## WHEATLAND COUNTY

 Regular Council Meeting AgendaApril 21, 2020, 9:00 a.m.
Note: This meeting will be conducted via: conference call in accordance with the Municipal Government Act, Section 199.

## Appointments

9:00 a.m. - Public Hearings (see agenda items 2.1.1, 2.1.2, \& 2.1.3)
10:00 a.m. - Cpl. S. Andrews, Bassano RCMP Detachment (see agenda item 2.2.1)
11:30 a.m. - Wheatland County Legal Representatives (Closed Session)
1:00 p.m. - MNP Representatives (Closed Session)

## Pages

## 1. CALL TO ORDER AND RELATED BUSINESS

### 1.1 Call To Order

Note: meetings are recorded and may be posted on the official Wheatland County website and/or via social media.
1.2 Adoption of Agenda
1.3 Adoption of Minutes

1. Regular Council Meeting Minutes - April 7, 2020
2. ITEMS FOR DISCUSSION AND RELATED BUSINESS
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3. Bylaw 2020-11 - Re: Public Hearing \& Bylaw Readings 12 Land Redesignation Bylaw
4. Bylaw 2020-12 - Re: Public Hearing \& Bylaw Readings 20 Land Redesignation Bylaw
5. Bylaw 2020-13 - Re: Public Hearing \& Bylaw Readings 28 Land Redesignation Bylaw
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2.4 New Business
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10. Carseland \& District Community Association \& Agricultural Society 67 Request - Re: Utility Refund
11. Playground Equipment Funding Policy Section $3.28 \quad 72$
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15. Operating Budget (2020 - 2022) and Capital Budget (2020-2024) 90
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17. CLOSED SESSION (IN CAMERA)

Legal Matter [FOIP Act - Sec. 16] - Re: Lakes of Muirfield Development
Legal Matter [FOIP Act - Sec. 24(1)] - Re: Audit Findings / Financial Statement
5. ADJOURNMENT


Councillors Present:

## WHEATLAND COUNTY

Regular Council Meeting Minutes

April 7, 2020, 9:00 a.m.

Administration:
B. Henderson, Chief Administrative Officer
M. Boscariol, GM of Community and Development Services
M. Ziehr, GM of Transportation and Agriculture
M. Soltys, Communications Specialist
M. Desaulniers, Recording Secretary

1. CALL TO ORDER AND RELATED BUSINESS

### 1.1 Call To Order

Note: meetings are recorded and may be posted on the official Wheatland County website and/or via social media.

REEVE LINK called the meeting to order - time 9:00 A.M.
Reeve Link informed that the April 7, 2020 Regular Wheatland County Council meeting will be conducted via conference call in accordance with the Municipal Government Act, Section 199. Reeve Link reviewed the process for the meeting. [Note: a 'notice of meeting change' was posted on the County website.]
[Note: Councillor Koester joined the meeting at 9:04 A.M.; Deputy Reeve Koester joined the meeting at 9:22 A.M.]
[Note: Several Wheatland County staff joined and left at various times during the meeting. M. Williams (Planner II) was present when the meeting was called to order.]
1.2 Adoption of Agenda
[Note: Councillor Koester joined the meeting during adoption of the agenda - time 9:04 A.M.]

## RESOLUTION CM-2020-04-01

Moved by IKERT
APPROVAL of the agenda, as presented, with the following addition(s):
Under Agenda Item 2.2 - Unfinished Business or Business Arising
2.2.1 - Ratify Council Attendance - Re: Meetings/Events (March)
2.2.2 - Item for Discussion - Re: Procurement Practices

Under Agenda Item 6 - Closed Session (In Camera)
Legal Matter (FOIP Act - Sec. 16) - Re: Lakes of Muirfield

### 1.3.1 Regular Council Meeting Minutes - March 3, 2020

## RESOLUTION CM-2020-04-02

Moved by ARMSTRONG
APPROVAL of the March 3, 2020 Wheatland County Regular Council meeting minutes, as presented.

- Carried
1.3.2 Public Hearing Minutes (March 3, 2020) - Re: Bylaws 2019-35, 2020-10, 2020-07, \& 2020-08

RESOLUTION CM-2020-04-03
Moved by WILSON
APPROVAL of the March 3, 2020 Wheatland County Public Hearing minutes, as presented, for Bylaws 2019-35, 2020-10, 2020-07, \& 2020-08.

- Carried
1.3.3 Regular Council Meeting Minutes - March 24, 2020

RESOLUTION CM-2020-04-04
Moved by ARMSTRONG
APPROVAL of the March 24, 2020 Wheatland County Regular Council meeting minutes, as presented.

- Carried
1.3.4 Public Hearing Minutes (March 24, 2020) - Re: Bylaws 2019-12, 2020-01, 2020-04, 2019-33, 2020-14, \& 2019-40

RESOLUTION CM-2020-04-05
Moved by IKERT
APPROVAL of the March 24, 2020 Wheatland County Public Hearing minutes, as presented, for Bylaws 2019-12, 2020-01, 2020-04, 2019-33, 2020-14, \& 2019-40.

- Carried


## 2. ITEMS FOR DISCUSSION AND RELATED BUSINESS

2.1 Bylaw Readings

### 2.1.1 Bylaw 2019-36-Re: 1st Reading

Land Use Bylaw Amendment - Speargrass
On behalf of the Community \& Development Services Department, M. Williams (Planner II) presented information pertaining to Bylaw 2019-36 (note: a copy of the request for decision and supporting documentation was included in the agenda information package).
[Note: M. Williams (Planner II) left the meeting following presentation and decision for Bylaw 2019-36]

## RESOLUTION CM-2020-04-06

## Moved by BIGGAR

FIRST READING of Bylaw 2019-36, this being the bylaw for the purpose of amending Land Use Bylaw 2016-01 to update Speargrass Low Density Residential District and Speargrass Medium Density Residential District regarding Dwelling, Secondary Suites, RV storage, and Fences.

- Carried


## RESOLUTION CM-2020-04-07

Moved by ARMSTRONG
THAT a Public Hearing for Bylaw 2019-36 be scheduled for May 19, 2020 at 9:00 A.M. in Wheatland County Council Chambers.

- Carried


### 2.2 Unfinished Business or Business Arising

2.2.1 Council Attendance - Re: Meetings / Events

## RESOLUTION CM-2020-04-08

Moved by WILSON
THAT Council ratify the attendance and/or participation of Wheatland County Council representation at the following meetings/events during the month of March:

- March 4-6-Canadian Badlands Tourism Development Conference
- March 5 - Meeting with Siksika Nation Chief and Council
- March 17-COVID-19 AHS Update for Municipal Mayors and Reeves by RMA, AUMA, and AHS.
- March 26 - Teleconference with Member of Parliament, Honourable Martin Shields, Town of Drumheller with Neighbouring Municipalities Conference Call - COVID-19, and Wheatland County and Infinite WC Economic Development Teleconference.


### 2.2.2 Item for Discussion - Re: Procurement Practices

Members of Council presented their views/opinions on the following: COVID-19 pandemic and it's effect on the current and future Canadian economy; recommendation for changes to the County's procurement practices (purchasing of goods and services). Discussion ensued. As information, Reeve Link referenced the County's Procurement Policy Section 3.1 (Sustainable Ethical Procurement Policy for Goods and Services).

## RESOLUTION CM-2020-04-09

Moved by IKERT
APPROVAL that Wheatland County Administration review the Wheatland County Procurement Policy (General Policy Section 3.1

- Sustainable Ethical Procurement Policy for Goods and Services)
and provide a recommendation to Council regarding procurement practices.


## 3. COUNCILLOR REPORTS AND RELATED BUSINESS

3.1 Reeve's Report

Reeve Link presented the 'Reeves Report' for the month of March 2020 (note: a copy of the report is included in the agenda package); the report highlighted events/meetings. As information, Reeve Link informed Council that she has contacted the Town of Strathmore to discuss regional collaboration; Council will be updated on this matter. In addition to the report, Reeve Link informed Council that the Wheatland Family \& Community Support Services (WFCSS) has requested additional funding (note: a copy of the request and supporting documentation is included in the agenda package). Discussion ensued.

## RESOLUTION CM-2020-04-10

Moved by LINK
ACCEPTANCE of the Reeve's Report, as presented/provided.

- Carried


## RESOLUTION CM-2020-04-11

Moved by LINK
APPROVAL that Wheatland County provide the required municipal contribution ( $\$ 55,539.50$ ) and additional funding support $(\$ 33,323.70)$ to the Wheatland Family \& Community Support Services (WFCSS) for a total amount of $\$ 88,863.20$ for 2020; based on the information provided (March 26, 2020 WFCSS correspondence \& supporting documentation).

- Carried
3.2 Deputy Reeve's Report

Deputy Reeve Klassen informed Council that a copy of the 'Deputy Reeve's Report' for the month of March 2020 is included in the agenda package; the report highlighted events/meetings.

## RESOLUTION CM-2020-04-12

Moved by KLASSEN
ACCEPTANCE of the Deputy Reeve's Report, as presented/provided.

- Carried
3.3 Division 1 Councillor Report

The 'Division 1 Councillor Report' for the month of March 2020 was not available in the agenda package. Councillor Wilson presented a verbal report highlighting the following: Strathmore Handi-bus Association (re: current operations); Agricultural Service Board meeting tentatively planned for April.

## RESOLUTION CM-2020-04-13

Moved by WILSON
ACCEPTANCE of the Division 1 Councillor Report, as presented/provided.

- Carried
3.4 Division 3 Councillor Report

Councillor Biggar informed Council that a copy of the 'Division 3 Councillor Report' for the month of March 2020 is included in the agenda package; the report highlighted events/meetings. As information, Reeve Link informed Council that Councillor Biggar is the newly appointed president of Canadian Badlands Tourism.

## RESOLUTION CM-2020-04-14

Moved by BIGGAR
ACCEPTANCE of the Division 3 Councillor Report, as presented/provided.

### 3.5 Division 4 Councillor Report

Councillor Ikert informed Council that a copy of the 'Division 4 Councillor Report' for the month of March 2020 is included in the agenda package; the report highlighted events/meetings. Discussion ensured regarding membership in the Calgary Metropolitan Region Board (CMRB). In response to a request for information, CAO Henderson informed that the cost for Wheatland County to participate as a member of the CMRB in 2018 \& 2019 is approximately $\$ 250,000$.

## RESOLUTION CM-2020-04-15

Moved by IKERT
ACCEPTANCE of the Division 4 Councillor Report, as presented/provided.

- Carried
3.6 Division 6 Councillor Report

Councillor Koester informed Council that a copy of the 'Division 6 Councillor Report' for the month of March 2020 is included in the agenda package; the report highlighted events/meetings. As information, Councillor Koester provided an update regarding the operations of WADEMSA and Wheatland Housing during the pandemic.

## RESOLUTION CM-2020-04-16

Moved by KOESTER
ACCEPTANCE of the Division 6 Councillor Report, as presented/provided.

- Carried


### 3.7 Division 7 Councillor Report

The 'Division 7 Councillor Report' for the month of March 2020 was not available in the agenda package. Councillor Armstrong presented a verbal report highlighting the following: Southern Alberta Energy from Waste Association (update - grant application); Drumheller \& District Solid Waste Management Association (current operations).

## RESOLUTION CM-2020-04-17

## Moved by ARMSTRONG

ACCEPTANCE of the Division 7 Councillor Report, as presented/provided.

- Carried


## 4. DEPARTMENT REPORTS AND RELATED BUSINESS

4.1 Chief Administrative Officer
4.1.1 Chief Administrative Officer Report
B. Henderson presented the Chief Administrative Officer Report for the month of March 2020 (note: a copy of the report was included in the agenda information package for Council review). The report provided updates/highlights on the following departments: Administration and Fire Services. As information, CAO Henderson noted that Administration is in the process of reviewing the Wheatland County General Policies, which includes the procurement policy.

RESOLUTION CM-2020-04-18
Moved by BIGGAR
That Council accepts the Chief Administrative Officer report as information.
4.2 Corporate and Financial Services

### 4.2.1 Corporate and Financial Services Report

On behalf of the Department, CAO B. Henderson presented the Corporate \& Financial Services Report (note: a copy of the report was included in the agenda information package for Council review). The report provided updates/highlights on Corporate Services (Assessment, Financial Services, People Services, and Information Technology Services).

RESOLUTION CM-2020-04-19
Moved by KOESTER
That Council accepts the Corporate and Financial Services Report as information.

- Carried
4.2.2 Assessment 101
D. Klem (Senior Assessor) presented the 'Assessment 101' report to Council; the report highlighted information on the following: Assessment Class Definitions, Key Dates for Assessment Preparation of Land \& Improvements; Linear Property; Designated Industrial Property; Alberta Linear Property Assessment System - 2020 Tax Year Change Report; Comparison Report - 2018 Compared to 2019 Assessment; Graph - 5 Year Comparison by \% of Assessment Class (2015-2019). Note: a copy of the report was provided to Council prior to the meeting.


## RESOLUTION CM-2020-04-20

Moved by KOESTER
TO ACCEPT the 'Assessment 101' presentation and supporting document, as information.

- Carried
4.3 Community and Development Services
4.3.1 Community and Development Services Report

General Manager M. Boscariol presented the Community and Development Services Report (note: a copy of the report was included in the agenda package for Council review). The report provided updates and stats on the following: Community Services; Economic Development; GIS; Planning, Development \& Safety Codes; Protective Services.

## RESOLUTION CM-2020-04-21

Moved by IKERT
THAT Council accepts the Community and Development Services Report as information.

\author{

- Carried
}


### 4.3.2 Appointment of Assessment Review Board Clerk <br> RESOLUTION CM-2020-04-22 <br> Moved by ARMSTRONG

THAT Council appoints Cindy Ramsay as Assessment Review Board Clerk effective April $7^{\text {th }}, 2020$.

- Carried
4.3.3 Carseland Fire Hall - Update

General Manager M. Boscariol provided an update on the 'Carseland Fire Hall' (note: a copy of the department report was included in the agenda information package).
RESOLUTION CM-2020-04-23
Moved by BIGGAR
TO ACCEPT the Department Report - Carseland Fire Hall Update, as information.

- Carried
4.4 Transportation and Agriculture


### 4.4.1 Transportation \& Agriculture Report

General Manager M. Ziehr presented the Transportation \& Agriculture Report (note: a copy of the report was included in the agenda package for Council review). The report provided updates on the following topics: Public Works Crews; Hamlet and Utilities / Waste Transfer Sites; Facilities; Gravel/Roads; Wheatland Regional Water; Agriculture \& Environment Report. As information, General Manager Ziehr provided highlights on the following: current operations of the public works and agricultural services departments; informed that the Consultant's

Engineering report has been received regarding the 'Carseland Train Whistle Cessation'.

## RESOLUTION CM-2020-04-24

## Moved by BIGGAR

That Council accepts the General Manager of Transportation and Agriculture Report as information.

- Carried


### 4.4.2 Cost Sharing Agreement - Highway 901/817 Intersection Lighting RESOLUTION CM-2020-04-25 <br> Moved by BIGGAR

APPROVAL That Wheatland County enter into a Memorandum of Agreement with Alberta Transportation for cost sharing of lighting at the intersection of Hwy 901 and Hwy 817. Further, that the cost sharing will be at a $50 / 50$ ratio and the municipality's share of this funding shall not exceed $\$ 30,000$.

## 5. CORRESPONDENCE / INFORMATION

5.1 Correspondence and Information Items

## RESOLUTION CM-2020-04-26

Moved by ARMSTRONG
APPROVAL that Wheatland County provide dust control on portions of Christian Ave. West \& 9th Ave. East (Village of Standard); further that approval includes cost associated with equipment and manpower only. Note: cost of the product (Calcium Chloride) and gravel would be the responsibility of the Village of Standard.

- Carried


## RESOLUTION CM-2020-04-27

Moved by IKERT
TO ACCEPT the following items as information; as provided in the request for decision:

- STARS (Shock Trauma Air Rescue Service Foundation) Correspondence, dated March 26, 2020 - Re: COVID-19 Pandemic
- Village of Standard Correspondence, dated March 5, 2010 - Re: Request for Dust Control
- Carried


## 6. CLOSED SESSION (IN CAMERA)

Note: during the regular Council meeting, Members of Council declared that they are in a private (secure) location for the purpose of participating in the closed session. For the purpose of conducting the closed session, CAO Henderson informed that a separate dial up number would be provided to the participants. Prior to the closed session, the meeting recessed for a short break (time 11:55 A.M to 12:04 P.M.).

The closed session included the following participants:

- 1st Item (Labour Matter) - All Members of Council \& Chief Administrative Officer
- 2nd Item (Legal Matter) - All Members of Council, General Manager of Community \& Development Services, \& General Manager of Transportation \& Agriculture.


## RESOLUTION CM-2020-04-28

Moved by KLASSEN
THAT the meeting go into 'closed session' (in camera) - time 12:05 P.M., pertaining to the following:
Labour Matter (FOIP Act - Sec. 16) - Re: Strategic Priorities
Legal Matter (FOIP Act - Sec. 16) - Re: Lakes of Muirfield

- Carried


## RESOLUTION CM-2020-04-29

Moved by LINK
THAT the meeting come out of 'closed session' - time 12:54 P.M.
7. ADJOURNMENT

RESOLUTION CM-2020-04-30
Moved by KOESTER
THAT the meeting adjourn - time 12:55 P.M.

# Wheatland County <br> Request for Decision 

Regular Council Meeting
April 21, 2020
Report prepared by: Graham Allison

## Bylaw 2020-11

| File Number: | LU2020-05 |
| :--- | :--- |
| Proposal: | To redesignate $+/-4.20$ acres from Agricultural General (AG) District |
| to Country Residential (C-R) District within NE-5-23-22-W4M |  |

## Report

The purpose of this application is to redesignate $+/-4.20$ acres from Agricultural General (AG) District to Country Residential (CR) District in order to facilitate a future subdivision. The parcel is located adjacent to Range Road 224 and has an existing access. The area to be redesignated contains a private dwelling which is serviced by a private well and private sewage disposal system. The remainder of the quarter section will remain agricultural and there are no plans for further development.

## Recommendation from Administration

THAT Council Approve Bylaw 2020-11:
Resolution 1: THAT Council undertake the Public Hearing for Bylaw 2020-11 - this being a bylaw to redesignate $+/-4.20$ acres of NE-5-23-22-W4M from Agricultural General District to Country Residential District.

Resolution 2: THAT Council move Second Reading of Bylaw 2020-11, this being a bylaw to redesignate +/- 4.20 acres of NE-5-23-22-W4M from Agricultural General District to Country Residential District.

Resolution 3: THAT Council move Third Reading of Bylaw 2020-11, this being a bylaw to redesignate +/- 4.20 acres of NE-5-23-22-W4M from Agricultural General District to Country Residential District.

## Policy Analysis

## Interim Regional Evaluation Framework:

The proposed subdivision is not within the Calgary Metropolitan Regional Board plan area.

## South Saskatchewan Regional Plan (SSRP):

A major objective of the South Saskatchewan regional plan (SSRP) is to ensure that region's agricultural industry is maintained and diversified. The implementation strategies related this objective aim to "Maintain
an agricultural land base by reducing the fragmentation and conversion of agricultural land" by discouraging development on productive land and development that fragments contiguous agricultural parcels. Wheatland County's Municipal Development Plan (MDP) and Regional Grown Management Strategy (RGMS) align with the goals and implementation strategies outlined in the SSRP.

Section 5 for Economy for Efficient Use of Land, looks at how lands are used and developed efficiently and reducing the amount of land area being built up. The MDP and RGMS both address this through policies in the Agricultural and Community Development and Residential development sections. This proposal aligns with the SSRP. It is maintaining the agricultural land base by not fragmenting or developing cultivated land. The proposed parcel contains an existing dwelling with no further plans for development.

## Regional Growth Management Strategy (RGMS):

Section 3.2.4 of the Regional Growth Management Strategy aims to protect existing agricultural land and minimize fragmentation of cultivated parcels. This redesignation and the subsequent subdivision will not be converting any farmland, as the proposed redesignation already contains a dwelling with no future plans for development.

## Municipal Development Plan (MDP):

Under Section 3.1 Agriculture, the proposal aligns with policy 3.1.1.2 and 3.1.1.3 by neither contributing to the reduction nor fragmentation of agricultural lands. The proposed redesignation will remain in agricultural use with a proposed dwelling. The proposal aligns with the MDP. It supports the Agricultural section's objectives and policies through maintaining the agricultural land use by not removing or fragmenting agricultural land.

## Land Use Bylaw:

The parcel generally conforms to the Country Residential (CR) district guidelines and no other changes are proposed.

## Technical Review

## Access:

Both the proposed parcel and the remainder have existing approaches off Range Road 224.

## Water \& Sanitary Servicing:

The proposed parcel has an existing well and private sewage disposal system.

## Circulation Comments

Adjacent landowners were circulated within 1 mile (or adjacent parcels if within Hamlet, when applicable) and no comments had been received at the time this report was written.

| EXTERNAL AGENCIES | COMMENTS |
| :--- | :--- |
| AB Community Development | No comment. |
| AB Culture and Tourism | No comment. |
| AER | No comment. |
| AHS | No objection. |
| ATCO Gas | No objection. |
| ATCO Pipelines | No objection. |
| CPR | No comment. |


| Ember Resources | No comment. |
| :--- | :--- |
| Fortis Alberta | No easement is required. |
| Telus Network | No comment. |
| WID | No comment. |
| INTERNAL DEPARTMENTS |  |
| Agricultural/Environmental <br> Services | No comments |
| Economic Development <br> Services | No concerns |
| Emergency Services | No comment |
| Development Services | No comment |
| Protective Services | No comment |
|  <br> Infrastructure Services | No comment |

## Response Options

## Option \#1 THAT Council Approve Bylaw 2020-11:

Resolution 1: THAT Council undertake the Public Hearing for Bylaw 2020-11 - this being a bylaw to redesignate +/- 4.20 acres of NE-5-23-22-W4M from Agricultural General District to Country Residential District.

Resolution 2: THAT Council move Second Reading of Bylaw 2020-11, this being a bylaw to redesignate +/- 4.20 acres of NE-5-23-22-W4M from Agricultural General District to Country Residential District.

Resolution 3: THAT Council move Third Reading of Bylaw 2020-11, this being a bylaw to redesignate $+/-4.20$ acres of NE-5-23-22-W4M from Agricultural General District to Country Residential District.

Option \#2 THAT Bylaw 2020-11 be refused:
Resolution 1: THAT Council move to rescind First Reading of Bylaw 2020-11, this being a bylaw to redesignate $+/-4.20$ acres of NE-5-23-22-W4M from Agricultural General District to Country Residential District.

Option \#3 THAT Council approve an alternate recommendation.

## Follow-up Action / Communications

N/A

## Report Approval Details

| Document Title: | Bylaw 2020-11.docx |
| :--- | :--- |
| Attachments: | -reAttachments for Bylaw 2020-11.docx |
| Final Approval Date: | Apr 14, 2020 |

This report and all of its attachments were approved and signed as outlined below:


Sherry Baers


Matthew Boscariol


Brian Henderson




## NE-5-23-22-W4M




## NE-5-23-22-W4M

File: LU2020-05

# Wheatland County <br> Request for Decision 

Regular Council Meeting
April 21, 2020

Report prepared by: Graham Allison

## Bylaw 2020-12

## File Number:

Proposal:

## Location:

Legal Description:
Title Area:
Existing Land Use:
Proposed Land Use:

LU2020-06
To redesignate +/- 4.00 acres from Agricultural General (AG) District to Industrial General (IG) District within NW-16-24-26-W4M
Adjacent to Range Road 264, approximately 2.7 miles ( 4.3 kilometres) northwest of Cheadle
NW-16-24-26-W4M
160 acres
Agricultural General
Industrial General

## Report

The purpose of this application is to redesignate $+/-4.00$ acres from Agricultural General (AG) District to Industrial General (IG) District to facilitate a future subdivision. The owners have operated a packaging business on site since 1988 and want to build new warehouse and packaging facility 300 metres south of their current operation so that it can be directly across from the Richardson Pioneer facility on Range Road 264. The business has six (6) permanent employees and expects to hire three (3) or four (4) more in the next two (2) years. The proposed parcel is located adjacent to Range Road 264, and the owner has proposed 2 approaches to this parcel to accommodate shipping and receiving needs.

## Recommendation from Administration

THAT Council Approve Bylaw 2020-12:
Resolution 1: THAT Council undertake the Public Hearing for Bylaw 2020-12, this being a bylaw to redesignate +/- 4.00 acres of NW-16-24-26-W4M from Agricultural General District to Industrial General District.

Resolution 2: THAT Council move Second Reading of Bylaw 2020-12, this being a bylaw to redesignate +/- 4.00 acres of NW-16-24-26-W4M from Agricultural General District to Industrial General District.

