls (GST included)**      \$ \_\_\_\_\_

Sub Total      \$ \_\_\_\_\_

**Conference Fee: \$475.00 p.p**      \$ \_\_\_\_\_

**LESS 10% ( if 3 or more attend)**      \$ \_\_\_\_\_

GST      \$ \_\_\_\_\_

### **Spouses or Guests attending meals:**

Breakfast Buffet @ \$25.00 p.p.      \$ \_\_\_\_\_

Luncheon @ 30.00 p.p.      \$ \_\_\_\_\_

Buffet @ 60.00 p.p.      \$ \_\_\_\_\_

**TOTAL**      \$ \_\_\_\_\_

**FAX TO:** 780-980-0232

**MAIL PAYMENT TO:** Alberta CARE, 5212 49 Street, Leduc, Alberta T9E 7H5

**EMAIL:** [executivedirector@albertacare.org](mailto:executivedirector@albertacare.org)

Please indicate any food allergies: \_\_\_\_\_