### 20th Annual Alberta CARE Conference

Please forward registrations & payment to: ALBERTA C.A.R.E. Linda McDonald, Executive Director 5212-49 Street Leduc, AB T9E 7H5 Toll Free: 1.866.818.CARE (2273) Cell: 1-780-668-6767 Fax: 780.980.0232 Email: executivedirector@albertacare.org Web: www.albertacare.org

### Who Should Attend?

- Municipal Elected Officials
- Waste Management Employees
- Public Works Employees
- · Landfill Operators
- Government Waste Management Agencies
- Community Recycling Associations and Non-Profit Groups
- Waste Management Businesses
- Environmental Organizations
- School Boards, Education Facilitators
- Anyone interested in Reusing, Reducing, Recycling and Recovery

Silent Auction Going once... Going twice... Beginning September 9th Ending September 10th at 8pm 20th Annual Alberta CARE Conference

# September 9th-11th

2020

## Accommodations

Heritage Inn Hotel & Convention Centre 919 Waterton Avenue; Hwy #6 Pincher Creek, AB

Book Accommodation under Alberta CARE Room Block #143661 (403)-627-5000



Heritage Inn Hotel and Convention Centre



Ramada By Wyndham -Book Accommodation under Alberta CARE Room Block



Super 8 by Wyndham -Book Accommodation under Alberta CARE Room Block

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September 9th- 11th **2020** 

Heritage Inn Hotel & Convention Centre 919 Waterton Avenue; Hwy #6 Pincher Creek, AB



Wind Power



# Tuesday, September 8th

8:00 a.m. - 4:00 p.m. - Heritage Inn Hotel SWANA Landfill Fire Training Course Register at executivedirector@albertacare.org 780-668-6767 cell

### Wednesday, September 9th

9:00 - 5:00 p.m.	Registration	and Exhibit Set Up
11:00 a.m.	Light Lunch	and Refreshments

12:30 p.m. **TOUR #1**  MD of Pincher Creek - Town Bins Site Landfill Site

Industrial Cell

- OR
- **TOUR #2 Tentative**

New Recycling Centre



Waterton Shoreline Cruise to be determined by Transport Canada in the coming months due to the Covid-19 Pandemic restrictions

(Buses Provided)



OR **Crowsnest Golf and Country Club** (1/2 hour from Pincher Creek)

Tee Time: 11:30 a.m. "True Mountain Golfing, the Course is a Must Play" (On Your Own)

- 5:00 p.m. **COCKTAILS (Cash Bar)**
- 6:00 p.m. Welcoming Remarks from Mayor of Pincher Creek Welcoming Remarks from the Legislature
- 6:30 p.m. **BUFFET BANQUET**
- 8:00 p.m. Local Entertainment



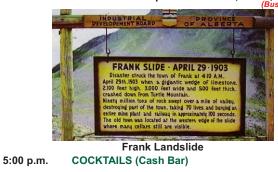
This Conference is Alberta Environment approved for `Continuing Education Units`

> **Cancellation Deadline** August 28th 2020

# Thursday, September 10th

7:00 a.m.	Exhibit Viewing & Buffet Breakfast
8:15 a.m.	Welcome – Tom Moore, Chairman, Alberta CARE
8:30 a.m	<b>Crowsnest/Pincher Creek Overview</b> Alberta South West Regional Economic Development Alliance Bev Thornton, Executive Director
9:15 a.m.	Southern Alberta Energy from Waste Association (SAEWA) Brooks, AB is the new site location for Sustainable Energy Recovery from Non-Recyclables Paul Ryan, SAEWA & Bow Valley Waste Commission Ray Juska, Newell Solid Waste Commission, Brooks, AB
10:00 a.m.	Wind Power Farms - Sustainable Energy Solutions Wind Farm Decommission Process & Reuse and Recycling Transalta - Wayne Oliver, Operation Supervisor, Pincher Creek
10:45 a.m.	Grow The Energy Circle Chis Perry - Perry Family Farms, Coaldale, AB (Coffee Side Board During Morning Sessions)
11:30 a.m.	2019' Collection Site Awards of Excellence Presented by ARMA
NOON	BUFFET LUNCHEON
1:15 p.m.	TOUR #3
	Crowsnest Heritage- Deadliest Landslide in Canadian History

Canadian History Frank Slide Interpretative Centre, Frank, AB Provided)



6:30 p.m. **BUFFET BANQUET** 

9:00 p.m. HOSPITALITY EVENING - Hosted by K&K Recycling

Printed on 100% Post-Consumer Recycled Paper

# Friday, September 11th

7:00 a.m.	Exhibit Viewing & Hot Buffet Breakfast
8:15 a.m	Extended Producer Responsibility (EPR) Retail Council of Canada John Graham, Director, Government Relations (Prairies)
9:00 a.m.	Advancing Alberta's Electronics Program ARMA, Ed Gugenhiemer, CAO
10:00 a.m.	COVID-19 Recovery - Waste Management Alberta Health/Alberta Environment Round Table with Delegates
11:30 a.m.	Closing Remarks Tom Moore, Chairman, Alberta CARE
11:45 a.m.	Conference Ends

(Coffee Side Board During Morning Sessions)



**Cattle Drive** 

**Communities in Bloom** 



Veteran's Memorial Campground





**Pro Rodeo Pincher Creek** 

Sentry Mountain, **Crowsnest Pass** 

ALBERTA Coordinated Action for **Recycling Enterprises (CARE)** 1-866-818-2273 Toll Free 1-780-980-8089 Phone 1-780-668-6767 Cell 1-780-980-0232 Fax