Resolution 3: THAT Council move Third Reading of Bylaw 2020-12, this being a bylaw to redesignate +/- 4.00 acres of NW-16-24-26-W4M from Agricultural General District to Industrial General District.

## Policy Analysis

## Calgary Metropolitan Regional Plan (CMRB)

The proposed redesignation is within the Calgary Metropolitan Regional Board plan area, however as it is not amending a statutory document, circulation to the Board was not required.

## South Saskatchewan Regional Plan (SSRP)

Although the parcel in question is currently zoned Agricultural General, it has housed a packaging operation since 1988, so this redesignation would align with the existing uses on site without reducing or fragmenting the agricultural land base. This redesignation is therefore in alignment with section 5 of the SSRP which covers the efficient use of land. This redesignation is also in alignment in section 8 of the SSRP covers community development and aims to stimulate local employment opportunities while providing an appropriate mix of agricultural, residential, commercial and industrial uses.

## Regional Growth Management Strategy (RGMS)

The RGMS discourages the conversion and fragmentation of large agricultural parcels while avoiding conflicts between uses. Although this redesignation is removing land that is zoned for agricultural use, the land has been used for a packaging business since 1988. The RGMS also encourages economic development within strategic areas such as the West Highway 1 industrial corridor, so this redesignation will bring this parcel into alignment with the strategic goals of the RGMS.

## Municipal Development Plan (MDP)

Discouraging the conversion of cultivated lands and minimizing residential encroachment onto agricultural lands. This redesignation does not encroach onto agricultural land since the uses proposed in this redesignation already exist on site. This redesignation therefore will bring this parcel into alignment with the goals of the MDP.

## Land Use Bylaw (LUB)

The existing developments on site generally align with the rules and regulations of the Industrial General (IG) district of the Land Use Bylaw. The packaging business and warehouse are in alignment with both the light industrial, and warehouse storage definitions, both of which are permitted uses in the Industrial General (IG) District.

## Technical Review

## Access:

The remainder parcel has an existing access off Range Road 264. The applicant has proposed two (2) new approaches off Range Road 264 for the proposed parcel to accommodate their shipping and receiving needs. The owner estimates that an average of four (4) trucks will visit the new facility per day, and that two approaches will accommodate their shipping needs. Transportation \& Infrastructure Services comments are provided below.

## Water \& Sanitary Servicing:

The proposed parcel is currently not serviced. A private well and private sewage disposal system are proposed. The owner submitted a wastewater report in January 2020 and conducted a water well reconnaissance report that was completed in June of 2019. The water well report concluded that a new well on site would draw between 15 and 60 gallons of water per minute. The wastewater report concluded the site has moderate to limited suitability for the installation of a soil based wastewater system.

## Circulation Comments

Adjacent landowners were circulated within 1 mile (or adjacent parcels if within Hamlet, when applicable) and no comments had been received at the time this report was written.

| EXTERNAL AGENCIES | COMMENTS |
| :---: | :---: |
| AB Community Development | No comments received. |
| AB Culture | No comments received. |
| $A B$ Energy Regulator | No comments received. |
| AB Environment \& Parks | No comments received. |
| AB Health Services | No comments Received. |
| AB Transportation | No comments received. |
| ATCO Electric | No comments received. |
| ATCO Gas | No comments received. |
| AB Utilities Commission | No comments received. |
| Canada Post | No comments received. |
| Encana Corporation | No comments received. |
| Fortis Alberta | No comments received. |
| Golden Hills School Division | No comments received. |
| Redeemer Catholic School Division | No comments received. |
| Telus | No comments received. |
| Western Irrigation District | No comments received. |
| INTERNAL DEPARTMENTS |  |
| Agricultural Services | Consideration could be given to moving the proposed site to the north closer to the existing buildings to limit fragmentation of the remaining farmland but proximity of an industrial development to an existing residential development may be a factor. Alternatively, a recommendation could be given to locate this industrial business to the industrial area along Highway \#1 which is just south of the development to prevent fragmentation and the loss of Ag land. |
| Emergency Services | No concerns. |
| Development Services | No concerns. |
| Protective Services | No concerns. |
| Transportation \& Infrastructure Services | I don't see any references to two approaches in the circulation. <br> If that is what is proposed it would need to meet our standards of 9.8 m wide and paved to match the road surface. <br> Preferably there would be a wider shared approach installed instead. <br> Will be addressed at subdivision phase. |

## Response Options

Option \#1 THAT Council Approve Bylaw 2020-12:
Resolution 1: THAT Council undertake the Public Hearing for Bylaw 2020-12, this being a bylaw to redesignate $+/-4.00$ acres of NW-16-24-26-W4M from Agricultural General District to Industrial General District.

Resolution 2: THAT Council move Second Reading of Bylaw 2020-12, this being a bylaw to redesignate $+/-4.00$ acres of NW-16-24-26-W4M from Agricultural General District to Industrial General District.

Resolution 3: THAT Council move Third Reading of Bylaw 2020-12, this being a bylaw to redesignate $+/-4.00$ acres of NW-16-24-26-W4M from Agricultural General District to Industrial General District.

Option \#2 THAT Bylaw 2020-12 be refused:
Resolution 1: THAT Council move to rescind First Reading of Bylaw 2020-12, this being a bylaw to redesignate $+/-4.00$ acres of NW-16-24-26-W4M from Agricultural General District to Industrial General District.

Option \#3 THAT Council approve an alternate recommendation.

## Follow-up Action / Communications

## Report Approval Details

| Document Title: | Bylaw 2020-12.docx |
| :--- | :--- |
| Attachments: | - Attachments for Bylaw 2020-12.docx |
| Final Approval Date: | Apr 14, 2020 |

This report and all of its attachments were approved and signed as outlined below:


Sherry Baers


Matthew Boscariol


Brian Henderson




Page 27

# Wheatland County <br> Request for Decision 

Regular Council Meeting
April 21, 2020
Report prepared by: Graham Allison

## Bylaw 2020-13

| File Number: | LU2020-07 |
| :--- | :--- |
| Proposal: | To redesignate +/- 3.31 acres from Agricultural General (AG) District to Country |
| Residential (CR) District within SW-6-24-25-W4M |  |
| Location: | Adjacent to Township Road 240, approximately 2.5 miles (4.1 kilometres) east of <br> Cheadle |
| Legal Description: | SW-6-24-25-W4M |
| Title Area: | 16.3 hectares (40.38 acres) |
| Existing Land Use: | Agricultural General |
| Proposed Parcels: | N/A |

## Report

The purpose of this application is to redesignate +/-3.31 acres from Agricultural General (AG) District to Country Residential (CR) District to facilitate a future subdivision. The parcel is located adjacent to Township Road 240 with existing access to the proposed parcel and the remaining lands. The proposed parcel contains a private dwelling, which is serviced by a private well and private sewage disposal system, as well as a garage, barn and farm buildings. The remainder parcel also contains a private dwelling that is serviced by a well and private sewage disposal system, as well as a garage and chicken coop. The remainder parcel will remain as Agricultural General (AG) District.

## Recommendation from Administration

THAT Council Approve Bylaw 2020-13:
Resolution 1: THAT Council undertake the Public Hearing for Bylaw 2020-13 - this being a bylaw to redesignate $+/-3.31$ acres of SW-6-24-25-W4M from Agricultural General District to Country Residential District.

Resolution 2: THAT Council move Second Reading of Bylaw 2020-13, this being a bylaw to redesignate $+/-3.31$ acres of SW-6-24-25-W4M from Agricultural General District to Country Residential District.

Resolution 3: THAT Council move Third Reading of Bylaw 2020-13, this being a bylaw to redesignate +/- 3.31 acres of SW-6-24-25-W4M from Agricultural General District to Country Residential District.

## Policy Analysis

## Interim Regional Evaluation Framework:

The proposed redesignation is within the Calgary Metropolitan Regional Board plan area, however as it is not amending a statutory document, circulation to the Board was not required.

## South Saskatchewan Regional Plan (SSRP):

A major objective of the South Saskatchewan regional plan (SSRP) is to ensure that region's agricultural industry is maintained and diversified. The implementation strategies related this objective aim to "Maintain an agricultural land base by reducing the fragmentation and conversion of agricultural land" by discouraging development on productive land and development that fragments contiguous agricultural parcels. Wheatland County's Municipal Development Plan (MDP) and Regional Grown Management Strategy (RGMS) align with the goals and implementation strategies outlined in the SSRP.

Section 5 for Economy for Efficient Use of Land, looks at how lands are used and developed efficiently and reducing the amount of land area being built up. The MDP and RGMS both address this through policies in the Agricultural and Community Development and Residential development sections. This proposal aligns with the SSRP. It is maintaining the agricultural land base by not fragmenting or developing cultivated land. The proposed parcel contains an existing dwelling with no further plans for development.

## Regional Growth Management Strategy (RGMS):

Section 3.2.4 of the Regional Growth Management Strategy aims to protect existing agricultural land and minimize fragmentation of cultivated parcels. This redesignation and the subsequent subdivision will not be converting any farmland, as the proposed parcel already contains a dwelling with no future plans for further development.

## Municipal Development Plan (MDP):

Under Section 3.1 Agriculture, the proposal aligns with policy 3.1.1.2 and 3.1.1.3 by neither contributing to the reduction nor fragmentation of agricultural lands. The area being redesignated is already being used for residential purposes, and the rest of the parcel will remain as agricultural land. The proposal aligns with the MDP. It supports the Agricultural section's objectives and policies through maintaining the agricultural land use by not removing or fragmenting agricultural land.

## Land Use Bylaw:

The parcel generally conforms to the Country Residential (CR) district guidelines and no other changes are proposed.

## Technical Review

Access:
Both the proposed parcel and the remainder have existing approaches off Township Road 240.

## Water \& Sanitary Servicing:

The proposed parcel and the remainder each contain a dwelling that has an existing well and private sewage disposal system.

## Circulation Comments

Adjacent landowners were circulated within 1 mile (or adjacent parcels if within Hamlet, when applicable) and no comments had been received at the time this report was written.

| EXTERNAL AGENCIES | COMMENTS |
| :--- | :--- |
| AB Community Development | No comment. |
| AB Culture and Tourism | No comment. |
| AER | No comment. |
| AHS | No objection. |
| ATCO Gas | No objection. |
| ATCO Pipelines | No objection. |
| CPR | No comment. |
| Ember Resources | No comment. |
| Fortis Alberta | No easement is required. |
| Telus Network | No comment. |
| WID | No comment. |
| INTERNAL DEPARTMENTS |  |
| Agricultural/Environmental | No comments. |
| Services | No concerns. |
| Economic Development <br> Services | No comment. |
| Emergency Services | No comment. |
| Development Services | No comment. |
| Protective Services |  |
| Infrastructure Services |  |

## Response Options OPTIONS:

## Option \#1 THAT Council Approve Bylaw 2020-13:

Resolution 1: THAT Council undertake the Public Hearing for Bylaw 2020-13 - this being a bylaw to redesignate +/- 3.31 acres of SW-6-24-25-W4M from Agricultural General District to Country Residential District.

Resolution 2: THAT Council move Second Reading of Bylaw 2020-13, this being a bylaw to redesignate +/- 3.31 acres of SW-6-24-25-W4M from Agricultural General District to Country Residential District.

Resolution 3: THAT Council move Third Reading of Bylaw 2020-13, this being a bylaw to redesignate $+/-3.31$ acres of SW-6-24-25-W4M from Agricultural General District to Country Residential District.

Option \#2 THAT Bylaw 2020-13 be refused:
Resolution 1: THAT Council move to rescind First Reading of Bylaw 2020-13, this being a bylaw to redesignate $+/-3.31$ acres of SW-6-24-25-W4M from Agricultural General District to Country Residential District.

Option \#3 THAT Council approve an alternate recommendation.

Follow-up Action / Communications
N/A

## Report Approval Details

| Document Title: | Bylaw 2020-13.docx |
| :--- | :--- |
| Attachments: | - ReAttachments for Bylaw 2020-13.docx |
| Final Approval Date: | Apr 14, 2020 |

This report and all of its attachments were approved and signed as outlined below:


Sherry Baers


Matthew Boscariol


Brian Henderson





Date: April $21^{\text {st, }} 2020$
File: LU2020-07

Wheatland County<br>Request for Decision<br>Regular Council Meeting<br>April 21, 2020<br>Report prepared by: Megan Williams

## First Reading of Bylaw 2020-15 Redesignation

## File Number:

Proposal:
Location:

LU2020-08
To redesignate $+/-5$ acres of land from Agricultural General to Country Residential to facilitate a subdivision
Approach to proposed redesignated area is off Range Road 265 and is approximately 6.8 kilometres southeast of Cheadle.
Legal Description:
Title Area:
Existing Land Use:
Proposed Parcels:

NE-18-23-26-W4
158.83 Acres

Agriculture
N/A

## Report

The applicant is applying to redesignate $+/-5$ acres of their quarter section from Agricultural General District to Country Residential District in order to facilitate a future subdivision. This will be the first subdivision from the quarter section and as such Municipal Reserve cannot be taken. The existing development includes a residential dwelling. There is no proposed additional development at this time.

## Recommendation from Administration

1) That Council move First Reading of Bylaw 2020-15, this being the bylaw to redesignate $+/-5$ acres of NE-18-23-26-W4M from Agricultural General District to Country Residential District.
2) That Council move that a public hearing for Bylaw 2020-15 be scheduled for June 2,2020 at 9:00 AM.

## Policy Analysis

In the preliminary review of the South Saskatchewan Regional Plan, Regional Growth Management Strategy, Municipal Development Plan and Land Use Bylaw has not revealed any concerns. A more in-depth review will be provided with the public hearing package

## Technical Review

N/A

## Circulation Comments

Please see attached.

## Response Options

Option 1: THAT Council accepts/approves the recommendation as proposed.

Option 2: THAT Council does not accept/approve the recommendation as proposed. Option 3: THAT Council accepts/approves an alternate recommendation of Council's choosing.

## Follow-up Action / Communications

If approved, staff will prepare for the public hearing on June 2, 2020.

## Report Approval Details

| Document Title: | First Reading Bylaw 2020-15 Redesignation.docx |
| :--- | :--- |
| Attachments: | - LU2020-08 External comments.docx <br> - Bylaw 2020-15 Deeg.docx <br> - Map package.pdf |
| Final Approval Date: | Apr 14, 2020 |

This report and all of its attachments were approved and signed as outlined below:


Sherry Beers


Matthew Boscariol


Brian Henderson

| EXTERNAL AGENCIES | COMMENTS |
| :--- | :--- |
| AB Community <br> Development | No concerns |
| AB Culture and Tourism | No concerns |
| AB Environment and <br> Parks | No concerns. |
| AB Health Services | No concerns. |
| AB Transportation | No concerns. |
| Alta Link | No concerns |
| Rocky View County | (Circulated late, staff will verbally speak to any concerns they may have if |
| obtained by First Reading date). |  |

BYLAW 2020-15
(LU2020-08)

BEING A BYLAW OF WHEATLAND COUNTY TO AMEND LAND USE BYLAW NO. 2016-01 BY REDESIGNATING A PORTION OF NE-18-23-26-W4M FROM AGRICULTURAL GENERAL DISTRICT TO COUNTRY RESIDENTIAL DISTRICT.

WHEREAS the requirements for advertising this Bylaw, as per Section 606 of the Municipal Government Act, have been met prior to the public hearing date.

WHEREAS a Public Hearing was held on $\qquad$ 2020 at the Wheatland County office.

THEREFORE under the authority and subject to the provisions of the Municipal Government Act, as amended, the Council of Wheatland County enacts as follows:

1. Bylaw No. 2016-01, being the Land Use Bylaw is hereby amended by redesignating a portion of NE-18-23-26-W4M, from Agricultural General (AG) District to Country Residential (CR) District as shown on the attached Schedule ' $A$ ' forming part of this Bylaw.
2. This Bylaw comes into force when it receives third reading and is signed by the Reeve/Deputy Reeve and the CAO or Designate, as per the Municipal Government Act.
$\qquad$ MOVED First Reading of Bylaw 2020-15 on $\qquad$ this being a bylaw for the purpose of amending Land Use Bylaw No. 2016-01 to redesignate +/-5.00 acres within NE-18-23-26-W4M, from Agricultural General (AG) District to Country Residential (CR) District as shown on the attached Schedule ' $A$ '.

Carried.

MOVED Second Reading of Bylaw 2020-15 on $\qquad$ and it was

Carried.
$\qquad$ MOVED Third and Final Reading of Bylaw 2020-15 on $\qquad$ and it was

Carried.

Amber Link - Reeve

Brian Henderson - Chief Administrative Officer

## SCHEDULE 'A'

Bylaw: 2020-15


[^0]


NE-18-23-26-W4M

Date: April 21, 2020
File: LU2020-08



## Bassano Annual Performance Plan 2019/2020

## $4^{\text {th }}$ Quarter Progress (January 1st to March 31st).

Priorities were chosen based on the feedback received from area communities policed by the Bassano RCMP for the 2019/2020 year. The following results are generated based on activities within the detachment's entire area of jurisdiction of the County of Newell, Gem, Bassano, Rosemary, Hussar, and Wheatland County.
*we will be highlighting our total numbers for the end of the fiscal year.
COVID 19- Bassano RCMP is dedicated to continuing to provide a high level of service to all our residents in our current crisis. Rest assured we are fully operational to answer all calls for service in the safest manner possible during these unprecedented times. With this in mind our level of community engagement will be tailored with social distancing in mind to keep all parties safe from the transmission of COVID-19. We are here to keep all our community members safe, and will continue to strive to improve our level service in the future. Stay safe and remember we are here to help in your time of need.

Below our pictures of our members in action during last fiscal before COVID-19. Cst. Andre BISSON(Gem), Cst. Logan TATARYN (Bassano), Cst. Hugh JIA(Rosemary), Cst. Noël Krzysztof, Cpl. Sebastian ANDREWS


## Bassano Annual Performance Plan 2019/2020



## 1. Priority - Community Visibility

a. 127 total since April 2019 School visits to Bassano, Gem, Rosemary, and County of Newell.
b. 47 total since April 2019 Major events participation and attendance.
i. Town Hall meeting
ii. Sporting events
iii. Major community gatherings.
2. Priority - Contribute to Safe Roads
a. 400 total since April 2019 Speed/Intersection/Seatbelt tickets or warnings
b. 1008 Total since April 2019 Vehicles checked for sobriety
c. 31 Total since April 2019 Pro active impaired charges.
3. Priority - Crime Reduction (Rural property crime)
a. 496 Total since April 2019 pro active Rural Crime Patrols to Hussar, Bassano, Gem, Rosemary, and County of Newell.
b. Bassano RCMP continues it new communication strategy it started last quarter
i. 8 Total since April 2019 local news reports.
ii. 9 Total since April 2019 Social media reports.

- R stands for Rosemary, B stands for Bassano, G Gem, H for Hussar


## Bassano Annual Performance Plan 2019/2020

| Bassano Detachment $\qquad$ | TRAFFIC |  |  | COMMUNITY ENGAGMENT |  |  | CRIME REDUCTION |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2019/2020 | Tickets | Vehicle Stops | Impaired Suspensions | Schools | Events Presentations | Property Crime | Prolific Offenders | Conditions |
| APRIL | 29 | 74 | 0 | $\begin{gathered} \hline \text { B6/G4/R3 } \\ 14 \\ \hline \end{gathered}$ | B2/G1/R1 4 | B9/R7/G5 /H6 28 | 0 | 2 |
| MAY | 36 | 76 | 6 | $\begin{gathered} \hline \text { B11/G2/R5 } \\ 15 \\ \hline \end{gathered}$ | B4/G0/R1 5 | B12/R9/G7 /H9 37 | 1 | 4 |
| JUNE | 39 | 100 | 4 | $\begin{gathered} \hline \text { B11/G3/R7 } \\ 21 \\ \hline \end{gathered}$ | B4/G0/h1 5 | B19/R8/G4 /H9 40 | 0 | 0 |
| JULY | 37 | 73 | 3 | 0 | B6/G0/h3 8 | $\begin{gathered} \hline \text { B22/R15/G4 /H10 } \\ 51 \\ \hline \end{gathered}$ | 0 | 3 |
| AUGUST | 69 | 98 | 3 | 0 | B2/G0/h0 3 | $\begin{gathered} \text { B24/R12/G6 /H12 } \\ 54 \\ \hline \end{gathered}$ | 1 | 4 |
| SEPTEMBER | 35 | 68 | 3 | B10/G2/R4 16 | B1/G0/h0 1 | $\begin{gathered} \hline \text { B21/R08/G2/H4 } \\ 35 \\ \hline \end{gathered}$ | 0 | 2 |
| OCTOBER | 26 | 90 | 1 | B9/G2/R4 15 | B2/G1/h2 5 | B20/R13/G8 /H8 49 | 1 | 3 |
| NOVEMBER | 46 | 80 | 4 | B6/G1/R4 11 | B3/G1/h2 6 | $\begin{gathered} \hline \text { B15/R08/G4 /H9 } \\ 36 \\ \hline \end{gathered}$ | 0 | 1 |
| DECEMBER | 29 | 101 | 3 | B7/G0/R4 11 | B3/G1/h2 7 | $\begin{gathered} \hline \text { B15/R08/G4 /H9 } \\ 37 \\ \hline \end{gathered}$ | 0 | 1 |
| JANUARY | 11 | 123 | 1 | B8/G3/R3 | 3 | $\begin{gathered} \text { B16/H12/G5/R15 } \\ 48 \\ \hline \end{gathered}$ | 0 | 1 |
| FEBRUARY | 35 | 105 | 2 | B2/G3/R3 | 0 | $\begin{gathered} \hline \text { B12/H14/G9/R13 } \\ 48 \\ \hline \end{gathered}$ | 0 | 0 |
| MARCH | 8 | 20 | 1 | B1//R1 | 0 | $\begin{gathered} \hline \text { B16/H12/G5/R15 } \\ 33 \\ \hline \end{gathered}$ | 0 | 0 |
| TOTALS | 400 | 1008 | 31 | 127 | 47 | 496 | 3 | 22 |

4. Notable occurences.
a. 79 Since April 2019 Motor vehicle collisions.

## i. 4 fatalities

b. 3 Finacial fraud warrants.

## i. 5 Charge laid based on warrant.

Bassano RCMP would like to thank its community members and partners for helping to keep our community safe and during these unprecedented times we welcome you to call our Admin line 403-641-3684 with any issues or concerns. Please continue to report any suspicious persons to the RCMP, as due to one of your local community members report, we were able to catch a high risk offender from our larger neighbouring cities.

Prepared by: Cpl. Sebastian ANDREWS Bassano Detachment Commander

# HUSSAR/Wheatland County MONTHLY MAYOR'S POLICING REPORT March 2020 

## Bassano RCMP Detachment "K" Division Alberta

## Annual Performance Plan (A.P.P.'s) Community Priorities:

Community approved APP's for your Area
(1) Community engagement
a) Crime Reduction rural crime
(1) Community engagement:
a. Rural Patrols

Covid-19
Do not be alarmed. We will continue and increase our rural patrols during this stressful time to keep residents feeling safe and prevent any possible increase in rural crime due to economic downturn in our larger neighboring cities.

- We have continued our proactive communication with the public through monthly news briefs with tips and tricks and Facebook posts. Newspaper release may be suspended during COVID-19 concerns.
- We have also started a new program for copper theft in and around your area that will be completed during the summer months with partnerships from specials investigations unit, and rural crime unit surveillance. Update due to Covid-19 will be slightly delayed but will continue as planned. We have also implemented more patrols in designated areas where copper theft is more prevalent in order to help prevent a possible rise in theft due to economic downturn.
- Bassano Detachment continues to take rural property crime as its top priority. Therefore, we have made serious efforts in increasing the amount of patrols in rural farm properties, and the Downtown area located in Hussar and Wheatland County.
*A patrol consists of a minimum of 45 minutes in the said area.
b. Community relation

Due to Covid-19 concerns are offices are closed to the public engagement to keep everyone safe. We are still operational for any emergency response and have

RGMP:GRC -

PSE Stephanie STOKES working Monday to Friday to answers our admin line with any questions or concerns. Please urge residents with any non-emergency questions to call 4036413684.

## (2)Traffic:

Due to Covid-19 concerns, we continue to patrol our roads to keep residents and motorists safe, but we will be suspending mandatory alcohol screening without grounds due to health concerns with Covid-19 transmission temporarily. This does not mean that we will not enforce the law as it comes to road safety, or stop our efforts to keep impaired drivers off the road; It just means we will be changing some of our tactics.

-     * Chart below starts from April 2019- March 312020
- R stands for Rosemary, B stands for Bassano, G Gem, H for Hussar

| Crime <br> prevention | Total <br> $=R+B+G+H$ <br> March <br> 2020 | R | B | G | H | Year* <br> to <br> Date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Rural patrols | 33 | 10 | 8 | 3 | 12 | 496 |
| School visits | 2 | 1 | 1 | 0 | n/a | 128 |
| Vehicle checked <br> for sobriety | 51 |  |  |  |  |  |

## Notable occurrences for the Month

- Members of Bassano have continued to make the roads of Gem and the County of Newell safety a top priority. During the Month of March, we were able to get 1 impaired driver off the road and charged for impaired operation.
- Covid-19.
- Bassano RCMP is dedicated to keep our level of service to our communities at a high level, but when possible will limit close contact and speak with residents over the phone to limit their risk and ours to Covid 19 transmission.
New Community Concerns (Update on concerns raised in the past if not yet resolved):
- With the suspension of some criminal record services, we assume this may cause some issues with our level of service in that regards. We have been dedicated and proactive in keeping our residents updated on any changes in this respect.
- Bassano Detachment responded to a total of 18 calls for service during the month of March 2020

RGMP.GRC -


Should you have any questions or concerns regarding this report or any other community matters, please feel free to contact Cpl. Sebastian ANDREWS

Cpl. Sebastian ANDREWS
Bassano RCMP Detachment
Telephone: (403) 462-4597 email: Sebastian.andrews@rcmp-grc.gc.ca

# RCMP-GRC - 

# Wheatland County <br> Request for Decision 

Regular Council Meeting
April 21, 2020
Report prepared by: Suzanne Hayes

## DP 2020-018

File Number: DP 2020-018<br>Proposal:<br>Variance Request<br>Location:<br>Lakes of Muirfield<br>Legal Description: Plan 071 0284, Unit 38<br>Title Area:<br>$6598 \mathrm{ft}^{2}$<br>Existing Land Use: DC-7<br>Proposed Parcels: N/A

## Report

The applicants requested a Certificate of Compliance in January 2020 and were advised that the dwelling was non-compliant as per the following:
The deck attached to the existing dwelling is located $1.05 \mathrm{~m}(3.44 \mathrm{ft})$ from the side property line, and the Land Use Bylaw stipulates that the setback for a principal building (which includes the deck) to the side yard property line shall be $1.22 \mathrm{~m}(4.0 \mathrm{ft})$. The difference being noted is $0.17 \mathrm{~m}(17 \mathrm{~cm})$.

The front of the dwelling (attached garage) is located $6.06 \mathrm{~m}(19.88 \mathrm{ft})$ from the front property line, and the Land Use Bylaw stipulates that the setback for a principal building to the front yard property line shall be 6.10 m ( 20.0 ft ). The difference being noted is $0.4 \mathrm{~m}(4 \mathrm{~cm})$.

The applicant is requesting a variance to the side and front yard setbacks in order to allow the dwelling to rightfully remain in its' current location.

An inspection was conducted on April 1, 2020 by the County's contract Fire \& Building Code Specialist to ensure the variance requests did not pose any issues regarding the fire protection of the building. The conclusion was a recommendation to approve both variances.

Council is the Development Authority for variance requests greater than 10\% within Direct Control Districts. The variance request to the side property line is greater than $10 \%$, and the request for a variance to the front property line is less than $10 \%$, however staff are requesting that both decisions be made simultaneously by Council.

## Recommendation from Administration

THAT Council approve DP 2020-018 for two variances subject to the following conditions:

1. This Development Permit is issued solely for the purpose of allowing two variances for the existing dwelling - Defined as Variances to the Dwelling, Single Detached.
2. The variances allow the dwelling to remain in a location which is $1.05 \mathrm{~m}(3.44 \mathrm{ft})$ from the side property line, and $6.06 \mathrm{~m}(19.88 \mathrm{ft})$ from the front property line.
3. Development shall proceed according to Direct Control District 7 (DC-7) District requirements and the applicant must comply with all applicable provisions of the Wheatland County Land Use Bylaw.
4. No permanent development shall occur on or over any utility right of way or easement.

## Policy Analysis

## CALGARY METROPOLITAN REGIONAL BOARD (CMRB):

The location of the subject property does not fall within the Calgary Metropolitan Regional Board Plan Area therefore this development is not impacted by the Interim Growth Plan.

## MUNICIPAL DEVELOPMENT PLAN (MDP):

The MDP does not focus on ground level details such as setbacks and variances, however 3.6.1 objectives include encouraging residential development in existing hamlets and urban areas.

## LAND USE BYLAW (LUB):

### 3.2 Development Authority

3.2.1 The Development Authority for the County is hereby established in accordance with Section 624 of the Municipal Government Act and consists of the following:
a) Council with respect to all Development Permit applications for Discretionary Uses within Direct Control Districts and with respect to Development Permit applications for Permitted Uses within Direct Control Districts which involve variance requests in excess of 10\% of the relevant numerical value, unless otherwise specified within the Direct Control District;

| Minimum Parcel Width | 14.0m (46.0ft) |
| :---: | :---: |
| Front Yard Setback | 6.10 m (20.0ft) principal building and accessory buildings |
|  | 4.57 m (15.0ft) principal building and accessory buildings (street side of a corner site) |
|  | 4.57 m ( 15.0 ft ) for side entrance garages where the vehicular garage doors do not front the street |
| Side Yard Setback | 1.22 m (4.Oft) principal building and accessory buildings |
|  | 3.05 m ( 10.0 ft ) principal building and accessory buildings (street side of a corner site) |
| Rear Yard Setback | 6.10 m (20.0ft) principal building |
|  | 3.05 m (10.0ft) accessory buildings |
| Minimum Yard Setback between Buildings / Structures | 1.52 m (5.0 ft) |
| Maximum Height Requirements | 10.0 m ( 32.8 ft ) principal building |
|  | 5.03 m (16.5ft) accessory buildings |
| Maximum Site Coverage | 50\% |

4.3.2 The Development Authority may approve a Development Permit even though the proposed development does not comply with this Bylaw or is a non-conforming building if, in the opinion of the Development Authority:
a) The proposed development would not:
i. Unduly interfere with the amenities of the neighborhood; or
ii. Materially interfere with or affect the use, enjoyment, or value of neighboring parcels of land; and
iii. The proposed development conforms with a similar use prescribed for that land or building in this Bylaw.

Considerations:

- The Fire and Building Codes Inspector did not consider the variance to the side yard setback to be a risk as far as fire spread.
- The driveway still allows adequate room to park vehicles without extending beyond property boundaries.
- No concerns were raised by neighbors circulated for this application.


## Technical Review

N/A

## Circulation Comments

AGENCY CIRCULATION

| Fire and Building Codes <br> Inspector | Side Yard: The balcony (deck) is not classified as a wall under the Alberta <br> building Code, although it is an extension of the dwelling. The deck extends <br> beyond the dwelling and the neighboring dwelling ends even with the back <br> wall of the residence. The lower portion of the deck post is non- <br> combustible rock work and is more than 4.0 m from the neighboring <br> residence. <br> Front Yard: Recommend approval of the variance to the front yard setback <br> as the stone face of the garage comes out at least 20 cm from the garage <br> door. |
| :--- | :--- |
| INTERNAL CIRCULATION |  |
| Internal File Review | No Concerns. |
| NEIGHBOUR CIRCULATION |  |
| To adjacent neighbors +1 | No Comments Received at the time of this report. |

## Response Options

Option 1: THAT Council accepts/approves the recommendation as proposed.
Option 2: THAT Council does not accept/approve the recommendation as proposed. Option 3: THAT Council accepts/approves an alternate recommendation of Council's choosing.

## Follow-up Action / Communications

Advise applicant of decision.

## Report Approval Details

| Document Title: | DP 2020-018.docx |
| :--- | :--- |
| Attachments: | - Appendices DP 2020-018.docx |
| Final Approval Date: | Apr 14, 2020 |

This report and all of its attachments were approved and signed as outlined below:


Sherry Baers


Matthew Boscariol


Brian Henderson

Appendix A: Location Plan


Appendix B: Aerial Photo


Appendix C: Site Plan


Page 59

Appendix D: CMRB and ASP's (location indicated by star)


## Appendix E: Circulation Area



Appendix F: Photos (taken during fire inspection)


Closer View of Open Balcony (Deck), Note Wall of Upper Level Inset from west Portion of House



Regular Council Meeting
April 21, 2020
Report prepared by: Matthew Boscariol

## Cannabis Cultivation and Enforcement

## Recommendation from Administration

THAT Council receives the Cannabis Cultivation and Enforcement report for information.

## Chief Administrative Officer's Comments

N/A

## Report

The Cannabis Act came into effect on October 17, 2018, creating a legal and regulatory framework for controlling the production, distribution, sale and possession of cannabis in Canada. Implementation of the Cannabis Act is a shared responsibility between the federal, provincial and territorial governments.

The Federal government's responsibilities are to set strict requirements for producers who cultivate and process cannabis, and to set industry-wide rules and standards. Provinces and territories are responsible for developing, implementing, maintaining and enforcing systems to oversee the distribution and sale of cannabis. Municipalities are empowered to make rules that are directly linked to their jurisdictions. These types of things include where cannabis can be sold physically, land use bylaw regulations, and where you can consume. There is some overlap between the Provincial and Municipal responsibilities.

For years municipalities have encountered enforcement issues occurring from illegal production and sale and have developed some bylaws to address the community impacts. However, enforcing federal law on controlled substances is the responsibility of the local police and the RCMP. With the legalization of cannabis, municipal enforcement is limited to inspection and compliance with provincial building codes and municipal bylaws, including regulating neighbourhood disputes over nuisance issues.

## Enforcement of the Cannabis Act in the County:

When the County receives a complaint regarding the suspicion of an illegal cannabis cultivation or production operation, staff will investigate the complaint by confirming whether the property has any permits in place for the growing of cannabis. If there are no permits, the County contacts the RCMP to determine if an investigation is being conducted, or to advise them of the situation. Then enforcement action under the Land Use Bylaw may be taken. This enforcement could include a letter of inquiry, a Warning Letter, a Stop Order, and beyond that, a Court Order authorizing the removal of plants.

Under Gaming Liquor and Cannabis Act (GLCA) an individual can grow up to four (4) plants without a production license from Health Canada, or a license under the Access to Cannabis for Medical Purpose Regulation (ACMPR). If more than four (4) plants are being grown without a license, it becomes an offence under the Cannabis Act with investigation and enforcement by the RCMP. The County does not receive information on residents that have a license to grow cannabis for medical purposes (ACMPR), so the County
would need to obtain this information voluntarily from the resident. The County also does not have the authority to ask for a Development Permit for the growing of Cannabis for Medical Purposes for personal use.

Enforcement for more than four (4) plants can also be done by way of a ticket by a County Peace Officer under the GLCA, but large scale unauthorized operations, would be handled by the RCMP. For example, if a County Peace Officer was at a house for a legal investigation, and saw 5-6 cannabis plants, the Peace Officer could issue a ticket and seize two (2) of the cannabis plants. The RCMP have not indicated how many plants they would need to see prior to starting an investigation.

Additionally, the Land Use Bylaw requires a Development Permit for a production facility. The County's definition for a Cannabis Production Facility is the use of land, buildings or structures for purposes of growing, producing, processing, labelling and packaging, testing, researching, destroying, storing or transporting cannabis under authorization by license pursuant to the Cannabis Regulations SOR/2018-144, or any successor or replacement legislation or regulation which may be enacted in substitution thereof. Cannabis Production Facility is only considered within the West Highway One Are Structure Plan Area.

Under the Nuisance and Unsightly Property Bylaw (2020-09) the provision for nuisance includes odour coming from properties. This may be an avenue to deal with complaints regarding odour coming from cannabis being grown at a private residence.

## Relevant Policies, Practices, and Legislation

Cannabis Legislative Framework: Cannabis Production: The Cannabis Act came into force on October 17, 2018. All commercial producers need to be licensed by Health Canada to be able to grow cannabis for sale. Cannabis production licenses are for growing, cultivation, processing, analytical testing, sales and research. Facilities that have or are seeking to obtain a license under the Federal Cannabis Act and Regulation must obtain the required municipal approvals prior to obtaining a license from Health Canada. Health Canada has a variety of different types of licenses, most notably are the standard and micro-grow licenses. Micro-grow facilities have a maximum square footage allowed for the canopy. The County does not, however, differentiate between these two types of licenses. An applicant may apply for a Development Permit for a Cannabis Production Facility which is allowed in the Industrial General District and at this time, only on lands located within the West Highway 1 Area Structure Plan area.

Growing Cannabis at Home: The Cannabis Act permits adults to cultivate up to 4 cannabis plants per household (not per person). If a private resident is growing more than the restricted 4 plants that are allowed for and does not have a production licence issued by Health Canada, it becomes an offence under the Cannabis Act (Canada). Investigation and enforcement of the Cannabis Act is the responsibility of the RCMP and will be investigated by way of a formal complaint. Medical Cannabis (Personal Use) Access to Cannabis for Medical Purpose Regulation (ACMPR) is a personal production license given by Health Canada. Under this license, and individual can cultivate a limited quantity of Cannabis at home to treat their medial needs. This allows a license holder to grow up to 500 plants; the number of plants is determined by entering the number of grams you have been prescribed daily into a calculator tool which then determines the number of plants you are allowed to grow on your premises. No sales are permitted.

Retail Sales: Provinces and territories are responsible for determining how Cannabis is distributed and sold within their jurisdictions. They set rules around how Cannabis can be sold, where stores may be located, how stores must be operated, who is allowed to sell cannabis. Provinces and territories have the flexibility to set added restrictions, including: Lowering possession limits, increasing the minimum age, restricting where cannabis may be used in public, setting added requirements on personal cultivation. The Gaming, Liquor and

Cannabis Act (GLCA) is where the authority comes from for retail Cannabis to be licenced by the provincial Gaming, Liquor and Cannabis Commission (GLCC). This licence applies to retail cannabis and states that no business may import, distribute, grow, transport, store, purchase, sell, give, possess or use cannabis except in accordance with the GLCA or a cannabis licence. The Gaming, Liquor and Cannabis Regulation states that the commission will not issue a cannabis licence unless a development permit has been issued under the MGA. In March 2020, Wheatland County approved an amendment to the Land Use Bylaw to allow an applicant to apply for a Development Permit for a Retail Cannabis store in a limited number of zones: Commercial Highway, Hamlet Mixed Use, and Hamlet, Commercial.

## Alignment with the Strategic Plan

N/A

## Response Options

Option 1: THAT Council accepts/approves the recommendation as proposed.
Option 2: THAT Council does not accept/approve the recommendation as proposed.
Option 3: THAT Council accepts/approves an alternate recommendation of Council's choosing.

## Implications of Recommendation

## General

Staff will continue to operate in the best interests of ratepayers in Wheatland County.

## Organizational

Staff resources are in place to attend to the subject-matter.

## Financial

N/A

## Environmental, Staff, and Public Safety

Staff attend to the complaints in a timely manner.

## Follow-up Action / Communications

N/A

## Report Approval Details

| Document Title: | Cannabis Cultivation and Enforcement.docx |
| :--- | :--- |
| Attachments: |  |
| Final Approval Date: | Apr 14,2020 |

This report and all of its attachments were approved and signed as outlined below:


Matthew Boscariol


Brian Henderson

Report prepared by: Dave Rimes

## Carseland \& District Community Association \& Agricultural Society request for Utility Refund

## Recommendation from Administration

THAT Council move to approve to refund utility charges of $\$ 500.00$ to the Carseland \& District Community Association \& Agricultural Society.

## Chief Administrative Officer's Comments

 N/A
## Report

The County completed the Carseland Outdoor Rink project in the fall of 2019; it is maintained and operated by the Carseland \& District Community Association \& Agricultural Society (CDCA \& AS). The new outdoor rink is approximately $9,500 \mathrm{sq}$. ft . larger than the older rink, which has been taken out of use.

In previous years the Carseland outdoor rink was flooded using a fire hydrant. The fire hydrant in this location is not self draining, and as a result not suitable for winter use for this application. Therefore, the CDCA \& AS utilized the Carseland Community Hall as the water source to flood the outdoor rink for the 2019/2020 season. The water from the Carseland Community Hall is metered and charged to the Community Hall's utility account. The utility bill includes both water consumption and the wastewater charges.

Due to the increased utility costs incurred by the Carseland \& District Community Association \& Agricultural Society for flooding the outdoor rink, they are requesting a partial refund for the costs associated for the outdoor rink in January 2020.

In order to separate water usage for the Community Hall and the outdoor rink, staff referred to past utility bills from February to November 2019 and used an average to determine the Hall's monthly utility costs. Administration excluded January and December 2019, because water may have been used for flooding the outdoor rink during these months.

The average utility bill equates to approximately $\$ 173$ per month. The January 2020 utility bill amount was \$664.91 (see attached).

The breakdown of the difference outlined below:

| January 2020 utility bill | $\$ 664.91$ |
| :--- | :--- |
| Average monthly utility bill | $-\$ 173.00$ |
| Net difference | $\$ 491.91$ |

Since the calculations are based on an average, the refund amount was rounded to $\$ 500.00$.

## Relevant Policies, Practices, and Legislation

General Policy Section 3.17.6:
"Fees, charges and payments:
a) Upon determination that fees, charges or payments are subject to refund:

Authorization: That the Chief Administrative Officer be authorized to refund fees, charges, or payments less than $\$ 1,000.00$ and that a summary of those refunds which are greater than $\$ 250.00$ be presented to Council."

## Alignment with the Strategic Plan <br> N/A

## Response Options

Option 1: THAT Council accepts/approves the recommendation as proposed.
Option 2: THAT Council does not accept/approve the recommendation as proposed.
Option 3: THAT Council accepts/approves an alternate recommendation of Council's choosing.

## Implications of Recommendation

## General

The not for profit community association will not be burden with the additional utility cost to provide this regional community recreation facility on County land.

## Organizational

N/A

## Financial

A refund of $\$ 500.00$ to the CDCA \& AS will be made upon approval of the recommendation.

## Environmental, Staff, and Public Safety

N/A

## Follow-up Action / Communications

Administration will follow up with the Carseland \& District Community Association \& Agricultural Society with Council's decision.

## Report Approval Details

| Document Title: | Carseland Community Association Request for Utility Refund Outdoor <br> Rink.docx |
| :--- | :--- |
| Attachments: | - Utilities January 2020 adjustment Request.pdf <br> $-4020.01 \_J A N ~ 2020 . p d f ~$ |
| Final Approval Date: | Apr 14,2020 |

This report and all of its attachments were approved and signed as outlined below:


Matthew Boscariol


Brian Henderson
\& District Community Association \& Agricultural Society
Box 187 Carseland, AB TOJ OMO

February 21, 2020
Wheatland County
RR\#1 Highway \#1
242006 Range Road 243
Strathmore, Ab
T1P 1J6

ATT: Dave Rimes

Dear Sir:
In consideration of the fact that the hydrant at the hall was not an appropriate option to flood the community skating rink I wish to request of a rebate on our January 2020 utilities account \#4020.01.

The historical average billing for this account is approximately $\$ 185.00$ based over a period of 12 months.

Please feel free to contact me with any questions or concerns you may have regarding this request,

Sincerely,
Bev Ross
Executive Assistant
Carseland \& District Community Association \& Ag Society
execassist@carselandalberta.ca


Carseland \& District Comm \& Ag Society
BOX 187
CARSELAND, AB TOJ OMO
CANADA

## Amount Owing



## PLEASE ALLOW 3-5 BUSINESS DAYS FOR PAYMENT TO BE APPLIED TO YOUR ACCOUNT WHEN PAYING ONLINE OR AT YOUR FINANCIAL INSTITUTION.

## Utility Bill Payment Return Slip

Please complete and return this slip with your payment. Make your payment payable to Wheatland County. For other payment options, please contact us.

| Your Account Number | Total payment due | Payment Due after February 25, 2020 |
| :--- | :--- | :--- |
| $\mathbf{4 0 2 0 . 0 1}$ | $\$ 664.91$ | $\$ 698.16$ |

CANADA

Questions?
Online: www.wheatlandcounty.ca
Email: utilities@wheatlandcounty.ca
Phone: (403) 934-3321
Monday to Friday 8:00 am-4:30 pm.
Closed Saturday, Sunday, and Stat. Holidays

## Statement Date: January 31, 2020

Billing Period: January 1, 2020 - January 31, 2020
Your account number: 4020.01
Amount Owing: $\$ 664.91$
For service at: 320 RAILWAY AVE WEST
Due Date: February 25, 2020

Meter Reading and Usage Details this bill
Meter: 1831804136

| Reading on $1 / 22 / 2020$ | Actual | 3,820 |
| :--- | ---: | ---: |
| Previous reading | Staff Estimate | 3,638 |
| Amount of water you used |  | 182 M 3 |

Payment and Adjustment Details
Payment on 1/27/2020
Your Historic Usage


Wheatland County<br>Request for Decision<br>Regular Council Meeting<br>April 21, 2020<br>Report prepared by: Dave Rimes

## Playground Equipment Funding Policy Section 3.28

## Recommendation from Administration

THAT Council approve the Playground Equipment Funding Policy Section 3.28 as presented in the request for decision.

## Chief Administrative Officer's Comments

 N/A
## Report

The County is committed to quality recreation and expanding opportunities for ratepayers. This policy's main objectives are to ensure responsible utilization of tax dollars and community support for playground equipment projects. The Playground Equipment Funding Policy provides a framework for playground equipment community requests.

## Relevant Policies, Practices, and Legislation

Best practices for playground equipment is to ensure that the equipment meets CSA standards; which includes equipment, installation, safety surfacing, and maintenance.

## Alignment with the Strategic Plan

Community Service planning in order to ensure that our public spaces are both planned according to our statutory plans and maintained to an appropriate service delivery standard.

## Response Options

Option 1: THAT Council accepts/approves the recommendation as proposed.
Option 2: THAT Council does not accept/approve the recommendation as proposed.
Option 3: THAT Council accepts/approves an alternate recommendation of Council's choosing.

## Implications of Recommendation

## General

Staff will still work with community groups, ratepayers, and experts to identify funding sources and prioritize annual asset replacement.

## Organizational

No additional resources are required.

## Financial

The financial implications are:

- the capital cost of matching up to $50 \%$ of the playground equipment project
- maintenance of the equipment

The maintenance cost would vary depending on a number of factors such as the size, type and the lifecycle of the equipment. These maintenance items include: safety inspections, repairs, maintenance of structure and protective surfacing.

## Environmental, Staff, and Public Safety

Public safety is addressed in the policy delivering equipment with CSA standards and proper maintenance after the installation to ensure safety.

## Follow-up Action / Communications

Inform community groups of the new policy and any implications arising.

## Report Approval Details

| Document Title: | Playground Equipment Funding Policy.docx |
| :--- | :--- |
| Attachments: | - Playground Equipment funding Policy April 72020 final.docx |
| Final Approval Date: | Apr 14,2020 |

This report and all of its attachments were approved and signed as outlined below:


Matthew Boscariol


Brian Henderson

| GENERAL POLICY <br> SECTION 3.28 | PLAYGROUND EQUIPMENT FUNDING Page $1 / 1$ |
| :--- | :--- |
| PURPOSE | To provide funding guidelines for communities, groups, or <br> organizations for playground equipment. |
| Effective Date: April 21,2020 | Revised: |

## PURPOSE

To provide a framework to manage funding requests for playground equipment on Wheatland County property.

## OBJECTIVE

Wheatland County is committed to quality recreational opportunities within the County area. The primary concerns are to ensure responsible utilization of tax dollars and community support for purchasing and installing playground equipment.

## POLICY

1. Site selection for playground projects shall be approved by the County.
2. Playground equipment shall meet the applicable Canadian Standards Association (CSA) guidelines.
3. The County may match up to $50 \%$ of the playground costs per eligible project, pending the annual Community Services capital budget. Community organizations must ensure that they have raised, at a minimum, $50 \%$ of the total project cost to be eligible for a contribution of up to $50 \%$ project cost by the County.
4. Playground equipment will be the property of Wheatland County. Maintenance will be completed by the County, as required, to preserve the asset.
5. This policy may not apply to sites where there are lease/license agreements in place.

# Expansion of Jurisdiction - Peace Officers 

## Recommendation from Administration

THAT Council support Wheatland County making an application to Alberta Justice and Solicitor General for Community Peace Officers to have expanded jurisdiction on 1- and 2- digit primary highways within Wheatland County.

## Chief Administrative Officer's Comments

N/A

## Report

The Alberta Justice and Solicitor General Peace Officer program manual Section 24.15 restricts Level 1 Community Peace Officers from traffic safety enforcement on 1 and 2 digit primary highways ( $1,21,22 \mathrm{X}, 24$, 56) within their jurisdiction, unless these primary highways are located within an urban area with a speed limit of less than $90 \mathrm{~km} / \mathrm{h}$ which none of these are within Wheatland County.
In the interest of public safety, Alberta Justice and Solicitor General is allowing municipalities to apply for an exemption to this section of the policy.
This would allow Wheatland County Peace Officers to conduct moving traffic enforcement on these primary highways within Wheatland County.
Historically, ratepayers who live along those roadways have not been provided the traffic safety patrols that other roadways within the county have had due to this policy. This exemption will allow our Peace Officers to provide a similar level of traffic safety as other ratepayers who do not live along 1-and 2-digit primary highways.

## Relevant Policies, Practices, and Legislation

Peace Officer Act (RSA 2000), Alberta Justice and Solicitor General Public Security Peace Officer Program Manual.

### 24.15 Primary Highway Enforcement

a) Primary highways in Alberta are identified as one, two and three-digit highways. Three-digit primary highways were formally called "secondary highways." In 2000-2001, Alberta Infrastructure and Transportation converted the secondary highways to primary highways and assumed responsibility for maintenance of those roadways.
b) The Public Security Peace Officer Program permits enforcement on one and two-digit primary highways when that highway is confined within the urban boundaries of a municipality and the speed limit is 90 KM/H OR LESS.
c) An authorized employer seeking authority for a one or two-digit primary highway that falls within the parameters as stated above, must submit a map of their municipal area clearly identifying the portions of primary highway for which enforcement authority is sought.
d) Automated Traffic Enforcement may be conducted on one, two and three-digit highways that are confined within the urban boundaries of a municipality, regardless of speed limits. The highways need not, but in some cases may, appear on the Authorization or Appointment as required in sections (a) through (c) above. An authorized employer is entitled to use the technology as detailed in the Provincial Automated Traffic Enforcement Technology Guidelines.

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## Alignment with the Strategic Plan

Serving the needs of our diverse rural community.

## Response Options

Option 1: THAT Council accepts/approves the recommendation as proposed.
Option 2: THAT Council does not accept/approve the recommendation as proposed.
Option 3: THAT Council accepts/approves an alternate recommendation of Council's choosing.

## Implications of Recommendation

## General

There is a constant concern regarding speed and other unsafe violations that occur on all roadways within Wheatland County. During their patrols, officers encounter unsafe situations while transitioning on primary highways such as high rates of speed, unsafe loads, children not buckled in, and unsafe turns. Due to this Policy restriction, our officers have had to let these violations happen when they observe them happening on Primary Highways. This exemption will allow our officers to deal with these unsafe situations as they see them.

## Organizational

Officers will continue to focus patrols on Wheatland County roads, and 3-digit primary highways, with the ability to deal with violations encountered while transitioning between roadways on 1- and 2-digit primary highways.

## Financial

N/A

## Environmental, Staff, and Public Safety

Operational guideline outlining best practices will be adhered to. Public safety will increase due to officer presence on roadways that have had limited patrols historically.

## Follow-up Action / Communications

Senior Peace Officer will prepare Application for Alberta Justice and Solicitor General for CAO signature.

## Report Approval Details

| Document Title: | Expansion of Jurisdiction - Peace Officers.docx |
| :--- | :--- |
| Attachments: | - BULLETIN - 07-2020 - Expansion of Community Peace Officers Level 1 Authority on <br> Primary Highways v2.pdf |
| Final Approval Date: | Apr 7,2020 |

This report and all of its attachments were approved and signed as outlined below:


Matthew Boscariol


Brian Henderson

# BULLETIN 

07-2020
March 30, 2020
To all Authorized Employers of Community Peace Officers Level 1:

## Re: Expansion of Community Peace Officers Level 1 Authority on Primary Highways

Currently, Section 24.15 of the Peace Officer Program Policy and Procedures Manual (Manual) limits Community Peace Officer's authority to enforce the Traffic Safety Act to one and two digit primary highways to "within their urban boundaries of their municipality and the speed limit is 90 KM/H or less".

In accordance with direction from the Minister of Justice and Solicitor General, the Director of Law Enforcement has directed the Peace Officer Program to implement the following changes:

- Authorized employers of Community Peace Officers Level 1 (CPO 1) may request an exemption of section 24.15 of the Manual in order to authorize their CPO 1's to conduct traffic enforcement on:
- one and two digit highways, within their jurisdiction, regardless of the speed limit; and
- one, two and three digit highways, within their jurisdiction, in active construction zones on request from the construction crew to address safety issues arising from speeding.

All authorized employers must submit the following in order to request an exemption from section 24.15 of the Manual:

- A formal letter to the Peace Officer Program requesting an exemption of section 24.15 of the Manual;
- A Request to Amendment to Authorization or Appointment Form. Form can be found at https://www.alberta.ca/peace-officers.aspx\#toc-5.; and
- Policy that outlines their CPO 1s authority and restrictions.

Please note that all CPO 1s must continue to adhered to section 24.7 of the Manual as well as Alberta's Motor Vehicle Pursuit Guidelines.

In addition, due to increased speeds being monitored, only those CPO 1s that have successfully complete a 40 hour Emergency Vehicle Operations Course (based on a police curriculum) in accordance with section 24.13 of the Manual will be granted this exemption.

Therefore, those CPO 1s who do not have section 24.13 - Emergency Response on their appointments will not be granted this authority.

Those authorized employers whose CPO 1s do not have section 24.13 on their appointments, but completed the Emergency Vehicle Operations Course must submit their CPO 1s certificate, along with the abovementioned submissions, in order for them to receive this exemption.

Lastly, authorized employers are requested to consider, when drafting their appropriate enforcement policy, that the increase speeds being detected may increase the speeds required to "close the distance" with the offending vehicle. A limit on the speed required to "close the distance" by their CPO 1s is suggested as safety for both the CPO 1s and the public must be paramount.

If you have any questions with regards to this Bulletin, please do not hesitate to contact Ms. Tammy Spink, Manager, Peace Officer Program at tammy.spink@gov.ab.ca.

Sincerely,

Sean Bonneteau, CD
Director
Law Enforcement Standards and Audits

# Wheatland County <br> Request for Decision 

Regular Council Meeting
April 21, 2020
Report prepared by: Margaret Desaulniers

## Wheatland FCSS Line of Credit - Guarantees

## Recommendation from Administration

Move approval that Wheatland County endorse the renewal letter of commitment for the Wheatland Family \& Community Support Services (FCSS) line of credit, for the purpose of indicating Wheatland County's commitment as one of the partnering municipalities to the $\$ 100,000.00$ line of credit.

## Chief Administrative Officer's Comments

This is an existing Line of Credit that is being renewed. The line of credit has never been drawn on and there are no plans to draw on this line of credit in the future.

## Report

Wheatland FCSS is in the process of renewing their line of credit with Chinook Financial (Strathmore) in the amount of $\$ 100,000$. Partnering municipalities include the following: Wheatland County, Village of Rockyford, Village of Standard, and Village of Hussar. Endorsement from the partnering Municipalities indicates their assurance of commitment to support and provide financial backing to the line of credit.

## Relevant Policies, Practices, and Legislation N/A

## Alignment with the Strategic Plan

## Response Options

Option 1: THAT Council accepts/approves the recommendation as proposed.
Option 2: THAT Council does not accept/approve the recommendation as proposed.
Option 3: THAT Council accepts/approves an alternate recommendation of Council's choosing.

## Implications of Recommendation

## General

N/A

## Organizational

N/A

## Financial

Financial backing (co-signer) for the line of credit.

## Environmental, Staff, and Public Safety

 N/A
## Follow-up Action / Communications

Communicate with Wheatland FCSS the decision of Council.

## Report Approval Details

| Document Title: | Wheatland FCSS Line of Credit.docx |
| :--- | :--- |
| Attachments: | - WFCSS Line of Credit - Guarantees.pdf |
| Final Approval Date: | Apr 14,2020 |

This report and all of its attachments were approved and signed as outlined below:


Brian Henderson

Wheatland Family \& Community Support Services
242006 Range Road 243, RR 1 Hwy 1
Strathmore, Alberta T1P $1 J 6$

March 26, 2020

Wheatland Family \& Community Support Services
As per participating municipalities of
Wheat land County, Village of Rockyford,
Village of Standard, Village of Hussar

Dear Administrator:

## RE: Wheatland FCSS Line of Credit -- Guarantees

This renewal letter of commitment for the Wheatland FCSS line of credit in the amount of $\$ 100,000.00$ is being sent to Chinook Financial - Strathmore.

Signatures of the appropriate designates for our partnering municipalities indicate their assurance of commitment to support and provide financial backing to this line of credit. The same formula used by the Alberta provincial government to determine percentages when requisitioning the municipalities will be honored in this agreement.

County of Wheatland

> (Reeve)

Rockyford


Rellacdonald
(CAO or designate)

WFCSS
Wheauland Family 8 Communit)


Wheatland Family \& Community Support Services
242006 Range Road 243, RR 1 Hwy 1
Strathmore, Alberta T1P 1J6

Standard
(Mayor)
(CAO or designate)

## Hussar

(Mayor)
(CAO or designate)

Respectfully,

Joe Pedersen
Board Chairperson

# Wheatland County <br> Request for Decision <br> Regular Council Meeting <br> April 21, 2020 

## Request for Relief on Utility Payments

## Recommendation from Administration

That Council do not provide payment relief for utility account 2195.03.

## Chief Administrative Officer's Comments

## Report

A request for utility payment relief was sent in via email on Thursday, April $9^{\text {th }}$ regarding a large utility bill caused by the property owner's previous tenants. Please see the attached document for the request.

## Relevant Policies, Practices, and Legislation

General Policy Section 3.17.6:
"Fees, charges and payments: a) Upon determination that fees, charges or payments are subject to refund:
Authorization: That the Chief Administrative Officer be authorized to refund fees, charges, or payments less than $\$ 1,000.00$ and that a summary of those refunds which are greater than $\$ 250.00$ be presented to Council."

## Alignment with the Strategic Plan

N/A

## Response Options

Option 1: THAT Council accepts/approves the recommendation as proposed.
Option 2: THAT Council does not accept/approve the recommendation as proposed.
Option 3: THAT Council accepts/approves an alternate recommendation of Council's choosing.

## Implications of Recommendation

## General

N/A

## Organizational

N/A

## Financial

If financial relief is provided, utility account holder would be subsidized by other revenue sources of Wheatland County.

## Environmental, Staff, and Public Safety

N/A

## Follow-up Action / Communications

Administration will communicate Council's decision with the owner of utility account 2195.03.

From:
Sent: April 9, 2020 3:30 PM
To:
Subject: High water bill due to burst pipe

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Hi Amber. i was referred to you by $\quad$ re my huge water bill at $\square$. See bill below. i am asking for a relief for forgiveness for a large portion of this bill. The place is vacant due to a tenant skip out and a pipe burst. A lot of water poured out before it was stopped. My insurance company would not cover and i have been burdened with restoring the place.

Is there a provision that would forgive a portion of this bill due to the circumstances?
My last occupants - The - 's didn't pay for a year while i took them to court to evict. Legal costs and missed payments were over 15k. The eventually moved out leaving 10's of thousands in work to be done to a totally wrecked place. They abandoned 3 dogs there inside! i had just finished replacing all flooring, installed new furnace, complete painting, new kitchen and then the burst happened!
I was notified by the town who drove by and saw water coming out of the place. They shut the water off. I send my contractor there who has since replaced the new flooring and fixed broken pipes.

This place has caused me great hardship and now this water bill is just another huge cost on top of what i can not already afford.

I am asking for compassion here to reduce this bill to something more reasonable.
Are you able to request this for me?

This would be much appreciated.

Thank you.


Questions?
Online: www.wheatlandcounty.ca
Email: utilities@wheatlandcounty.ca
Phone: (403) 934-3321
Monday to Friday 8:00 am - 4:30 pm.
Closed Saturday, Sunday, and Stat. Holidays
Statement Date: March 31, 2020
Billing Period: March 1, 2020 - March 31, 2020
Your account number
Amount Owing: $\quad \$ 930.19$
For service at:
Due Date: April 27, 2020

## Amount Owing

| Prior Account Balance | \$112.73 |  |
| :---: | :---: | :---: |
| Adjustments processed | \$80.00 |  |
| Late fees added | \$0.00 |  |
| Payments we processed Thank you | -\$113.00 |  |
| New Charges |  | \$850.46 |
| Capital Levy | \$15.31 |  |
| Water Consumption Rate (m3) | \$407.23 |  |
| 211.00 M3 @ \$1.93 | $=\$ 407.23$ |  |
| Water Debenture | \$4.02 |  |
| Water Flat Rate | \$21.40 |  |
| WID Conveyance Gleichen | \$101.28 |  |
| Wastewater Usage (m3) | \$286.96 |  |
| Wastewater Flat Rate | \$14.26 |  |

Total Payment now due
$\$ 930.19$
Payment Due after April 27, 2020
\$976.70

Additional Billing Highlights
Number of days in the period: 31
Your average daily utility cost: \$27.43

## PLEASE ALLOW 3-5 BUSINESS DAYS FOR PAYMENT TO BE APPLIED TO YOUR ACCOUNT WHEN PAYING ONLINE OR AT YOUR FINANCIAL INSTITUTION.



Meter Reading and Usage Details this bill
Meter: 1480820984

| Reading on $3 / 19 / 2020$ | Actual | 1,591 |
| :--- | :--- | ---: |
| Previous reading on $2 / 18 / 2020$ | Actual | 1,380 |
|  |  | 211 M 3 |

Payment and Adjustment Details
Payment on 3/6/2020
Disconnect/Reconnect Gleichen on

Your Historic Usage


## Utility Bill Payment Return Slip

Please complete and return this slip with your payment. Make your payment payable to Wheatland County. For other payment options, please contact us.

Your Account Number


Total payment due
\$930.19

Payment Due after April 27, 2020
\$976.70

## Wheatland County

## RR\#1 Highway \# 1

242006 Range Road 243
Strathmore, Alberta T1P 1J6

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Payment enclosed
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# Wheatland County <br> Request for Decision 

Regular Council Meeting
April 21, 2020

## Operating Budget (2020-2022) and Capital Budget (2020-2024)

## Recommendation from Administration

Resolution \#1: That Council approve the Operating Budget (2020-2022) as presented.
Resolution \#2: That Council rescind resolution 19-12-61.

Resolution \#3: That Council approve the Capital Budget (2020 - 2024) as presented.

## Chief Administrative Officer's Comments

Due to the recent development of COVID-19, this has been a challenging budget cycle. I would like to thank all staff who have participated in budget discussions to achieve financial constraint during these difficult economic times.

## Report

In December 2019, Council approved the Interim Operating Budget (2020-2022) and the Capital Budget (2020-2024). In March 2020, COVID-19 changed a number of potential funding sources which in turn has required Administration to re-examine the previously approved Capital Budget. The Capital Budget was reduced by an additional 10 million dollars which has been presented to Council in December 2019.

The Operating Budget has been finalized taking into consideration the assessment changes (overall decrease of $3.5 \%)$. Wheatland County Council recognizes the importance of keeping overall tax rates similar to prior years during the challenging economic time for Wheatland County ratepayers. With priorities of keeping tax rates similar to prior year, this has led to a decrease in the overall budget. A decrease in revenue in the budget may lead to minor service level changes to Wheatland County ratepayers.

In the Operating Budget, the final numbers have been updated:

- All requisitions (Education, Solid Waste, Housing Body).
- All other funding (Wheatland FCSS, Fire Dispatch, Library).
- Wages and employer paid benefits.
- CRISP, CERB, and Fire operating funding based on predetermined formulas.
- Decreased interest revenue due to decreased interest level rates.
- Removal of lending funds to Wheatland Regional Corporation as they have secured other funds for Phase 3 construction.
- Various operational projects put on hold due to economic uncertainty.

For administrative purposes, Administration is requesting Wheatland County Council rescind the previous resolution:
"RESOLUTION 19-12-61 WILSON MOVED approval of the ‘Capital Budget’ (2020-2024), as presented/provided with the request for decision."

## Relevant Policies, Practices, and Legislation

MGA s. 242(1) Each council must adopt an operating budget for each calendar year.
MGA s. 245 Each council must adopt a capital budget for each calendar year.

## Alignment with the Strategic Plan <br> N/A

## Response Options

Option 1: THAT Council accepts/approves the recommendation as proposed.
Option 2: THAT Council does not accept/approve the recommendation as proposed.
Option 3: THAT Council accepts/approves an alternate recommendation of Council's choosing.

## Implications of Recommendation

## General

Approving the final Operating Budget and the amended Capital Budget will provide direction for staff during the next year on how to proceed with operational and capital projects in 2020.

## Organizational

N/A

## Financial

Approving the final Operating Budget and the amended Capital Budget will provide revenue sources for Wheatland County. The primary source of funding is taxation revenue, therefore passing the Operating Budget will determine the level of taxation required to operate Wheatland County.

## Environmental, Staff, and Public Safety

N/A

## Follow-up Action / Communications

The final Operating Budget (2020-2022) and amended Capital Budget (2020-2024) will be distributed to staff and posted on the County website for public viewing.

Administration will then prepare the tax bylaw in accordance with section 247 of the MGA.

WHEATLAND COUNTY
Where There's Room to Grow

## Wheatland County

Unapproved Final Operating Budget 2020-2022
April 21, 2020

## Wheatland County <br> Happinl Operating Budget 2020-2022

April 21, 2020
Purpose:
To illustrate changes from December 17, 2019 Approved Interim Operating Budget to the April 21,2020 Final Operating Budget.
Changes have been highlighted for Council's viewing

| Ref\# | Department | General Ledger Code | Description | Dec 17, 2019 Approved Interim Budget | April 21, 2020 Unapproved Final Budget | Difference | Reason for change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Taxation | 2-12-00-2743-00 | REQ. TRANSFER ALBERTA ED ASFF | 10,654,145 | 10,491,959 | $(162,186)$ B | Based on 2020 preliminary tax requisition |
| 2 | Taxation | 1-00-00-1112-00 | TAXES-COMMERCIAL LEVY REVENUE | $(5,182,373)$ | $(5,632,411)$ | $(450,038)$ | Changes for updating full year 2019 actuals |
| 3 | Taxation | 1-00-00-1150-00 | TAXES-MACHINERY \& EQUIPMENT | $(5,690,541)$ | $(6,320,924)$ | $(630,383)$ C | Changes for updating full year 2019 actuals |
| 4 | Taxation | 2-43-00-2759-00 | TRANSFER DRUMHELLER WASTE MGMT | 384,738 | 363,647 | $(21,091)$ D | Drumheller Waste Requisition - based on actual billing for 2020 |
| 5 | Taxation | 2-51-00-2741-00 | TRANSFER W.F.C.S.S. | 90,640 | 88,863 | $(1,777)$ A | Adjust WFCSS funding per actual instead of estimate |
| 6 | Taxation | 1-00-00-1190-00 | TAXES-ELECT. POWER \& PIPELINE | $(16,022,663)$ | (16,199,014) | $(176,351)$ | Changes for updating full year 2019 actuals |
| 7 | Taxation | 1-00-00-1190-01 | Designated Industrial Property Taxation | $(161,898)$ | $(151,492)$ | 10,406 C | Changes for updating full year 2019 actuals |
| 8 | Taxation | 1-00-00-1113-00 | TAXES-INDUSTRIAL LEVY REVENUE | $(1,937,550)$ | $(1,779,251)$ | 158,299 C | Changes for updating full year 2019 actuals |
| 9 | Taxation | 1-00-00-1114-00 | TAXES-FARMLAND LEVY REVENUE | $(3,043,109)$ | $(3,258,625)$ | $(215,516)$ | Changes for updating full year 2019 actuals |
| 10 | Taxation | 1-00-00-1240-00 | TAXES-GRANTS-IN-LIEU PROV. | $(2,900)$ | ( 2,000 ) | 900 C | Changes for updating full year 2019 actuals |
| 11 | Taxation | 1-00-00-1111-00 | TAXES-RESIDENTIAL LEVY | $(7,517,448)$ | (7,696,601) | $(179,153)$ C | Changes for updating full year 2019 actuals |
| 12 | Taxation | 2-74-00-2773-00 | TRANSFER LIBRARY ASSOC. | 94,119 | 94,383 | 264 N | Marigold Library actual billing for 2020 |
| 13 | Taxation | 2-12-00-2744-00 | REQ. DIP REQUSITION (LINEAR) | 177,676 | 151,492 | $(26,184) \mathrm{C}$ | Changes for updating full year 2019 actuals |
| 14 | Legislative | 2-11-00-2133-00 | LEGISLATIVE - EI BENEFITS | 181 | 180 |  | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 15 | Legislative | 2-11-00-2132-00 | C.P.P.-BENEFITS COUNCILLORS | 12,208 | 12,231 | 22 U | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 16 | Legislative | 2-11-00-2131-00 | L.A.P.-BENEFITS COUNCILLORS | 3,298 | 3,800 | 502 | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 17 | Legislative | 2-11-00-2136-00 | W.C.B.-BENEFITS COUNCILLORS | 4,248 | 5,488 | 1,240 U | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 18 | Legislative | 2-11-00-2100-00 | SALARIES | 26,599 | 30,289 | 3,689 U | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 19 | Administration | 2-12-00-2758-00 | TRANSFER GROUP ASSOC MAG TRGRT | 700,000 | 662,551 | $(37,449) \cup$ | Update to CRISP funding |
| 20 | Administration | 2-12-02-2250-00 | CONTRACTED SERVICES | 185,000 | 189,300 | 4,300 | Neptune 360 cloud system for utilities billing |
| 21 | Administrative | 2-12-02-2530-00 | RECORDS MANAGEMENT | 186,500 | 106,500 | $(80,000)$ D | Defer physical records digitization project |
| 22 | Administrative | 2-12-02-2100-00 | SALARIES-ADMINISTRATIVE | 1,402,895 | 1,370,977 | $(31,918)$ A | Adj for CAO/GM Corp Services transition period |
| 23 | Administrative | 2-12-02-2545-00 | UTILITIES INTERNET | 61,200 | 31,200 | $(30,000)$ D | Delay Darkfiber project |
| 24 | Administrative | 2-12-02-2253-00 | CONTR OFFICE SERVICES \& CMPTER | 289,400 | 264,400 | $(25,000) \mathrm{R}$ | Reduction in IT support (project related) budget |
| 25 | Administrative | 2-12-02-2529-01 | COMPUTER SOFTWARE PURCHASES | 189,576 | 179,576 | $(10,000) \mathrm{R}$ | Reduction in software licensing budget |
| 26 | Administrative | 2-12-02-2135-00 | E.H.C.-BENEFITS ADMIN. MUN. | 66,900 | 63,361 | $(3,539)$ | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 27 | Administrative | 2-12-02-2133-00 | E.II -BENEFITS ADMIN. MUN. | 18,374 | 16,261 | $(2,113)$ | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 28 | Administrative | 2-12-02-2134-00 | DENTAL-BENEFITS ADMIN. MUN. | 33,545 | 31,770 | $(1,775)$ | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 29 | Administrative | 2-12-02-2131-00 | L.A.P.--BENEFITS ADMIN. MUN. | 151,466 | 150,488 | (978) | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 30 | Administrative | 2-12-02-2130-00 | CRITICAL ILLNESS - ADMIN | 3,277 | 3,103 | (173) | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 31 | Administrative | 2-12-02-2132-00 | C.P.P.-.BENEFITS ADMIN. MUN. | 41,866 | 42,069 | 204 | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 32 | Administrative | 2-12-02-2136-00 | W.C.B.-BENEFITS ADMIN. MUN. | 23,547 | 29,295 | 5,748 U | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 33 | Economic Development |  | PROVINCIAL GRANTS - ECONOMIC | - | $(8,400)$ | $(8,400)$ |  |
|  |  | 1-12-06-1840-00 | DEVELOPMENT |  |  |  | CARES grant for CrowdRiff and Mercandile projects |
| 34 | Economic Development | 2-12-06-2131-00 | L.A.P.--BENEFITS EC DEV | 11,121 | 11,054 | (67) | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 35 | Economic De | 2-12-06-213 | E.I. -BENEFITS EC DEV | 1,385 | 1,379 |  | Updated salary and benefit costs based on actual 2019 and 2020 rates |

Wheatland County
Unappivi 1 Operating Budget 2020-2022
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| 36 | Economic Development | 2-12-06-2132-00 | C.P.P.--BENEFITS EC DEV | 3,161 | 3,333 | 171 | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 37 | Economic Development | 2-12-06-2136-00 | W.C.B.-BENEFITS EC DEV | 1,717 | 2,186 | - 469 | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 38 | Assessment | 2-12-14-2133-00 | E.I. -BENEFITS ASSESSMENT | 3,613 | 3,428 | (185) | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 39 | Assessment | 2-12-14-2131-00 | L.A.P.P.-BENEFITS ASSESSMENT | 30,041 | 29,868 | (174) | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 40 | Assessment | 2-12-14-2132-00 | C.P.P.-BENEFITS ASSESSMENT | 8,247 | 8,694 | 447 | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 41 | Assessment | 2-12-14-2136-00 | W.C.B.-BENEFITS ASSESSMENT | 4,605 | 5,864 | 1,259 U | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 42 | Peace Officers | 1-21-00-1300-00 | RECOVERIES - OTHER GOVTS | - | $(193,000)$ | $(193,000) \mathrm{N}$ | MGA and Phelps unslightly clean-up cost recovery |
| 43 | Peace Officers | 2-21-00-2131-00 | L.A.P.-BENEFITS PEACE OFFICERS | 43,749 | 40,283 | $(3,466)$ | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 44 | Peace Officers | 2-21-00-2135-00 | E.H.C.-BENEFITS PEACE OFFICERS | 18,875 | 16,834 | $(2,042)$ | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 45 | Peace Officers | 2-21-00-2134-00 | DENTAL-BENEFITS PEACE OFFICERS | 9,714 | 8,690 | $(1,024)$ | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 46 | Peace Officers | 2-21-00-2132-00 | C.P.P.P.-BENEFITS PEACE OFFICERS | 13,370 | 12,592 | (778) | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 47 | Peace Officers | 2-21-00-2133-00 | E.I. -BENEFITS PEACE OFFICERS | 5,919 | 5,296 | (624) | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 48 | Peace Officers | 2-21-00-2136-00 | W.C.B.-BENEFITS PEACE OFFICERS | 7,048 | 8,190 | 1,142 | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 49 | Peace Officers | 2-21-00-2250-00 | CONTRACTED SERVICES PEACE OFF. | $80,000$ | 277,700 | 197,700 M | MGA and Phelps unslightly clean-up cost, environmental saftey assessment costs |
| 50 | Fire | 2-23-00-2100-00 | SALARIES-FIRE SERVICES | 356,795 | 196,550 | $(160,245)$ | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 51 | Fire | 2-23-00-2131-00 | L.A.P.-BENEFITS FIRE | - 28,026 | 10,117 | $(17,909)$ | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 52 | Fire | 2-23-00-2135-00 | E.H.C.-BENEFITS FIRE | 10,300 | 3,409 | $(6,891)$ | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 53 | Fire | 2-23-00-2132-00 | C.P.P.-BENEFITS FIRE | 7,697 | 3,165 | $(4,533)$ | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 54 | Fire | 2-23-00-2134-00 | DENTAL-BENEFITS FIRE | 5,414 | 1,959 | $(3,455)$ | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 55 | Fire | 2-23-00-2136-00 | W.C.C.-BENEFITS FIRE | 4,172 | 1,863 | $(2,309)$ | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 56 | Fire | 2-23-00-2133-00 | E.I. - -BENEFITS FIRE | 3,490 | 1,454 | $(2,036)$ | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 57 | Fire | 2-23-00-2772-00 | Fire association Operating funding | 275,000 | 273,050 | $(1,950)$ | Updates to Fire association funding |
| 58 | Fire | 2-23-00-2130-00 | CRIT ILLNESS-FIRE SERVICES | 680 | 443 | (238) | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 59 | Fire | 2-23-00-2762-00 | TRANSFER TO RESERVE | 1,074,963 | 1,080,165 | 5,202 | Updates to Fire association funding |
| 60 | Fire | 1-23-00-1940-00 | CONTRIB FROM CAP FUNCTION FIRE | $(1,000,000)$ | $(924,100)$ | 75,900 U | Updates to Fire association funding |
| 61 | Emergency Management | 2-24-00-2100-00 | SALARIES DISASTER SERVICES | 11,273 | 4,555 | $(6,718)$ | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 62 | Emergency Management | 2-24-00-2131-00 | L.A.P.-BENEFITS DISASTER | 1,305 | 532 | (772) | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 63 | Emergency Management | 2-24-00-2135-00 | E.H.C.-BENEFITS DISASTER | 408 | 153 | (255) | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 64 | Emergency Management | 2-24-00-2132-00 | C.P.P.--BENEFITS DISASTER | 275 | 109 | (166) | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 65 | Emergency Management | 2-24-00-2134-00 | DENTAL-BENEFITS DISASTER | 205 | 77 | (128) | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 66 | Emergency Management | 2-24-00-2136-00 | W.C.B.-BENEFITS DISASTER | 191 | 98 | (93) | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 67 | Emergency Management | 2-24-00-2133-00 | E.I. -BENEFITS DISASTER | 120 | 45 | (75) | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 68 | Emergency Management | 2-24-00-2130-00 | CRIT ILLNESS-DISASTER SERVICES | 20 | 8 |  | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 69 | Safety | 2-29-00-2133-00 | E.I. -BENEFITS SAFETY | 1,204 | 1,132 | (72) | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 70 | Safety | 2-29-00-2131-00 | L.A.P.-BENEFITS SAFETY | 7,366 | 7,308 |  | Updated salary and benefit costs based on actual 2019 and 2020 rates |

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| 71 | Safety | 2-29-00-2132-00 | C.P.P.-BENEFITS SAFETY | 2,749 | 2,898 | 149 | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 72 | Safety | 2-29-00-2136-00 | W.C.B.-BENEFITS SAFETY | 1,212 | 1,543 | $\bigcirc 331$ | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 73 | Public Works | 2-31-00-2100-00 | SALARIES HAMLET CREW | 464,934 | 390,678 | $(74,256)$ | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 74 | Public Works | 2-31-00-2132-00 | C.P.P.-BENEFITS | 16,184 | 12,974 | $(3,210)$ | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 75 | Public Works | 2-31-00-2135-00 | E.H.C.-BENEFITS | 18,994 | 15,925 | $(3,068)$ | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 76 | Public Works | 2-31-00-2133-00 | E.I. -BENEFITS | 7,141 | 4,525 | $(2,616)$ | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 77 | Public Works | 2-31-00-2134-00 | DENTAL-BENEFITS | 9,524 | 7,985 | $(1,538)$ | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 78 | Public Works | 2-31-00-2131-00 | L.A.P.-BENEFITS | 28,767 | 28,541 | (226) | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 79 | Public Works | 2-31-00-2130-00 | CRIT ILLNESS-HAMLET CREWS | 930 | 898 | (33) | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 80 | Public Works | 2-31-00-2136-00 | W.C.B.-BENEFITS | 6,524 | 6,709 | 185 | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 81 | Public Works Shops | 2-31-04-2131-00 | L.A.P.-BENEFITS COUNTY SHOP | 65,768 | 65,320 | (448) | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 82 | Public Works Shops | 2-31-04-2133-00 | E.I. -BENEFITS COUNTY SHOP | 9,333 | 9,060 | (273) | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 83 | Public Works Shops | 2-31-04-2132-00 | C.P.P.-BENEFITS COUNTY SHOP | 21,304 | 22,460 | 1,156 | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 84 | Public Works Shops | 2-31-04-2136-00 | W.C.C.-BENEFITS COUNTY SHOP | 10,451 | 13,308 | 2,856 | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 85 | Public Works Administration | 2-31-12-2131-00 | L.A.P.-BENEFITS SHOP ADMIN | 93,202 | 92,703 | (499) | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 86 | Public Works Administration | 2-31-12-2133-00 | E.I. BENEFITS SHOP ADMIN | 10,387 | 9,966 | (422) | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 87 | Public Works Administration | 2-31-12-2132-00 | C.P.P. BENEFITS SHOP ADMIN | 23,709 | 24,995 | 1,286 | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 88 | Public Works Administration | 2-31-12-2136-00 | W.C.B. BENEFITS SHOP ADMIN | 14,075 | 17,922 | 3,847 | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 89 | Public Works Road Maintenance | 2-32-00-2100-00 | Public Works Salary | 1,953,939 | 928,102 | $(1,025,837)$ | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 90 | Public Works Road Maintenance | 2-32-00-2135-00 | E.H.C. Public Works Expense | 95,222 | 40,834 | $(54,388)$ | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 91 | Public Works Road Maintenance | 2-32-00-2132-00 | CPP Expense Public Works | 61,869 | 28,980 | $(32,889)$ | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 92 | Public Works Road Maintenance | 2-32-00-2134-00 | Dental Benefits Public Works | 47,746 | 20,475 | $(27,271)$ | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 93 | Public Works Road Maintenance | 2-32-01-2232-00 | ENGINEERING LOCAL ROADS | 20,000 | - | $(20,000)$ | Engineering for local roads |
| 94 | Public Works Road Maintenance | 2-32-00-2133-00 | E.I. Benefits Public Works | 27,256 | 10,913 | $(16,343)$ | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 95 | Public Works Road Maintenance | 2-32-00-2131-00 | Public Works LAPP Expense | 74,542 | 63,661 | $(10,881)$ | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 96 | Public Works Road Maintenance | 2-32-00-2136-00 | WCB Public Works Expense | 25,390 | 15,888 | $(9,503)$ | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 97 | Public Works Road Maintenance | 2-32-00-2130-00 | Public Works Critical Illness | 4,664 | 2,000 | $(2,664)$ | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 98 | Public Works Road Maintenance | 2-32-01-2250-00 | CONTRACTED SERVICE | 25,000 | 72,000 | 47,000 | Cost sharing road mntc agreement with Province, rail crossing improvements (per new regulations) |
| 99 | Public Works Oil and Dust | 2-32-04-2130-00 | CRIT ILLNESS OILING DUST CONTL | 212 | 400 | 188 | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 100 | Public Works Oil and Dust | 2-32-04-2133-00 | E.I. -BENEFITS OILING CREW | 1,277 | 2,398 | 1,121 | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 101 | Public Works Oil and Dust | 2-32-04-2134-00 | DENTAL-BENEFITS OILING CREW | 2,170 | 4,095 | 1,925 | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 102 | Public Works Oil and Dust | 2-32-04-2136-00 | W.C.B.-BENEFITS OILING CREW | 1,418 | 3,910 | 2,492 | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 103 | Public Works Oil and Dust | 2-32-04-2132-00 | C.P.P.-BENEFITS OILING CREW | 2,914 | 5,796 | 2,882 | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 104 | Public Works Oil and Dust | 2-32-04-2135-00 | E.H.C.-BENEFITS OILING CREW | 4,328 | 8,167 | 3,838 | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 105 | Public Works Oil and Dust | 2-32-04-213 | L.A.P.-BENEFITS OILING CREW | 8,905 | 19,919 | 11,013 | Updated salary and benefit costs based on actual 2019 and 2020 rates |

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| 106 | Public Works Oil and Dust | 2-32-04-2100-00 | SALARIES OILING CREW | 106,909 | 236,668 | 129,7 | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 107 | Public Works Gravel | 2-32-05-2248-00 | CONTR SERVICE GRAVEL CRUSHING | 1,000,000 | 800,000 | (200,000 | Gravel crushing reduction based on tender results |
| 108 | Public Works Gravel | 2-32-05-2100-00 | SALARIES GRAVEL CREW | 929,595 | 819,934 | (109,661 | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 109 | Public Works Gravel | 2-32-05-2279-00 | FENCING-GRAVEL | 10,000 |  | (10,000) | Not planning any fencing for gravel pits in 2020 |
| 110 | Public Works Gravel | 2-32-05-2131-00 | L.A.P.--BENEFITS GRAVEL CREW | 75,018 | 65,445 | $(9,573)$ | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 111 | Public Works Gravel | 2-32-05-2133-00 | E.I. -BENEFITS GRAVEL CREW | 12,043 | 9,850 | (2,193 | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 112 | Public Works Gravel | 2-32-05-2132-00 | C.P.P.--BENEFITS GRAVEL CREW | 27,489 | 25,809 | $(1,680)$ | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 113 | Public Works Gravel | 2-32-05-2136-00 | W.C.B.-BENEFITS GRAVEL CREW | 12,283 | 13,775 | 1,492 | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 114 | Public Works Gravel | 2-32-05-2535-00 | SUPPLIES GRAVEL CHANGES | $(1,000,000)$ | $(800,000)$ | 200,000 | Gravel crushing reduction based on tender results |
| 115 | Public Works Graders | 2-32-06-2100-00 | SALARIES GRADER OPERATORS | 1,494,468 | 1,450,616 | (43,852) | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 116 | Public Works Graders | 2-32-06-2135-00 | E.H.C.-BENEFITS GRADER OPER. | 63,504 | 61,251 | $(2,253)$ | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 117 | Public Works Graders | 2-32-06-2134-00 | DENTAL-BENEFITS GRADER OPER. | 31,842 | 30,713 | (1,129) | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 118 | Public Works Graders | 2-32-06-2133-00 | E.I. -BENEFITS GRADER OPER. | 18,729 | 17,830 | (899) | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 119 | Public Works Graders | 2-32-06-2131-00 | L.A.P.-BENEFITS GRADER OPER. | 114,028 | 113,218 | (810) | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 120 | Public Works Graders | 2-32-06-2130-00 | CRIT ILLNESS GRADER OPERATORS | 3,110 | 3,000 | (110) | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 121 | Public Works Graders | 2-32-06-2132-00 | C.P.P.-BENEFITS GRADER OPER. | 2 42,750 | 43,470 | 720 | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 122 | Public Works Graders | 2-32-06-2136-00 | W.C.C.-BENEFITS GRADER OPER. | 20,007 | 24,767 | 4,760 | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 123 | Public Works Bridges | 2-32-07-2100-00 | SALARIES staff | 8,340 |  | (8,340) | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 124 | Public Works Bridges | 2-32-07-2131-00 | L.A.P.-BENEFITS CONSTRUCTION | 710 |  | (710) | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 125 | Public Works Bridges | 2-32-07-2135-00 | E.f.C.C.-BENEFITS CONSTRUCTION | 245.00 |  | (245) | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 126 | Public Works Bridges | 2-32-07-2132-00 | C.P.P.--BENEFITS CONSTRUCTION | 165 |  | (165) | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 127 | Public Works Bridges | 2-32-07-2134-00 | DENTAL-BENEFITS CONSTRUCTION | 122.85 | - | (123) | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 128 | Public Works Bridges | 2-32-07-2136-00 | W.C.B.-BENEFITS CONSTRUCTION | 105 | - | (105) | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 129 | Public Works Bridges | 2-32-07-2133-00 | E.I. -BENEFITS CONSTRUCTION | 72.26 | - | (72) | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 130 | Public Works Bridges | 2-32-07-2130-00 | CRIT ILLNESS BRIDGE MAINTENENC | 12 | - | (12) | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 131 | PW General Construct \& Rd Maint | 2-32-08-2232-00 | ROADS - ENGINEERING | 45,000 | 25,000 | (20,000) | Engineering for emergency road repairs |
| 132 | Fleet Equipment | 2-33-00-2538-00 | BLADES - FLEET \& EQUIPMENT | 200,000 | 100,000 | $(100,000)$ | Only order $1 / 2$ of blades for the year |
| 133 | Fleet Equipment | 2-33-00-2131-00 | LAP BENEFITS FLEET \& EQUIPMENT | 21,599 | 21,471 | (129) | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 134 | Fleet Equipment | 2-33-00-2133-00 | EI EXP FLEET \& EQUIPMENT | 2,680 | 2,668 | (12) | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 135 | Fleet Equipment | 2-33-00-2132-00 | CPP FLEET \& EQUIPMENT | 6,116 | 6,448 | 332 | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 136 | Fleet Equipment | 2-33-00-2136-00 | WCB EXP FLEET \& EQUIPMENT | 3,332 | 4,243 | 911 | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 137 | Fleet Equipment | 2-33-00-2520-00 | DIESEL FLEET \& EQUIPMENT | 1,800,000 | 1,650,000 | (150,000) | Decrease fuel costs due to market and internal activity |
| 138 | Fleet Equipment | 2-33-00-2528-00 | FUEL GAS FLEET \& EQUIPMENT | 250,000 | 250,000 | - | Decrease fuel costs due to market and internal activity |
| 139 | Water General | 1-41-00-1300-00 | WATER RECOVERIES | $(83,232)$ | $(96,933)$ | (13,701) | Increase in salary recovery rate with Wheatland Regional Corp. |
| 140 | Water General | 2-41-00-2131-00 | General Administration/LAPP BENEFITS | 11,013 | 10,955 | (58) | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 141 | Water General | 2-41-00-2133-00 | General Administration/EI BENEFITS | 1,204 | 1,199 |  | Updated salary and benefit costs based on actual 2019 and 2020 rates |

## Wheatland County

Operating Budget 2020-2022
April 21, 2020
Purpose:
To illustrate changes from December 17, 2019 Approved Interim Operating Budget to the April 21,2020 Final Operating Budget
Changes have been highlighted for Council's viewing

Description
Dec 17, 2019 April 21, 2020
Approved Interim Unapr2, 2020

|  | Budget |  |  | Bud |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 142 Water General | 2-41-00-2132-00 | General Administration/CPP BENEFITS | 2,749 | 2,898 | 149 | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 143 Water General | 2-41-00-2136-00 | General Administration/WCB | 1,657 | 2,110 | - 453 | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 144 Gleichen Water | 1-41-03-1441-00 | SALE OF WATER GLEICHEN | $(94,675)$ | $(97,000)$ | $(2,325)$ | Changes for updating full year 2019 actuals |
| 145 Gleichen Water | 1-41-03-1443-00 | WID CHARGE GLEICHEN | $(11,301)$ | $(12,000)$ | (699) | Changes for updating full year 2019 actuals |
| 146 Gleichen Water | 2-41-03-2830-00 | LOAN TO WRC | 6,000,000 | - | $(6,000,000)$ | Remove loan to WRC |
| 147 Gleichen Water | 1-41-03-1830-01 | TRANSFER FROM UNRESTRICTED RESERVES | $(6,620,120)$ | (620,120) | 6,000,000 | Remove loan to WRC |
| 148 Speargrass Water | 1-41-08-1441-00 | SALE OF WATER SPEARGRASS | $(74,242)$ | $(71,000)$ | 3,242 | Changes for updating full year 2019 actuals |
| 149 Carseland Sewer | 1-42-01-1442-00 | SALE OF SEWER - CARSELAND | $(96,416)$ | $(93,000)$ | 3,416 | Changes for updating full year 2019 actuals |
| 150 Cluny Sewer | 1-42-02-1442-00 | SEWER REVENUE-SEWER CLUNY | $(10,188)$ | $(10,000)$ | 188 | Changes for updating full year 2019 actuals |
| 151 Gleichen Sewer | 1-42-03-1442-00 | SALE OF SEWER GLEICHEN | $(65,163)$ | $(67,000)$ | $(1,837)$ | Changes for updating full year 2019 actuals |
| 152 Speargrass Sewer | 1-42-08-1442-00 | SALE OF SEWER- SPEARGRASS | $(50,709)$ | $(48,000)$ | 2,709 | Changes for updating full year 2019 actuals |
| 153 Waste Management | 2-43-00-2133-00 | E.I. -BENEFITS WASTE MANAGEMENT | 9,749 | 6,763 | $(2,986)$ | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 154 Waste Management | 2-43-00-2100-00 | SALARIES Waste Management | 430,021 | 428,013 | $(2,008)$ | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 155 Waste Management | 2-43-00-2131-00 | L.A.P.-BENEFITS WASTE MANAGEMENT | 40,436 | 40,190 | (245) | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 156 Waste Management | 2-43-00-2135-00 | E.f.C.--BENEFITS WASTE MANAGEMENT | 33,054 | 32,879 | (175) | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 157 Waste Management | 2-43-00-2134-00 | DENTAL-BENEFITS WASTE MANAGEMENT | 16,574 | 16,486 |  | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 158 Waste Management | 2-43-00-2130-00 | CRIT ILLNESS WASTE TRANSFER ST | 1,619 | 1,610 |  | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 159 Waste Management | 2-43-00-2132-00 | C.P.P.-BENEFITS WASTE MANAGEMENT | 22,086 | 22,288 | 202 | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 160 Waste Management | 2-43-00-2136-00 | W.C.B.-BENEFITS WASTE MANAGEMENT | 7,269 | 9,213 | 1,943 | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 161 Planning \& Development | 2-61-00-2100-00 | SALARIES PLANNING | 772,896 | 694,433 | $(78,463)$ | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 162 Planning \& Development | 2-61-00-2131-00 | L.A.P.-BENEFITS PLANNING | 84,619 | 75,996 | $(8,623)$ | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 163 Planning \& Development | 2-61-00-2135-00 | E.H.C.-BENEFITS PLANNING | 35,730 | 31,442 | $(4,288)$ | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 164 Planning \& Development | 2-61-00-2134-00 | DENTAL-BENEFITS PLANNING | 17,916 | 15,766 | $(2,150)$ | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 165 Planning \& Development | 2-61-00-2132-00 | C.P.P.-BENEFITS PLANNING | 24,053 | 22,315 | $(1,738)$ | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 166 Planning \& Development | 2-61-00-2133-00 | E.I. - -BENEFITS PLANNING | 10,538 | 9,031 | $(1,506)$ | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 167 Planning \& Development | 2-61-00-2130-00 | CRIT ILLNESS PLANNING \& DEV | 1,750 | 1,540 | (210) | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 168 Planning \& Development | 2-61-00-2136-00 | W.C.B.-BENEFITS PLANNING | 13,066 | 14,948 | 1,882 | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 169 Planning \& Development | 2-61-00-2250-00 | CONTRACTED SERVICES | 350,000 | 385,000 | 35,000 | Development Consultant - Specialist |
| 170 Planning \& Development | 2-61-00-2250-02 | CONTRACTED SERVICES | - | 196,746 | 196,746 | Remaining IDP for 2020 |
| 171 ASB | 2-62-00-2100-00 | SALARIES ASB | 565,551 | 538,200 | $(27,352)$ | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 172 ASB | 2-62-00-2135-00 | E.H.C.-BENEFITS A.S.B. | 28,407 | 25,856 | $(2,551)$ | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 173 ASB | 2-62-00-2134-00 | DENTAL-BENEFITS A.S.B. | 14,244 | 12,964 | $(1,279)$ | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 174 ASB | 2-62-00-2133-00 | E.I. -BENEFITS A.S.B. | 8,378 | 7,146 | $(1,232)$ | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 175 ASB | 2-62-00-2132-00 | C.P.P.P.-BENEFITS A.S.B. | 19,123 | 18,350 | (773) | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 176 ASB | 2-62-00-2130-00 | CRIT ILLNESS ASB ADMIN | 1,391 | 1,266 | (125) | Updated salary and benefit costs based on actual 2019 and 2020 rates |
| 177 ASB | 2-62-37-2130-00 | CRIT ILLNESS | 335 | 340 | 6 | Updated salary and benefit costs based on actual 2019 and 2020 rates |

Wheatland County
Unappist Operating Budget 2020-2022
April 21, 2020
Purpose:
To illustrate changes from December 17, 2019 Approved Interim Operating Budget to the April 21,2020 Final Operating Budget. Changes have been highlighted for Council's viewing

Ref\#
escription
Dec 17, 2019 April 21, 2020


Wheatland County
Unapproved Final Operating Budget 2020-2022
April 21, 2020


Revenue

| 00-00 Taxation | $(42,950,657)$ |  | $(41,156,650)$ |  | $(41,967,719)$ |  | $(42,804,901)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11-00 Legislative | (700) |  | $(8,000)$ |  | $(8,000)$ |  | $(8,000)$ |
| 12-00 Administration | $(445,004)$ |  | $(356,701)$ |  | $(363,835)$ |  | $(371,112)$ |
| 12-06 Economic Development | $(39,000)$ |  | $(8,400)$ |  | $(5,400)$ |  | - |
| 12-14 Assessment | $(233,553)$ |  | $(233,033)$ |  | $(12,852)$ |  | $(13,109)$ |
| 21-00 Peace Officers | $(258,900)$ |  | $(313,000)$ |  | $(122,400)$ |  | $(124,848)$ |
| 23-00 Fire | $(974,896)$ |  | $(960,300)$ |  | $(961,000)$ |  | $(961,714)$ |
| 24-00 Emergency Management | $(51,000)$ |  | - |  | - |  |  |
| 29-00 Safety | - |  | - |  | - |  |  |
| 31-00 Public Works Hamlets | $(2,040)$ |  | $(2,081)$ |  | $(2,122)$ |  | $(2,165)$ |
| 31-04 Public Works Shops | - |  | - |  | - |  | - |
| 31-12 Public Works Administration | - |  | - |  | - |  | - |
| 32-00 Public Works \& Road Maintenance | $(156,060)$ |  | $(156,379)$ |  | $(159,459)$ |  | $(162,600)$ |
| 32-04 Public Works Oil \& Dust | - |  | - |  | - |  | - |
| 32-05 Public Works Gravel | $(6,120)$ |  | - |  | - |  |  |
| 32-06 Public Works Graders | - |  | - |  | - |  |  |
| 32-07 Public Works Bridges | - |  | - |  | ค - |  | - |
| 32-08 Public Works Maintenance | - |  | - |  | - |  | - |
| 33-00 Fleet Equipment | - |  | - |  |  |  |  |
| 40-00 Storm Drainage | - |  |  |  |  |  |  |
| 41-00 Water General | $(85,170)$ |  | $(100,574)$ |  | $(102,586)$ |  | $(104,637)$ |
| 41-01 Carseland Water | $(146,170)$ |  | $(171,984)$ |  | $(176,461)$ |  | $(181,089)$ |
| 41-03 Gleichen Water | $(152,536)$ |  | $(743,796)$ |  | $(126,150)$ |  | $(128,673)$ |
| 41-08 Speargrass Water | $(67,597)$ |  | $(72,574)$ |  | $(74,026)$ |  | $(75,506)$ |
| 41-09 Rosebud Water | $(31,053)$ |  | $(31,517)$ |  | $(31,991)$ |  | $(32,474)$ |
| 42-00 Sewer General | - |  | - |  | - |  | - |
| 42-01 Carseland Sewer | $(138,864)$ |  | $(142,244)$ |  | $(145,207)$ |  | $(148,234)$ |
| 42-02 Cluny Sewer | $(14,855)$ |  | $(15,944)$ |  | $(16,263)$ |  | $(16,588)$ |
| 42-03 Gleichen Sewer | $(91,188)$ |  | $(94,050)$ |  | $(95,931)$ |  | $(97,850)$ |
| 42-08 Speargrass Sewer | $(68,348)$ |  | $(72,970)$ |  | $(74,429)$ |  | $(75,918)$ |
| 42-09 Rosebud Sewer | $(22,739)$ |  | $(23,194)$ |  | $(23,658)$ |  | $(24,131)$ |
| 43-00 Solid Waste Management | $(45,900)$ |  | $(46,818)$ |  | $(47,754)$ |  | $(48,709)$ |
| 51-00 WFCSS | $(4,305)$ |  | $(3,128)$ |  | $(3,191)$ |  | $(3,255)$ |
| 54-00 Cemetery | 2. $(2,200)$ |  | $(2,200)$ |  | $(3,000)$ |  | $(3,600)$ |
| 61-00 Planning and Development | $(490,150)$ |  | $(413,750)$ |  | $(470,150)$ |  | $(547,678)$ |
| 62-00 ASB | $(441,398)$ |  | $(542,059)$ |  | $(362,772)$ |  | $(620,028)$ |
| 71-00 Community Services | - - |  | - |  | - |  | - |
| 74-00 Library | $(1,025)$ |  | - |  | - |  | - |
| 99-00 Other | $(1,962,733)$ |  | $(1,602,944)$ |  | $(1,625,349)$ |  | $(1,648,201)$ |
| Total Revenue | \$ $(48,884,161)$ | \$ | $(47,274,290)$ | \$ | $(46,981,705)$ | \$ | $(48,205,020)$ |

Expenses

| 00-00 Taxation | 11,465,398 | 11,796,731 | 12,216,181 | 12,602,299 |
| :---: | :---: | :---: | :---: | :---: |
| 11-00 Legislative | 624,483 | 627,720 | 639,784 | 652,090 |
| 12-00 Administration | 6,542,448 | 5,950,681 | 5,834,144 | 5,946,396 |
| 12-06 Economic Development | 176,526 | 228,440 | 232,981 | 237,614 |
| 12-14 Assessment | 448,282 | 453,244 | 462,309 | 471,555 |
| 21-00 Peace Officers | 808,149 | 847,094 | 662,022 | 675,402 |
| 23-00 Fire | 3,369,651 | 2,310,965 | 2,129,450 | 2,227,103 |
| 24-00 Emergency Management | 148,713 | 65,777 | 67,092 | 68,434 |
| 29-00 Safety | 262,545 | 208,987 | 213,167 | 217,430 |
| 31-00 Public Works Hamlets | 778,559 | 682,835 | 696,432 | 710,361 |
| 31-04 Public Works Shops | 1,404,869 | 1,487,912 | 1,517,601 | 1,544,383 |
| 31-12 Public Works Administration | 987,181 | 1,071,799 | 1,100,562 | 1,117,983 |
| 32-00 Public Works \& Road Maintenance | 14,787,906 | 15,583,300 | 15,847,026 | 16,163,967 |
| 32-04 Public Works Oil \& Dust | 763,782 | 428,052 | 436,613 | 445,346 |
| 32-05 Public Works Gravel | 2,777,825 | 2,716,362 | 2,809,931 | 3,002,920 |
| 32-06 Public Works Graders | 1,992,357 | 1,844,365 | 1,845,902 | 1,874,660 |
| 32-07 Public Works Bridges | 73,300 | 35,000 | 35,700 | 36,414 |
| 32-08 Public Works Maintenance | 58,140 | 38,000 | 38,760 | 39,535 |
| 33-00 Fleet Equipment | 9,567,605 | 9,098,968 | 9,569,360 | 9,789,649 |
| 40-00 Storm Drainage | 77,000 | 186,000 | 187,720 | 89,474 |
| 41-00 Water General | 199,829 | 242,387 | 247,205 | 250,619 |
| 41-01 Carseland Water | 330,758 | 484,923 | 493,948 | 503,154 |
| 41-03 Gleichen Water | 629,989 | 1,169,119 | 515,303 | 525,609 |
| 41-08 Speargrass Water | 271,780 | 176,557 | 180,088 | 183,690 |
| 41-09 Rosebud Water | 94,039 | 103,174 | 105,080 | 107,025 |
| 42-00 Sewer General | 9,918 | 47,500 | 48,450 | 49,419 |
| 42-01 Carseland Sewer | 302,679 | 276,651 | 281,460 | 286,804 |

Wheatland County
Unapproved Final Operating Budget 2020-2022
April 21, 2020

|  |  | 2019 |  | 2020 |  | 2021 |  | 2022 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Budget |  | Budget |  | Budget |  | Budget |  |
| 42-02 Cluny Sewer |  | 78,751 |  | 37,251 |  | 37,996 |  | 38,756 |
| 42-03 Gleichen Sewer |  | 144,454 |  | 116,141 |  | 118,464 |  | 120,834 |
| 42-08 Speargrass Sewer |  | 130,540 |  | 100,923 |  | 102,941 |  | 105,000 |
| 42-09 Rosebud Sewer |  | 121,806 |  | 101,160 |  | 103,183 |  | 105,247 |
| 43-00 Solid Waste Management |  | 1,163,174 |  | 1,206,027 |  | 1,225,967 |  | 1,246,407 |
| 51-00 WFCSS |  | - |  | - |  | - |  | - |
| 54-00 Cemetery |  | 34,365 |  | 24,500 |  | 19,870 |  | 27,247 |
| 61-00 Planning and Development |  | 2,039,842 |  | 2,041,957 |  | 1,845,317 |  | 1,762,951 |
| 62-00 ASB |  | 1,511,285 |  | 1,500,574 |  | 1,628,446 |  | 1,835,915 |
| 71-00 Community Services |  | 971,405 |  | 914,492 |  | 765,707 |  | 779,951 |
| 74-00 Library |  | 50,000 |  | 45,000 |  | 45,000 |  | 45,000 |
| 99-00 Other |  | 202,733 |  | 482,720 |  | 482,720 |  | 482,720 |
| Total Expenses | \$ | 65,402,067 | \$ | 64,733,290 | \$ | 64,789,884 | \$ | 66,369,364 |
| Less: amortization | \$ | 16,517,906 | \$ | 17,459,000 | \$ | 17,808,180 | \$ | 18,164,344 |
| Total Expenses less amortization | \$ | 48,884,161 | \$ | 47,274,290 | \$ | 46,981,704 | \$ | 48,205,020 |
| Difference | \$ | - | \$ | - | \$ | - | \$ | - |
| Transfers to Reserves Transfers from Reserves |  | $\begin{gathered} 9,454,736.54 \\ (922,345.88) \end{gathered}$ |  | $\begin{gathered} 7,808,379.75 \\ (1,545,219.61) \end{gathered}$ |  | $\begin{gathered} 8,003,366.71 \\ (925,099.61) \end{gathered}$ |  | $\begin{gathered} 8,452,641.17 \\ (925,099.61) \end{gathered}$ |

Wheatland County
Unapproved Final Operating Budget 2020-2022
April 21, 2020

Purpose: $\quad$ To identify items required for operating budget under MGA s. 243

| Residential and Farmland |  | $0.00 \%$ |
| :--- | ---: | ---: |
| All other classes of property | $0.00 \%$ |  |
|  | Budget |  |
| Long term debt repayments | $\mathbf{2 0 2 0}$ | $\mathbf{2 0 1 9}$ |



## Reserve Transfers

| Transfers from reserves | $(1,545,220)$ | $(922,346)$ |  |
| :--- | :---: | :---: | :---: |
| Transfers to reserves | $7,808,380$ | $9,454,737$ |  |
|  |  |  |  |
| Net transfers to reserves | $\$$ | $6,263,160$ | $\$$ |


| Total Summarized Expenses (incl. Transfers to reserves, wages \& benefits, Other <br> budgeted Expenses) | $\$ \mathbf{3 7 , 9 8 6 , 6 5 1}$ | $\$$ |
| :--- | ---: | ---: |
|  |  | $39,560,344$ |
| Percentage of total operating budget | $80.35 \%$ | $83.06 \%$ |
|  | $17,459,000$ | $16,517,906$ |
| Amortization (non-cash expense) |  |  |

Wheatland County
Unapproved Final Operating Budget 2020-2022
April 21, 2020

| Type of Revenue | 2020 budget year | Percentage of <br> Revenue |
| :--- | ---: | ---: |
|  |  |  |
| Taxation (note 1) | $41,156,650$ | $87.06 \%$ |
| User fees / Recoveries | $1,939,696$ | $4.10 \%$ |
| Transfers | $1,545,220$ | $3.27 \%$ |
| Penalties / Interest | 979,845 | $2.07 \%$ |
| Grants (operating) | 567,159 | $1.20 \%$ |
| Permitting | 205,000 | $0.43 \%$ |
| Long term Debt | 526,631 | $1.11 \%$ |
| Capital Levy Revenue | 248,750 | $0.53 \%$ |
| Fines | 60,000 | $0.13 \%$ |
| Rentals | 45,340 | $0.10 \%$ |
|  |  |  |
| Total Revenue in 2020 operating budget | $47,274,290$ | $100.00 \%$ |

NOTE 1 - Taxation Revenue

| Non-Residential | $(23,610,676)$ | $57.37 \%$ |
| :--- | ---: | ---: |
| Residential | $(7,696,601)$ | $18.70 \%$ |
| Machinery and Equipment | $(6,320,924)$ | $15.36 \%$ |
| Farmland | $(3,258,625)$ | $7.92 \%$ |
| Other | $(224,824)$ | $0.55 \%$ |
| Grant in Lieu of Taxes (Federal and Provincial Properties) | $(45,000)$ | $0.11 \%$ |
|  |  |  |
| Total Taxation Revenue | $(41,156,650)$ | $100.00 \%$ |

Taxation Revenue Breakdown




| Wheatland County |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Unapproved Final Operating Budget 2020-2022 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| April 21, 2020 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Administration - 12-02 |  | 2017 |  | 2018 |  | 2019 |  | 2020 |  | 2021 |  | 2022 |  |
| Account Number | Account Description | Budget | Actual | Budget | Actual | Budget | Actual |  | Budget |  | udget |  | Budget |
| Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-12-00-1300-00 | ADMINISTRATIVE RECOVERIES | $(12,000)$ | (647) | - | $(112,024)$ | $(114,265)$ | $(128,140)$ |  | $(115,000)$ |  | $(117,300)$ |  | $(119,646)$ |
| 1-12-00-1411-00 | MAP SALES REVENUE MUNIIIPAL | $(5,000)$ | $(6,168)$ | $(5,500)$ | $(9,067)$ | - ( 5,610 ) | $(3,681)$ |  | $(6,500)$ |  | $(6,630)$ |  | $(6,763)$ |
| 1-12-00-1413-00 | PHOTOCOPY REVENUE MUNICIPAL | (100) | (46) | (100) | - | $\cdots$ (102) | - |  | - |  | - |  | - |
| 1-12-00-1414-00 | TAX CERTIFICATE REVENUE | $(20,000)$ | $(23,680)$ | $(21,000)$ | 17,560 | $\bigcirc \quad(21,420)$ | $(20,280)$ |  | $(22,000)$ |  | $(22,440)$ |  | $(22,889)$ |
| 1-12-00-1415-00 | TAX ACCT RET PYMT FEES-ADMIN | (500) | (240) | (500) | - | (510) | - |  | - |  | - |  | - |
| 1-12-00-1418-00 | SALE OF GOODS MISC. | $(25,000)$ | $(37,591)$ | $(27,500)$ | $(15,411)$ | $(28,050)$ | $(27,295)$ |  | $(28,611)$ |  | $(29,183)$ |  | (29,767) |
| 1-12-00-1490-00 | OTHER ADMINISTRATIVE SALES | $(1,000)$ | (84) | - | - | - | (88) |  | - |  | - |  | - |
| 1-12-00-1491-00 | ORTHO PHOTOS SALES | - | (870) | (200) | $(9,044)$ | (204) | (200) |  | (250) |  | (255) |  | (260) |
| 1-12-00-1510-00 | TAX RECOVERY \& SERVICES FEES | - | $(1,795)$ | (200) | $(1,060)$ | (204) | (835) |  | (500) |  | (510) |  | (520) |
| 1-12-00-1568-00 | LAND RENTALS ADMIN. | $(40,000)$ | $(49,869)$ | $(42,000)$ | - ( 40,767$)$ | $(42,840)$ | $(62,064)$ |  | $(42,840)$ |  | $(43,697)$ |  | $(44,571)$ |
| 1-12-00-1590-00 | RECOVERIES PRIVATE SOURCES | - | $(11,839)$ | $(3,200)$ | (401) | $(3,264)$ | - |  | $(3,000)$ |  | $(3,060)$ |  | $(3,121)$ |
| 1-12-00-1596-00 | RECOVERIES-WCB-ADMINISTRATION | - | $(9,078)$ | $(3,500)$ | $(8,104)$ | $(3,570)$ | $(44,141)$ |  | $(7,000)$ |  | $(7,140)$ |  | $(7,283)$ |
| 1-12-00-1599-00 | RECOVERIES SPECIAL EVENTS | $(1,000)$ | (874) | $(1,000)$ | - | $(1,020)$ | $(1,150)$ |  | - |  | - |  | - |
| 1-12-00-1640-00 | SALE OF LAND ADMIN---SALE OF LAND ADMIN- | - | - | (7) | - |  | $(7,044)$ |  | - |  | - |  | - |
| 1-12-00-1741-00 | TRANSFER FROM TRUST ACCOUNTS | $(5,000)$ | - | 8 | - | - | - |  |  |  | - |  |  |
| 1-12-00-1840-00 | Provincial Grant - PERC | - | - | - | - | (90,545) | $(90,676)$ |  | - |  | - |  | - |
| 1-12-00-1841-00 | MSI OPERATING GRANT ADMINISTRT | $(65,000)$ | $(65,000)$ | (85,000) | $(86,620)$ | $(133,000)$ | $(139,914)$ |  | $(130,000)$ |  | $(132,600)$ |  | $(135,252)$ |
| 1-12-00-1920-00 | TRANSFER FROM GIS RESERVE | $(10,600)$ | $(10,904)$ | - - | - | - | - |  | - |  | - |  | - |
| 1-12-00-1923-00 | TRSF FROM FUTURE RESERVE | - | $(46,538)$ | O | - | - | - |  | - |  | - |  | - |
| 1-12-02-1418-00 | NSF Fee Revenue | - | (960) | (400) | $(2,490)$ | (400) | $(2,970)$ |  | $(1,000)$ |  | $(1,020)$ |  | $(1,040)$ |
| 1-12-02-1490-00 | RECOVERIES ADMIN/GIS | - | (722) | - | (15) | - | (15) |  | - |  | - |  | - |
| Total Revenue |  | \$ $(185,200)$ \$ | $(266,905)$ | \$ (190,100) | $(267,443)$ | \$ $(445,004)$ \$ | $(528,492)$ | \$ | $(356,701)$ | \$ | $(363,835)$ | \$ | $(371,112)$ |

## April 21, 2020

| Administration - 12-02 |  | 2017 |  | 2018 |  | 2019 |  | 2020 | 2021 | 2022 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Numbe | Account Description | Budget | Actual | Budget | Actual | Budget | Actual | Budget | Budget | Budget |
| Expenses |  |  |  |  |  |  |  |  |  |  |
| 2-12-00-2120-00 | EMPLOYEE RECOGNITION | 5,000 | - | 3,500 | - | 3,588 | - | - | - | - |
| 2-12-00-2121-00 | EMPL HEALTH \& WELLNESS | 15,000 | 18,955 | 15,000 | - | 31,500 | - | - | - | - |
| 2-12-00-2122-00 | EMPLOYEE HEALTH SPENDING ACCT | - | - | 12,000 | - | 12,300 | - | - | - | - |
| 2-12-00-2272-00 | CONTR SERVICE LAND TITLES FEES | - | 13,002 | - | 10,851 | $\bigcirc$ | 8,125 | - | - | - |
| 2-12-00-2697-00 | ASSETS DISPOSALS-ADMIN GENERAL | - | 1,436 | - | - | $\bigcirc$ | - | - | - | - |
| 2-12-00-2758-00 | TRANSFER GROUP ASSOC MAG TRGRT | 750,000 | 713,599 | 580,000 | 510,694 | 893,118 | 893,108 | 662,551 | 675,802 | 689,318 |
| 2-12-00-2920-00 | BAD DEBT EXPENSE - ADMINISTRAT | - | 10,151 | - | $(99,706)$ | - | 8,454 | - | - | - |
| 2-12-00-2954-00 | TRANSFER TO RESERVE | 725,000 | 919,381 | - | - | - | - | - | - | - |
| 2-12-00-2975-00 | INTEREST ON RESERVES | 45,000 | 5,962 | 342,530 | 341,445 | 350,000 | 350,002 | 350,000 | 357,000 | 364,140 |
| 2-12-00-2990-00 | CONTINGENCY | 100,000 | - | 100,000 | \% | 100,000 | - | - | - | - |
| 2-12-02-2100-00 | SALARIES-ADMINISTRATIVE | 1,300,000 | 1,235,551 | 1,424,332 | 1,168,560 | 1,392,021 | 1,224,320 | 1,370,977 | 1,398,396 | 1,426,364 |
| 2-12-02-2119-00 | EARLY INCENTIVE ADMIN | 20,000 | 4,981 | 35,000 | 43,025 | 42,500 | $(16,456)$ | 6,000 | 6,000 | - |
| 2-12-02-2121-00 | EMPLOYEE HEALTH \& WELLNESS | - | - |  | 17,273 | - | 26,414 | 35,000 | 35,700 | 36,414 |
| 2-12-02-2122-00 | Cooperators Health Spending Account | - | - | $\checkmark$ | - | - | 27,121 | 18,000 | 18,360 | 18,727 |
| 2-12-02-2130-00 | CRITICAL ILLNESS - ADMIN | 3,000 | 3,435 | 3,625 | 2,311 | 3,491 | 3,450 | 3,103 | 3,165 | 3,229 |
| 2-12-02-2131-00 | L.A.P.-BENEFITS ADMIN. MUN. | 125,000 | 161,284 | 156,651 | 115,621 | 137,439 | 104,191 | 150,488 | 153,498 | 156,568 |
| 2-12-02-2132-00 | C.P.P.-BENEFITS ADMIN. MUN. | 43,850 | 38,734 | 45,306 | 36,893 | 42,527 | 40,581 | 42,069 | 42,911 | 43,769 |
| 2-12-02-2133-00 | E.I. -BENEFITS ADMIN. MUN. | 21,474 | 16,584 | - 22,156 | 16,270 | 18,668 | 16,493 | 16,261 | 16,586 | 16,917 |
| 2-12-02-2134-00 | DENTAL-BENEFITS ADMIN. MUN. | 25,000 | 27,705 | 33,752 | 21,886 | 26,082 | 22,343 | 31,770 | 32,406 | 33,054 |
| 2-12-02-2135-00 | E.H.C.-BENEFITS ADMIN. MUN. | 49,000 | 53,677 | 65,527 | 46,747 | 46,615 | 50,340 | 63,361 | 64,628 | 65,921 |
| 2-12-02-2136-00 | W.C.B.-BENEFITS ADMIN. MUN. | 12,500 | 9,730 | 11,234 | 13,387 | 21,764 | 17,282 | 29,295 | 29,881 | 30,479 |
| 2-12-02-2138-00 | EMPLOYEE ASSISTANCE PROGRAM | 2,500 | 3,780 | 2,750 | 2,760 | 2,819 | 840 | 2,875 | 2,933 | 2,991 |
| 2-12-02-2153-00 | Commitee Meetings | - | 11,414 | 17,020 | 8,389 | 17,446 | 2,033 | - | - | - |
| 2-12-02-2211-00 | SUBSISTENCE MILEAGE ADMIN | 3,000 | 4,450 | 3,586 | 4,887 | 4,700 | 4,464 | 4,800 | 4,896 | 4,994 |
| 2-12-02-2212-00 | SUBSISTENCE MEALS ADMIN. MUN. | 5,000 | 4,207 | 5,000 | 4,610 | 6,200 | 2,919 | 6,000 | 6,120 | 6,242 |
| 2-12-02-2213-00 | SUBSISTENCE LODGING ADMIN. MUN | 15,000 | 3,975 | 10,000 | 2,464 | 9,000 | 3,195 | 5,000 | 5,100 | 5,202 |
| 2-12-02-2214-00 | SUBSISTENCE OTHER ADMIN. MUN | - | 327 | - | 898 | 500 | 646 | 500 | 510 | 520 |
| 2-12-02-2215-00 | FREIGHT ADMINISTRATION MUN. | 1,000 | 308 | 1,000 | 547 | 500 | 2,969 | 500 | 510 | 520 |
| 2-12-02-2216-00 | POSTAGE ADMINISTRATION MUN. | 30,000 | 26,565 | 33,500 | 30,023 | 39,500 | 30,143 | 42,000 | 42,840 | 43,697 |
| 2-12-02-2217-00 | TELEPHONE ADMIIISTRATION MUN. | 17,000 | 27,604 | 22,000 | 27,651 | 31,000 | 26,274 | 29,000 | 29,580 | 30,172 |
| 2-12-02-2221-00 | ADVERTISING ADMIN. | 30,000 | 62,015 | 45,000 | 85,656 | 82,000 | 94,611 | 75,000 | 76,500 | 78,030 |
| 2-12-02-2221-02 | ROSEBUD SCHOOL OF THE ARTS | - | - | 5,000 | 5,000 | - | - | - | - | - |
| 2-12-02-2222-00 | DIAMOND SOFTWARE MAINTENANCE | 100,000 | 50,303 | 90,000 | 51,367 | 65,000 | 37,867 | 55,000 | 56,100 | 57,222 |
| 2-12-02-2223-00 | PRINTING \& BINDING ADMIN. MUN | 7,500 | 27,319 | 8,000 | 20,177 | 24,500 | 4,918 | 15,000 | 15,300 | 15,606 |
| 2-12-02-2230-00 | AERIAL PHOTOS | - | - | 90,749 | 47,326 | - | - | 70,000 | - | 70,000 |
| 2-12-02-2231-00 | ACCOUNTING \& AUDIT FEES MUN. | 29,000 | 31,273 | 29,000 | 22,772 | 31,000 | 33,115 | 30,000 | 33,000 | 31,000 |
| 2-12-02-2233-00 | LEGAL ADMINISTRATION MUNIIIPAL | 100,000 | 63,771 | 120,000 | 110,841 | 123,000 | 668,140 | 190,000 | 193,800 | 197,676 |
| 2-12-02-2234-00 | TRAINING \& EDUCATION MUN.ADMIN | 60,000 | 47,661 | 79,600 | 30,112 | 76,000 | 12,256 | 55,000 | 56,100 | 57,222 |
| 2-12-02-2235-00 | REGISTRATION ADMIN | 25,000 | 8,213 | 20,000 | 10,687 | 20,500 | 5,465 | 5,000 | 5,100 | 5,202 |

## April 21, 2020

| Administration - 12-02 |  | 2017 |  | 2018 |  | 2019 |  | 2020 | 2021 | 2022 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number | Account Description | Budget | Actual | Budget | Actual | Budget | Actual | Budget | Budget | Budget |
| 2-12-02-2236-00 | CONF \& SEMINARS ADMIN | 10,000 | 6,457 | 7,500 | 6,835 | 7,688 | 9,817 | 17,000 | 17,340 | 17,687 |
| 2-12-02-2250-00 | CONTRACTED SERVICES | 170,000 | 99,007 | 310,000 | 353,543 | 290,000 | 274,876 | 189,300 | 193,086 | 196,948 |
| 2-12-02-2250-01 | CONTR SERVICE ADMIN | 4,000 | - | - | - | - | - |  | - |  |
| 2-12-02-2252-00 | CONTR REPAIR OFFICE BLDG | 50,000 | 22,762 | 40,000 | 46,578 | 55,000 | 69,050 | 60,000 | 61,200 | 62,424 |
| 2-12-02-2253-00 | CONTR OFFICE SERVICES \& CMPTER | 185,000 | 129,723 | 150,000 | 100,616 | 153,750 | 147,172 | 264,400 | 264,400 | 269,688 |
| 2-12-02-2254-00 | CONTR SERVICE GIS | 60,000 | 88,714 | 65,000 | 66,951 | 66,625 | 90,681 | 86,570 | 18,020 | 18,340 |
| 2-12-02-2262-00 | HALL RENTAL ADMIN. | - | 235 | - | 777 | ค | 184 | - | - | - |
| 2-12-02-2271-00 | REGISTRATION RMA | 17,000 | 15,808 | 17,000 | 15,802 | 17,425 | 15,768 | 18,500 | 18,870 | 19,247 |
| 2-12-02-2275-00 | INSURANCE ADMINISTRATION MUN. | 25,000 | 33,192 | 25,000 | 31,736 | 32,371 | 36,396 | 40,601 | 41,413 | 42,241 |
| 2-12-02-2275-01 | ANI Insurance Premiums | - | - | - | 93,332 | 95,198 | 111,429 | 104,494 | 106,584 | 108,716 |
| 2-12-02-2276-00 | APPRAISAL INSURANCE | 8,500 | - | - | - | - | - | - | - | - |
| 2-12-02-2511-00 | MUNICIPAL ELECTION SUPPLIES | 15,000 | 8,825 | - | - | - | - | - | 5,000 | - |
| 2-12-02-2512-00 | SUPPLIES COUNTY MANAGERS | 500 | - | - | , | - | - | - | - |  |
| 2-12-02-2521-00 | SUPPLIES LANDSCAPING | - | - | - | - | - | - | - | - |  |
| 2-12-02-2522-00 | SUPPLIES CARETAKER | 5,000 | 4,042 | 5,000 | 5,409 | 5,125 | 5,000 | 5,500 | 5,610 | 5,722 |
| 2-12-02-2523-00 | SAFETY SUPPLIES - ADMIN. MUN. | 500 | 510 | 500 | 75 | 513 | - | - | - | - |
| 2-12-02-2524-00 | SUPPLES GIS | 10,000 | 1,800 | 7,500 | 3,358 | 7,688 | 3,232 | - | - | - |
| 2-12-02-2525-00 | MARKETING \& PROMOTION-ADMIN | 5,000 | 3,945 | 7,5000 | 8,744 | 5,125 | - | - | - | - |
| 2-12-02-2527-00 | SUPPLIES OFFICE MUNICIPAL | 90,000 | 84,005 | 95,000 | 91,779 | 101,000 | 83,514 | 125,000 | 127,500 | 130,050 |
| 2-12-02-2528-00 | FUEL ADMIN | - | - | - | - | - | - | - | - | - |
| 2-12-02-2529-00 | COMPUTER HARDWARE PURCHASES | 70,000 | 30,220 | 12,490 | 12,543 | 12,802 | 13,247 | 10,000 | 10,200 | 10,404 |
| 2-12-02-2529-01 | COMPUTER SOFTWARE PURCHASES | 7,000 | 16,003 | 36,400 | 4,292 | 37,310 | 4,679 | 179,576 | 163,077 | 166,339 |
| 2-12-02-2530-00 | RECORDS MANAGEMENT | - | - | - | - | - | - | 106,500 | 150,000 | 35,000 |
| 2-12-02-2542-00 | UTILITIES HEATING-ADMIN | 20,000 | 24,616 | 27,500 | 20,896 | 28,188 | 17,233 | 28,000 | 28,560 | 29,131 |
| 2-12-02-2543-00 | UTILITIES ELECTRICITY-AD.BLDG | 45,000 | 48,923 | 47,000 | 34,045 | 48,175 | 32,087 | 40,000 | 40,800 | 41,616 |
| 2-12-02-2544-00 | UTILITIES ADMINISTRATION MUN. | 2,000 | , | - | - | - | - | - | - | - |
| 2-12-02-2545-00 | UTILITIES INTERNET | 15,000 | 17,890 | 17,500 | 19,722 | 18,300 | 24,453 | 31,200 | 31,824 | 32,460 |
| 2-12-02-2591-00 | SPECIAL EVENTS (XMAS \& SUMMER) | 25,000 | 29,809 | 25,000 | 30,813 | 32,000 | 31,485 | 30,000 | 30,600 | 31,212 |
| 2-12-02-2696-00 | AMORTIZATION OF TCA - ADMIN | 235,000 | 430,361 | 344,533 | 506,862 | 510,000 | 466,641 | 476,000 | 485,520 | 495,230 |
| 2-12-02-2697-03 | Gain/Loss M\&E Admin | $\bigcirc$ | - | - | - | - | $(97,666)$ | - | - | - |
| 2-12-02-2762-00 | TRANSFER TO RESERVE | - | 49,763 | 1,057,851 | 1,057,851 | 1,067,841 | 1,068,724 | 676,489 | 572,878 | 641,826 |
| 2-12-02-2770-00 | DONATIONS TO ORGANIZATIONS | 70,000 | 72,902 | 70,000 | 57,622 | 71,750 | 67,930 | 72,000 | 73,440 | 74,909 |
| 2-12-02-2810-00 | BANK CHARGES \& S.TERM INTEREST | 10,000 | (326) | 12,000 | 14,180 | 12,300 | 16,847 | 14,000 | 14,280 | 14,566 |
| 2-12-02-2820-00 | COMMISSION ON COLLECT BAD DEDT | 1,100 | 6,498 | 5,000 | 1,708 | 11,000 | - | 11,000 | 11,220 | 11,444 |
| 2-12-02-2920-00 | BAD DEBT WRITE OFF | - | 265 | - | 2,505 | - | 5,994 | - | - | - |
| 2-12-02-2921-00 | CANCELLATION OF TAXES | 377,449 | 13,707 | 200,000 | 497,339 | 200,000 | 2,345,123 | - | - | - |
| 2-12-02-2956-00 | TRANSFER TO RESERVE | - | 250,000 | - | - | - | - | - | - | - |
|  |  |  |  |  |  |  |  |  |  |  |



| Assessment-12-14 |  |  |  |  |  |  |  | 2020 | 2021 | 2022 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number | Account Description | Budget | Actual | Budget | Actual | Budget | Actual | Budget | Budget | Budget |

## Revenue

| 1-12-14-1300-00 | RECOVERIES ASSESSMENT |  | $(11,070)$ |  | $(8,959)$ |  | $(12,000)$ |  | $(12,071)$ |  | $(12,300)$ |  | $(11,684)$ |  | $(12,000)$ |  | $(12,240)$ |  | $(12,485)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1-12-14-1300-01 | DIP CONTRACT RECOVERY (note 1) |  |  |  |  |  | $(220,000)$ |  | $(219,467)$ | ค | $(220,433)$ |  | $(222,894)$ |  | $(220,433)$ |  | - |  | - |
| 1-12-14-1413-00 | ASSESSMENT SHEETS SALES |  | (205) |  | (200) |  | (200) |  | (35) | V | (205) |  |  |  |  |  | - |  | - |
| 1-12-14-1490-00 | ASSESSMENT RECOVERIES |  |  |  | (600) |  | (600) |  |  |  | (615) |  | (700) |  | (600) |  | (612) |  | (624) |
| Total Revenue |  | \$ | (11,275) |  | $(9,759)$ | \$ | $(232,800)$ | \$ | $(231,573)$ | \$ | $(233,553)$ | \$ | $(235,278)$ | \$ | $(233,033)$ | \$ | $(12,852)$ | \$ | $(13,109)$ |

## Expenses



## April 21, 2020

| Peace Officers - 21-00 |  |  |  |  |  |  |  | 2020 | 2021 | 2022 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number | Account Description | Budget | Actual | Budget | Actual | Budget | Actual | Budget | Budget | Budget |

## Revenue

| 1-21-00-1300-00 | RECOVERIES - Other govts | (100) | - | - | (463) |  | - | - | $(193,000)$ | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1-21-00-1418-00 | SALE MISCL | $(1,000)$ | $(3,150)$ | $(5,000)$ | $(3,585)$ | ค | $(5,000)$ | $(3,600)$ | $(5,000)$ | $(5,100)$ | $(5,202)$ |
| 1-21-00-1421-00 | DOG LICENCES REVENUE | $(7,800)$ | $(5,850)$ | $(7,800)$ | $(5,790)$ | $\checkmark$ | $(7,800)$ | $(6,290)$ | $(4,000)$ | $(4,080)$ | $(4,162)$ |
| 1-21-00-1531-00 | FINES -PEACE OFFICERS | $(96,100)$ | $(88,293)$ | $(96,100)$ | $(73,172)$ |  | $(96,100)$ | $(73,268)$ | $(60,000)$ | $(61,200)$ | $(62,424)$ |
| 1-21-00-1532-00 | FEES - PEACE OfFICERS | - | - | - | - |  | $(100,000)$ | - | - | - | - |
| 1-21-00-1590-00 | ROAD DATA SERVICE REVENUE | $(100,000)$ | $(83,250)$ | $(100,000)$ | $(60,615)$ |  | $(50,000)$ | $(68,400)$ | $(40,000)$ | $(40,800)$ | $(41,616)$ |
| 1-21-00-1595-00 | RD DATA\TRAVIS FEES PEACE OFF | $(50,000)$ | $(24,999)$ | $(50,000)$ | $(23,926)$ |  | - | $(22,793)$ | $(11,000)$ | $(11,220)$ | $(11,444)$ |
| 1-21-00-1920-00 | TRANSFER FROM RESERVE | - | - | $(65,000)$ | - |  | - | - | - | - | - |



## Expenses

| 2-21-00-2100-00 | SALARIES PEACE OFFICERS \& ADMIN. | 382,646 | 409,876 | 476,531 | 394,701 | 477,116 | 417,292 | 386,559 | 394,290 | 402,176 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2-21-00-2100-01 | CALL OUT WAGES-PEACE OFFICERS | 5,000 | - | - | - | - | - | - | - | - |
| 2-21-00-2119-00 | EARLY RET INC - PEACE OFFICERS | 600 | - | - | - | - | - | - | - | - |
| 2-21-00-2130-00 | CRIT ILLNESS-PEACE OFFICERS | 812 | 870 | 1,300 | 801 | 1,400 | 1,357 | 1,100 | 1,122 | 1,144 |
| 2-21-00-2131-00 | L.A.P.-BENEFITS PEACE OFFICERS | 47,875 | 55,705 | 51,834 | 44,984 | 49,082 | 45,882 | 40,283 | 41,089 | 41,911 |
| 2-21-00-2132-00 | C.P.P.-BENEFITS PEACE OFFICERS | 18,169 | 12,002 | 12,570 | 12,927 | 14,470 | 13,372 | 12,592 | 12,844 | 13,101 |
| 2-21-00-2133-00 | E.I. -BENEFITS PEACE OFFICERS | 9,237 | 4,987 | 6,063 | 5,502 | 6,401 | 5,307 | 5,296 | 5,402 | 5,510 |
| 2-21-00-2134-00 | DENTAL-BENEFITS PEACE OFFICERS | 6,293 | 7,854 | 8,300 | 6,438 | 8,566 | 7,828 | 8,690 | 8,864 | 9,041 |
| 2-21-00-2135-00 | E.H.C.-BENEFITS PEACE OFFICERS | 12,282 | 15,264 | 15,901 | 13,496 | 16,472 | 18,558 | 16,834 | 17,170 | 17,514 |
| 2-21-00-2136-00 | W.C.B.-BENEFITS PEACE OFFICERS | 1,523 | 3,414 | 3,785 | 4,431 | 7,682 | 6,208 | 8,190 | 8,354 | 8,521 |
| 2-21-00-2211-00 | SUBSISTENCE MILEAGE PEACE OFFICERS | 1,500 | 1,521 | 1,500 | 261 | 1,500 | 622 | 1,500 | 1,530 | 1,561 |
| 2-21-00-2212-00 | SUBSISTENCE MEALS PEACE OFFICERS | 4,500 | 1,239 | 4,810 | 1,245 | 4,810 | 542 | 2,500 | 2,550 | 2,601 |
| 2-21-00-2213-00 | SUBSISTENCE LODGING PEACE OFF. | 7,500 | 4,574 | 8,540 | 2,271 | 8,500 | 4,079 | 8,000 | 8,160 | 8,323 |
| 2-21-00-2214-00 | TRAVEL-OTHER-PEACE OFFICERS | 200 | 81 | 250 | 266 | 250 | 19 | 250 | 255 | 260 |
| 2-21-00-2215-00 | FREIGHT PEACE OFFICERS | 300 | 792 | 400 | 889 | 1,000 | 756 | 1,000 | 1,020 | 1,040 |
| 2-21-00-2217-00 | TELEPHONE PEACE OFFICERS | 4,000 | 3,819 | 4,000 | 3,367 | 4,000 | 3,463 | 4,000 | 4,080 | 4,162 |
| 2-21-00-2223-00 | PRINTING \& BINDING | 100 | - | 100 | 95 | 100 | - | 100 | 102 | 104 |
| 2-21-00-2233-00 | LEGAL FEES | - | - | - | 5,349 | 5,000 | 15,567 | 5,000 | 5,500 | 5,750 |
| 2-21-00-2234-00 | TRAINING \& EDUCATION - PEACE OFF. | 7,500 | 5,019 | 18,590 | 8,266 | 10,000 | 5,150 | 10,000 | 10,200 | 10,404 |
| 2-21-00-2235-00 | REGISTRATION PEACE OFFICERS | 800 | 590 | 800 | 550 | 800 | 890 | 1,000 | 1,020 | 1,040 |
| 2-21-00-2250-00 | CONTRACTED SERVICES PEACE OFF. | 10,000 | 10,473 | 64,000 | 50,015 | 110,000 | 184,999 | 277,700 | 80,840 | 82,457 |
| 2-21-00-2253-00 | CONTR REPAIR MACH EQMT | 5,000 | 2,589 | 5,000 | 2,588 | 5,000 | 984 | 5,000 | 5,100 | 5,202 |
| 2-21-00-2263-00 | ROAD DATA SERVICE INSPECTION F | 68,000 | 60,273 | 68,000 | 44,637 | 60,000 | 52,233 | 40,000 | 40,800 | 41,616 |

## Wheatland County <br> Unapproved Final Operating Budget 2020-2022 <br> April 21, 2020





| Wheatland County |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Unapproved Final Operating Budget 2020-2022 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| April 21, 2020 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Emergency Management - 24-00 |  | 2017 |  |  |  | 2018 |  |  |  | 2019 |  |  |  | 2020 |  | 2021 |  | 2022 |  |
| Account Number | Account Description |  | Budget | Actual |  |  | dget | Actual |  | Budget |  | Actual |  | Budget |  | Budget |  | Budget |  |
| Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-24-00-1840-00 | DISASTER TRAINING GRANT |  | $(160,000)$ |  | - |  | $(100,000)$ |  | $(115,687)$ |  | $(51,000)$ |  | $(22,950)$ |  | - |  | - |  | - |
| 1-24-00-1840-01 | Disaster Grant Recovery |  | - |  | - |  | - |  | - | ค | - |  | $(4,000)$ |  | - |  | - |  | - |
| 1-24-00-1920-00 | TRSF FROM RESERVE - DISASTER |  | $(15,000)$ |  | $(15,000)$ |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| $\underline{\text { Total Revenue }}$ |  | \$ | $(175,000)$ | \$ | $(15,000)$ | \$ | $(100,000)$ | \$ | $(115,687)$ | \$ | $(51,000)$ | \$ | $(26,950)$ | \$ | - | \$ | - | \$ | - |
| Expenses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2-24-00-2100-00 | SALARIES DISASTER SERVICES |  | 9,950 |  | 6,194 |  | 11,474 |  | 6,463 |  | 38,589 |  | 24,291 |  | 4,555 |  | 4,646 |  | 4,739 |
| 2-24-00-2130-00 | CRIT ILLNESS-DISASTER SERVICES |  | 33 |  | 26 |  | 52 |  | 25 |  | 140 |  | 60 |  | 8 |  | 8 |  | 8 |
| 2-24-00-2131-00 | L.A.P.-BENEFITS DISASTER |  | 292 |  | 860 |  | 1,500 |  | 810 |  | 3,624 |  | 2,769 |  | 532 |  | 543 |  | 554 |
| 2-24-00-2132-00 | C.P.P.P.-BENEFITS DISASTER |  | 294 |  | 132 |  | 260 |  | 130 |  | 825 |  | 751 |  | 109 |  | 111 |  | 113 |
| 2-24-00-2133-00 | E.I. -BENEFITS DISASTER |  | 144 |  | 55 |  | 125 |  | 55 |  | 361 |  | 298 |  | 45 |  | 46 |  | 47 |
| 2-24-00-2134-00 | DENTAL-BENEFITS DISASTER |  | 117 |  | 102 |  | 205 |  | 105 |  | 614 |  | 370 |  | 77 |  | 78 |  | 80 |
| 2-24-00-2135-00 | E.H.C.-BENEFITS DISASTER |  | 226 |  | 197 |  | 402 |  | 219 |  | 1,205 |  | 854 |  | 153 |  | 156 |  | 159 |
| 2-24-00-2136-00 | W.C.B.-BENEFITS DISASTER |  | 67 |  | 49 |  | 98 |  | 77 |  | 621 |  | 397 |  | 98 |  | 100 |  | 102 |
| 2-24-00-2212-00 | SUBSISTENCE MEALS DISASTER |  | 600 |  | - |  | 102 |  | 813 |  | 1,000 |  | 1,460 |  | 2,000 |  | 2,040 |  | 2,081 |
| 2-24-00-2212-01 | DISASTER MEALS |  | 100 |  | 208 |  | 102 |  | - |  | 500 |  | - |  | - |  | - |  | - |
| 2-24-00-2213-00 | LODGING |  | - |  | - |  | - |  | - |  | 2,000 |  | 1,656 |  | - |  | - |  | - |
| 2-24-00-2215-00 | FREIGHT DISASTER |  | 100 |  | Q- |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| 2-24-00-2217-00 | TELEPHONE - EMERGENCY MANAGEMENT |  | - |  | - |  | - |  | - |  | - |  | 180 |  | 1,000 |  | 1,020 |  | 1,040 |
| 2-24-00-2222-00 | Emergency - Subscription |  | - |  | - |  | - |  | - |  | 4,200 |  | 3,333 |  | 4,200 |  | 4,284 |  | 4,370 |
| 2-24-00-2234-00 | TRAINING DISASTER |  | 10,000 | - | - |  | - |  | - |  | 15,000 |  | 4,426 |  | 10,000 |  | 10,200 |  | 10,404 |
| 2-24-00-2235-00 | REGISTRATION FEES DISASTER |  | 5,500 |  | - |  | 5,638 |  | 1,526 |  | 5,000 |  | (136) |  | 3,000 |  | 3,060 |  | 3,121 |
| 2-24-00-2250-00 | CONTRACT SERVICES- DISASTER |  | 160,000 |  | - |  | 100,000 |  | 118,775 |  | 5,000 |  | 20,957 |  | 10,000 |  | 10,200 |  | 10,404 |
| 2-24-00-2253-00 | CONTR REPAIR DISASTER |  | 100 |  | - |  | 100 |  | - |  | 34 |  | - |  | - |  | - |  | - |
| 2-24-00-2527-00 | SUPPLIES DISASTER |  | 4,000 |  | - |  | 9,100 |  | 5,889 |  | 70,000 |  | - |  | 30,000 |  | 30,600 |  | 31,212 |
| $\underline{\text { Total Expenses }}$ |  | \$ | 191,523 | \$ | 7,823 | \$ | 129,158 | \$ | 134,887 | \$ | 148,713 | \$ | 61,666 | \$ | 65,777 | S | 67,092 | \$ | 68,434 |



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## April 21, 2020



Expenses


## Wheatland County <br> Unapproved Final Operating Budget 2020-2022 <br> April 21, 2020





Wheatland County
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## April 21, 2020

| Public Works \& Road Maintenance - 32-00 \& 32-01 \& 32-02 \& 32-09 |  | 2017 |  | 2018 |  | 2019 |  | 2020 | 2021 | 2022 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number | Account Description | Budget | Actual | Budget | Actual | Budget | Actual | Budget | Budget | Budget |
| 2-32-01-2261-00 | RENTAL OF LAND | - | - | - | 5,000 | - | 3,400 | 3,300 | 3,366 | 3,433 |
| 2-32-01-2263-00 | HIRE OF MACH RENTALS PWS | 25,000 | 5,664 | 25,000 | 8,729 | 25,500 | 6,718 | 10,000 | 10,200 | 10,404 |
| 2-32-01-2273-00 | LICENCES \& PERMITS PWS | 1,000 | 9,777 | 10,000 | 4,142 | 10,200 | 9,631 | 10,000 | 10,200 | 10,404 |
| 2-32-01-2275-00 | INSURANCE-ROADS MAINTENANCE | 3,100 | 1,329 | 3,000 | 1,124 | 3,060 | - | - | - | - |
| 2-32-01-2279-00 | CONTR REPAIR FENCING PWS | 10,000 | 1,045 | 10,000 | 4,000 | 15,000 | - | 5,000 | 5,100 | 5,202 |
| 2-32-01-2280-00 | CROP LOSS - ROAD MAINTENANCE | 27,000 | 4,000 | 30,000 | - | $\bigcirc 10,000$ | - | - | - | - |
| 2-32-01-2523-00 | Safety Supplies | 20,000 | - | 20,000 | - | $\checkmark \quad 20,400$ | 192 | 5,000 | 5,100 | 5,202 |
| 2-32-01-2526-00 | SUPPLIES CONS - ROADS OPS | 3,000 | 2,727 | 3,000 | 931 | 3,060 | 11,230 | 3,000 | 3,060 | 3,121 |
| 2-32-01-2527-00 | PUBLIC WORKS OFFICE SUPPLIES | 20,000 | 21,063 | 20,000 | 15,489 | 20,400 | 11,818 | 18,000 | 18,360 | 18,727 |
| 2-32-01-2531-00 | OIL\& ASPHLT-RD MAINT\&ASST PURC | 100,000 | 180,203 | 100,000 | 286,007 | 275,000 | 436,322 | 350,000 | 357,000 | 364,140 |
| 2-32-01-2532-00 | SIGNS FOR ROADS | 35,000 | 30,199 | 35,000 | 34,523 | 35,700 | 75,296 | 36,000 | 36,720 | 37,454 |
| 2-32-01-2534-00 | PARTS - PUBLIC WORKS OPS | - | - | - | $\checkmark$ | - | - | - | - | - |
| 2-32-01-2535-00 | GRAVEL CHARGES - PW ROAD MAINT | 150,000 | 1,436,359 | 150,000 | 1,323,386 | 1,200,000 | 1,400,221 | 1,400,000 | 1,428,000 | 1,456,560 |
| 2-32-01-2536-00 | OPEN FOR ROADS PWS TOOLS | 1,200 | 448 | 1,200 | 312 | 1,224 | 71 | 1,000 | 1,020 | 1,040 |
| 2-32-01-2537-00 | CULVERTS ROAD MAINTENANCE | 31,000 | 14,517 | 31,000 | 15,252 | 31,620 | 46,556 | 25,000 | 25,500 | 26,010 |
| 2-32-01-2537-01 | SNOW FENCE-ROADS MAINTENANCE | 25,000 | 240 | 25,000 | 2,320 | 25,500 | 3,201 | 6,000 | 6,120 | 6,242 |
| 2-32-01-2547-00 | SALT \& SAND - SANDING CREW | 80,000 | 67,294 | 80,000 | 80,243 | 81,600 | 94,626 | 82,000 | 83,640 | 85,313 |
| 2-32-01-2696-00 | AMORTIZATION - ROAD MAINT CREW | 70,000 | - | - | - | - | - | - | - | - |
| 2-32-01-2697-03 | Gain/Loss M\&E Public Works | - | - | - | - | - | $(129,720)$ | - | - | - |
| 2-32-01-2942-00 | TRANSFER TO RESERVE RR RESURF | 2,344,859 | - | - | - | - | - | - | - | - |
| 2-32-01-2943-00 | TRANSFER TO RESERVE GRVL RECLM | 150,000 | - | - | - | - | - | - | - | - |
| 2-32-01-2944-00 | TRANSFER TO RESERVE FUTURE RES | 85,000 | - | - | - | - | - | - | - | - |
| 2-32-01-2946-00 | TRANSFER TO CAP LEVY RESERVE | 30,000 | $\lambda$ | - | - | - | - | - | - | - |
| 2-32-01-2947-00 | TRANSFER TO GRAVEL CRUSH RES | 160,000 | $Q^{-}$ | - | - | - | - | - | - | - |
| 2-32-01-2948-00 | TRANSFER TO BRIDGE/CULV RES | 1,000,000 | $\checkmark$ | - | - | - | - | - | - | - |
| 2-32-01-2949-00 | TRANSFER TO EQUIPMENT RESERVE | 2,687,892 |  | - | - | - | - | - | - | - |



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Expenses




| Wheatland County |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Unapproved Final Operating Budget 2020-2022 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| April 21, 2020 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PW Bridges - 32-07 |  | 2017 |  |  |  | 2018 |  |  |  | 2019 |  |  |  | 2020 |  | 2021 |  | 2022 |  |
| Account Number | Account Description |  | Budget | Actual |  |  | Budget | Actual |  | Budget Actual |  |  |  | Budget |  | Budget |  | Budget |  |
| Total Revenue |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | $\cap$ | \$ | - | \$ | - | \$ | - | \$ | - |
| Expenses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2-32-07-2100-00 | SALARIES staff |  | 20,000 |  | 4,192 |  | 8,364 |  | 10,549 |  | 8,425 |  | 8,086 |  | - |  | - |  | - |
| 2-32-07-2130-00 | CRIT ILLNESS BRIDGE MAINTENENC |  | 100 |  | (3) |  | 12 |  | 17 |  | 12 |  | 24 |  | - |  | - |  | - |
| 2-32-07-2131-00 | L.A.P.-BENEFITS CONSTRUCTION |  | 2,600 |  | (169) |  | 800 |  | 851 |  | 577 |  | 689 |  | - |  | - |  | - |
| 2-32-07-2132-00 | C.P.P.P.-BENEFITS CONSTRUCTION |  | 900 |  | 233 |  | 156 |  | 197 |  | 159 |  | 165 |  | - |  | - |  | - |
| 2-32-07-2133-00 | E.I. -BENEFITS CONSTRUCTION |  | 600 |  | (71) |  | 75 |  | 83 |  | 63 |  | 65 |  | - |  | - |  | - |
| 2-32-07-2134-00 | DENTAL-BENEFITS CONSTRUCTION |  | 800 |  | 40 |  | 122 |  | 144 |  | 123 |  | 121 |  | - |  | - |  | - |
| 2-32-07-2135-00 | E.H.C.-BENEFITS CONSTRUCTION |  | 1,000 |  | 73 |  | 241 |  | 303 |  | 241 |  | 283 |  | - |  | - |  | - |
| 2-32-07-2136-00 | W.C.B.-BENEFITS CONSTRUCTION |  | 500 |  | 9 |  | 52 |  | 102 |  | 52 |  | 129 |  | - |  | - |  | - |
| 2-32-07-2211-00 | SUBSISTANCE MILE-BRDG INSP\&REP |  | 500 |  | - |  | 500 |  | - |  | 510 |  | - |  | - |  | - |  | - |
| 2-32-07-2212-00 | BRIDGE INSPEC- SUBSIS MEALS |  | 200 |  | - |  | 200 |  | - |  | 204 |  | - |  | - |  | - |  | - |
| 2-32-07-2213-00 | BRIDGE INSPEC - SUBSIS LODGING |  | 500 |  | - |  | Q. 500 |  | - |  | 510 |  | - |  | - |  | - |  | - |
| 2-32-07-2217-00 | Roads Telephone |  | - |  | 113 |  | 1,000 |  | 10 |  | 1,020 |  | - |  | - |  | - |  | - |
| 2-32-07-2232-00 | BRIDGES - ENGINEERING |  | 30,000 |  | 7,003 |  | 30,000 |  | - |  | 30,600 |  | - |  | - |  | - |  | - |
| 2-32-07-2250-00 | CONTR SERVICES - CONSTRUCTION |  | 10,000 |  | 15,338 | \% | 10,000 |  | 10,308 |  | 10,200 |  | 28,260 |  | 10,000 |  | 10,200 |  | 10,404 |
| 2-32-07-2250-01 | CONTR SERVICES - CONSTRUCTION |  | - |  | - |  | - |  | - |  | - |  | - |  | 20,000 |  | 20,400 |  | 20,808 |
| 2-32-07-2279-00 | FENCING - BRIDGES |  | 1,500 |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| 2-32-07-2280-00 | CROP LOSS - BRIDGE CONSTRUCTN |  | 3,000 |  | - |  | 3,000 |  | - |  | 3,060 |  | - |  | - |  | - |  | - |
| 2-32-07-2523-00 | Safety supplies |  | 200 |  | ${ }^{-}$ |  | 200 |  | - |  | 204 |  | - |  | - |  | - |  | - |
| 2-32-07-2527-00 | SUPPLIES - BRIDGE CONST |  | 1,000 |  | 3,981 |  | 1,000 |  | 4,487 |  | 1,020 |  | 2,766 |  | 5,000 |  | 5,100 |  | 5,202 |
| 2-32-07-2535-00 | BRIDGES - GRAVEL |  | 1,000 |  | , |  | 1,000 |  | - |  | 1,020 |  | - |  | - |  | - |  | - |
| 2-32-07-2537-00 | CULVERTS-BRIDGES |  | 15,000 | - | ) |  | 15,000 |  | - |  | 15,300 |  | - |  | - |  | - |  | - |
| 2-32-07-2696-00 | AMORTIZATION BRIDGE FILES |  | 420,000 |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| $\underline{\text { Total Expenses }}$ |  |  | 509.400 |  | 30.737 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | 509,400 | S | 30,737 | \$ | 72,222 | s | 27,052 | \$ | 73,300 | S | 40,589 | S | 35,000 | \$ | 35,700 | S | 36,414 |

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## Expenses



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| Fleet Equipment - 33-00 |  | 2017 |  | 2018 |  | 2019 |  | 2020 | 2021 | 2022 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number | Account Description | Budget | Actual | Budget | Actual | Budget | Actual | Budget | Budget | Budget |

## Revenue




## Expenses

| 2-33-00-2100-00 | WAGES - FLEET \& EQUIPMENT | 425,000 | 187,270 | 200,000 | 191,796 | 202,448 | 190,375 | 197,130 | 201,072 | 205,094 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2-33-00-2130-00 | CRIT ILLNESS FLEET \& EQUIPMENT | 1,250 | 688 | 445 | 661 | 655 | 849 | 445 | 454 | 463 |
| 2-33-00-2131-00 | LAP BENEFITS FLEET \& EQUIPMENT | 45,000 | 24,633 | 25,553 | 23,171 | 19,363 | 20,811 | 21,471 | 21,900 | 22,338 |
| 2-33-00-2132-00 | CPP FLEET \& EQUIPMENT | 18,000 | 5,805 | 5,785 | 5,789 | 5,885 | 6,168 | 6,448 | 6,577 | 6,709 |
| 2-33-00-2133-00 | EI EXP FLEET \& EQUIPMENT | 9,500 | 2,412 | 2,781 | 2,435 | 2,336 | 2,445 | 2,668 | 2,721 | 2,775 |
| 2-33-00-2134-00 | DENTAL FLEET \& EQUIPMENT | 8,000 | 4,735 | 4,556 | 4,654 | 4,555 | 4,415 | 4,556 | 4,647 | 4,740 |
| 2-33-00-2135-00 | EXT HEALTH FLEET \& EQUIPMENT | 15,500 | 9,049 | 8,938 | 9,756 | 8,938 | 10,397 | 9,086 | 9,267 | 9,453 |
| 2-33-00-2136-00 | WCB EXP FLEET \& EQUIPMENT | 2,400 | 1,681 | 1,669 | 2,404 | 3,183 | 2,974 | 4,243 | 4,328 | 4,415 |
| 2-33-00-2215-00 | FREIGHT FLEET \& EQUIPMENT | 25,000 | 22,884 | 25,000 | 32,966 | 25,500 | 26,831 | 30,000 | 30,600 | 31,212 |
| 2-33-00-2217-00 | Telephone Expense - Equipment | - | 875 | - | 841 |  | 840 | 800 | 816 | 832 |
| 2-33-00-2250-00 | CONTRACT SERV FLEET \& EQUIPMNT | 300,000 | 164,235 | 170,000 | 183,028 | 173,400 | 273,176 | 190,000 | 193,800 | 197,676 |
| 2-33-00-2252-00 | FLEET - BLDG REPAIRS |  | 1,825 | - | - |  |  | - | - | - |
| 2-33-00-2253-00 | EQUIP REPAIRS FLEET | - | $(6,396)$ |  | 2,075 |  |  | - | - |  |
| 2-33-00-2273-00 | LICENCE \& PERM FLEET \& EQUIPMN | 6,000 | 8,788 | 6,000 | 21,455 | 20,000 | 20,433 | 22,000 | 22,440 | 22,889 |
| 2-33-00-2275-00 | INSURANCE FLEET \& EQUIPMENT | 100,000 | 119,926 | 130,000 | 130,000 | 132,600 | 86,165 | 178,265 | 181,830 | 185,467 |
| 2-33-00-2520-00 | DIESEL FLEET \& EQUIPMENT | 1,015,000 | 1,258,969 | 1,275,000 | 1,798,579 | 1,800,000 | 1,639,065 | 1,650,000 | 1,683,000 | 1,716,660 |
| 2-33-00-2523-00 | Safety Supplies | 2,000 | 709 | 2,000 | - | 2,040 | 1,207 | 1,000 | 1,020 | 1,040 |
| 2-33-00-2525-00 | LUBE \& OIL FLEET \& EQUIPMENT | 95,000 | 109,036 | 110,000 | 125,047 | 112,200 | 147,103 | 130,000 | 132,600 | 135,252 |
| 2-33-00-2526-00 | SUPPLIES CONS FLEET \& EQUIPMNT | 20,000 | 828 | 10,000 | 2,138 | 10,200 | 1,716 | 3,000 | 3,060 | 3,121 |
| 2-33-00-2527-00 | SUPPLIES FLEET \& EQUIPMENT | 10,000 | 20,525 | 10,000 | 17,118 | 10,200 | 32,238 | 20,000 | 20,400 | 20,808 |
| 2-33-00-2528-00 | FUEL GAS FLEET \& EQUIPMENT | 205,000 | 380,686 | 350,000 | 193,686 | 250,000 | 192,197 | 250,000 | 255,000 | 260,100 |
| 2-33-00-2533-00 | SUPPLIES IRON FLEET \& EQUIPMENT | 1,000 | 7,265 | 8,000 | 22,719 | 8,160 | 1,586 | 20,000 | 20,400 | 20,808 |
| 2-33-00-2534-00 | PARTS-FLEET \& EQUIPMENT | 475,000 | 589,233 | 500,000 | 603,351 | 600,000 | 600,013 | 600,000 | 612,000 | 624,240 |
| 2-33-00-2536-00 | TOOLS - FLEET \& EQUIPMENT | - | 10,197 | - | 1,786 | - | 200 | - | - | - |

## Wheatland County <br> Unapproved Final Operating Budget 2020-2022 <br> April 21, 2020

| Fleet Equipment - 33-00 |  | 2017 |  |  | 2018 |  |  |  | 2019 |  |  |  | 2020 |  | 2021 |  | 2022 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number | Account Description | Budget |  | Actual |  | Budget |  | Actual |  | Budget |  | Actual |  | Budget |  | Budget |  | Budget |
| 2-33-00-2538-00 | BLADES - FLEET \& EQUIPMENT | 170,000 |  | 84,022 |  | 200,000 |  | 109,357 |  | 204,000 |  | 158,538 |  | 100,000 |  | 102,000 |  | 104,040 |
| 2-33-00-2539-00 | TIRES-FLEET \& EQUIPMENT | 200,000 |  | 214,937 |  | 200,000 |  | 167,789 |  | 204,000 |  | 230,192 |  | 200,000 |  | 204,000 |  | 208,080 |
| 2-33-00-2695-00 | COMMISSION-SALE NONE TCA-FLEET | 55,000 |  | 69,023 |  | 55,000 |  | 548 |  | 56,100 |  | (10,731) |  | - |  | - |  | - |
| 2-33-00-2696-00 | AMORTIZATION FLEET \& EQUIPMENT | 1,950,000 |  | 2,323,840 |  | 2,582,144 |  | 2,187,755 |  | 2,300,000 |  | 2,475,704 |  | 2,525,000 |  | 2,575,500 |  | 2,627,010 |
| 2-33-00-2697-00 | LOSS ON DISP TCA FLEET \& EQUIP | 150,000 |  | 88,925 |  | 25,000 |  | $(458,094)$ | ค | 25,500 |  | $(537,061)$ |  | - |  | - |  | - |
| 2-33-00-2762-00 | TRANSFER TO RESERVE | - |  | 3,087,892 |  | 3,428,849 |  | 14,467,849 | $\square$ | 5,686,342 |  | 5,686,342 |  | 5,232,858 |  | 5,625,928 |  | 5,767,348 |
| 2-33-00-2946-00 | TRANSFER TO RESERVE | 400,000 |  | 400,000 |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| 2-33-00-9999-99 | Capital equipment costs | - |  | - |  | - |  | $(2,212,429)$ |  | $(2,300,000)$ |  | $(3,113,408)$ |  | $(2,300,000)$ |  | $(2,346,000)$ |  | (2,392,920) |
| $\underline{\underline{\text { Total Expenses }}}$ |  | \$ 5,703,650 | \$ | 9,194,496 | \$ | 9,336,720 | \$ | $17,638,229$ | \$ | 9,567,605 | \$ | 8,150,782 | \$ | 9,098,968 | \$ | 9,569,360 | \$ | 9,789,649 |



## April 21, 2020

| Water General - 41-00 |  |  |  |  |  |  |  | 2020 | 2021 | 2022 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number | Account Description | Budget | Actual | Budget | Actual | Budget | Actual | Budget | Budget | Budget |

## Revenue

| 1-41-00-1300-00 | WATER RECOVERIES |  |  |  |  |  | $(80,000)$ |  | $(110,691)$ |  | $(81,600)$ |  | $(99,099)$ |  | $(96,933)$ |  | $(98,871)$ |  | $(100,849)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1-41-00-1448-00 | SALES OF WATER METERS-ALL |  | $(3,000)$ |  | $(5,834)$ |  | $(3,500)$ |  | $(1,777)$ | - | $(3,570)$ |  | $(2,000)$ |  | $(3,641)$ |  | $(3,714)$ |  | $(3,789)$ |
| 1-41-00-1841-00 | MSI OPERATING WATER GENERAL |  | $(25,000)$ |  | $(25,000)$ |  | - |  | - | - | - |  | - |  | - |  | - |  | - |
| Total Revenue |  | \$ | $(28,000)$ | \$ | $(30,834)$ | \$ | $(83,500)$ | \$ | $(112,468)$ | \$ | $(85,170)$ | \$ | $(101,099)$ | \$ | (100,574) | \$ | $(102,586)$ | \$ | $(104,637)$ |

## Expenses


Unapproved Final Operating Budget 2020-2022

## April 21, 2020

| Carseland Water - 41-01 |  | 2017 |  | 2018 |  | 2019 |  | 2020 | 2021 | 2022 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number | Account Description | Budget | Actual | Budget | Actual | Budget | Actual | Budget | Budget | Budget |
| Revenue |  |  |  |  |  |  |  |  |  |  |
| 1-41-01-1141-00 | Debenture fee carseland | $(25,864)$ | $(28,326)$ | $(25,449)$ | $(34,106)$ | 2) (25,300) | $(34,088)$ | $(26,786)$ | $(28,360)$ | $(30,026)$ |
| 1-41-01-1419-00 | RECOVERY OF BAD DEBT CARSELAND | (200) | - | - | - | - | - | - | - | - |
| 1-41-01-1441-00 | SALE OF WATER - CARSELAND | $(82,170)$ | $(132,277)$ | $(115,000)$ | (124,595) | (117,300) | (133,230) | (141,556) | $(144,387)$ | (147,275) |
| 1-41-01-1445-00 | ADMINISTRATION FEES- CARSELAND | (300) | (770) | (500) | (555) | (510) | (700) | (520) | (531) | (541) |
| 1-41-01-1511-00 | PENALTY FOR ARREARS CARSELAND | $(3,000)$ | $(4,076)$ | $(3,000)$ | $(6,637)$ | $(3,060)$ | $(6,222)$ | $(3,121)$ | $(3,184)$ | $(3,247)$ |
| 1-41-01-1590-00 | Operating Revenue-Water-Carseland-RECOVERIES- | - | - | - | , | - | $(11,581)$ | - | - | - |
| 1-41-01-1923-00 | TRSF FROM RES-WATER CARSELAND | - | $(5,634)$ | - | - | - | - | - | - | - |



## Expenses

| 2-41-01-2100-00 | SALARIES-CARSELAND WATER | 100,000 | 17,562 |  | 10,521 | - | - | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2-41-01-2130-00 | CRIT ILLNESS WATER CARSELAND | 800 | 92 | - | 35 | - | - | - | - | - |
| 2-41-01-2131-00 | L.A.P.--BENEFITS CARSLND. WATER | 14,000 | 1,970 | - | 1,133 | - | - | - | - | - |
| 2-41-01-2132-00 | C.P.P.--BENEFITS CARSLND. WATER | 5,500 | 502 | - | 319 | - | - | - | - | - |
| 2-41-01-2133-00 | E.I. -BENEFITS CARSLND. WATER | 4,000 | 210 | - | 135 | - | - | - | - | - |
| 2-41-01-2134-00 | DENTAL-BENEFITS CARSLND. WATER | 2,500 | 381 | - | 215 | - | - | - | - | - |
| 2-41-01-2135-00 | E.H.C.-BENEFITS CARSLND. WATER | 2,000 | 735 | - | 450 | - | - | - | - | - |
| 2-41-01-2136-00 | W.C.C.-BENEFITS CARSLND. WATER | 1,000 | Q 152 | - | 125 | - | - | - | - | - |
| 2-41-01-2211-00 | MILEAGE - WATER CARSELAND | 100 | - | 100 | - | - | - | - | - | - |
| 2-41-01-2212-00 | SUBS MEALS CARSELAND WATER | 200 | - | 100 | - | - | - | - | - | - |
| 2-41-01-2213-00 | SUBS LODGING CARSELAND WATER | 500 | - | 500 | - | - | - | - | - | - |
| 2-41-01-2214-00 | SUBSITANCE OTHER - UTIL CRSLND | 100 | - | 100 | - | - | - | - | - | - |
| 2-41-01-2215-00 | FREIGHT - CARSELAND WATER | 3,000 | - | 3,000 | - | - | - | - | - | - |
| 2-41-01-2217-00 | CARSELAND WATER - TELEPHONE | 3,500 | 765 | 3,500 | 705 | 1,000 | 760 | 1,000 | 1,020 | 1,040 |
| 2-41-01-2232-00 | ENGINEERING-CARSELAND WATER | 16,000 | 438 | 16,000 | - | - | - | - | - | - |
| 2-41-01-2234-00 | TRAINING CARSELAND WATER | 1,000 | - | 1,000 | - | - | - | - | - | - |
| 2-41-01-2235-00 | REGISTRATIONS-CARSELAND WATER | 500 | - | 500 | - | - | - | - | - | - |
| 2-41-01-2250-00 | CONT SERVICES-CARSELAND WATER | 50,000 | 25,880 | 50,000 | 57,489 | 51,000 | 65,049 | 30,000 | 30,600 | 31,212 |
| 2-41-01-2250-01 | WRC CONTRACTED SERVICES | - | - | 45,544 | 70,612 | 86,000 | 148,191 | 210,865 | 215,082 | 219,384 |
| 2-41-01-2275-00 | INSURANCE-CARSELAND WATER | 20,000 | 8,878 | - | 7,391 | - | - | - | - | - |
| 2-41-01-2520-00 | FUEL-DIESEL - CARSELAND WATER | 300 | - | 300 | - | - | - | - | - | - |
| 2-41-01-2527-00 | SUPPLIES-CARSELAND WATER | 45,000 | - | 10,000 | - | - | 2,937 | - | - | - |
| 2-41-01-2528-00 | FUEL CARSELAND WATER | - | - | 500 | - | - | - | - | - | - |
| 2-41-01-2534-00 | CARSELAND WATER PARTS | 500 | - | 200 | - | - | 144 | - | - | - |


Unapproved Final Operating Budget 2020-2022

## April 21, 2020







## Wheatland County <br> Unapproved Final Operating Budget 2020-2022 <br> Unapproved Fin

| Rosebud Water - 41-09 |  | 2017 |  |  | 2018 |  |  |  | 2019 |  |  | 2020 |  | 2021 |  | 2022 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number Account Description |  | Budget |  | Actual | Budget |  |  | Actual | Budget |  | Actual | Budget |  | Budget |  | Budget |  |
| 2-41-09-2831-00 | DEBENTURE PRINCIPAL ROSEBUD |  |  | - |  | 5,368 |  | - | 5,605 |  | - |  | 5,853 |  | 6,111 |  | 6,380 |
| 2-41-09-2832-00 | DEBENTURE INTEREST ROSEBUD | 2,691 |  | 2,681 |  | 2,700 |  | 2,354 | 2,227 |  | 2,217 |  | 1,980 |  | 1,722 |  | 1,452 |
| 2-41-09-2920-00 | BAD DEBTS WATER ROSEBUD | - |  | - |  | - |  | - | $\checkmark$ |  | $(2,880)$ |  | - |  | - |  | - |
| Total Expenses |  | \$ 153,741 |  | 128,282 | \$ | 98,288 | \$ | 91,978 | 94,039 | \$ | 117,636 | \$ | 103,174 | \$ | 105,080 | \$ | 107,025 |



| Carseland Sewer - 42-01 |  |  |  |  |  |  |  | 2020 | 2021 | 2022 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number | Account Description | Budget | Actual | Budget | Actual | Budget | Actual | Budget | Budget | Budget |

## Revenue

| 1-42-01-1442-00 | SALE OF SEWER - CARSELAND |  | $(53,460)$ |  | $(90,602)$ |  | $(88,920)$ |  | $(85,163)$ |  | $(90,698)$ |  | $(91,121)$ |  | $(93,000)$ |  | $(94,860)$ |  | $(96,757)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1-42-01-1550-00 | INTEREST REV-CARSELAND WWATER |  | (200) |  | - |  |  |  | - |  | - |  | - |  | - |  | - |  | - |
| 1-42-01-1571-00 | CAP CONNECT LEVY-CARSELAND WWT |  | $(8,000)$ |  | $(4,000)$ |  | $(8,000)$ |  | - |  | $(8,160)$ |  | - |  | $(8,323)$ |  | $(8,490)$ |  | $(8,659)$ |
| 1-42-01-1581-00 | CAPITAL LEVY-CARSELAND WWATER |  | $(30,400)$ |  | $(38,489)$ |  | $(30,400)$ |  | $(40,608)$ |  | $(31,008)$ |  | $(44,454)$ |  | $(31,628)$ |  | $(32,261)$ |  | $(32,906)$ |
| 1-42-01-1842-00 | DEBENTURE REC-WWATER CARSELAND |  | - |  | $(9,897)$ |  | $(9,906)$ |  | $(9,936)$ | $\bigcirc$ | $(8,997)$ |  | $(9,930)$ |  | $(9,292)$ |  | $(9,597)$ |  | $(9,912)$ |
| $\underline{\text { Total Revenue }}$ |  | \$ | $(92,060)$ | \$ | $(142,987)$ | \$ | $(137,226)$ | \$ | $(135,707)$ | $\$$ | $(138,864)$ | \$ | $(145,505)$ | \$ | $(142,244)$ | \$ | $(145,207)$ | \$ | $(148,234)$ |

## Expenses




## Wheatland County <br> Unapproved Final Operating Budget 2020-2022 <br> April 21, 2020






## April 21, 2020

| Solid Waste Management - 43-00 |  | 2017 |  | 2018 |  | 2019 |  | 2020 | 2021 | 2022 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number | Account Description | Budget | Actual | Budget | Actual | Budget | Actual | Budget | Budget | Budget |

## Revenue



## Wheatland County <br> Unapproved Final Operating Budget 2020-2022 <br> April 21, 2020

| WFCSS - 51-00 |  | 2017 |  |  | 2018 |  |  | 2019 |  |  |  | 2020 |  | 2021 |  | 2022 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number | Account Description | Budget | Actual |  | Budget |  | Actual | Budget |  | Actual |  | Budget |  | Budget |  | Budget |  |
| Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1-51-00-1418-00 | WFCSS Recoveries |  |  | $(8,322)$ |  | $(4,200)$ | $(4,087)$ | $\bigcirc 1$ | $(4,305)$ |  | $(4,455)$ |  | $(3,128)$ |  | $(3,191)$ |  | $(3,255)$ |
| Total Revenue |  | \$ | \$ | $(8,322)$ | \$ | $(4,200)$ \$ | $(4,087)$ |  | $(4,305)$ |  | $(4,455)$ | \$ | $(3,128)$ | \$ | $(3,191)$ | \$ | $(3,255)$ |

Expenses
Total Expenses
$s$ - $\leqslant$



Wheatland County
Unapproved Final Operating Budget 2020-2022

## April 21, 2020




Wheatland County
Unapproved Final Operating Budget 2020-2022
April 21, 2020

| ASB - 62-00 <br> Account Number | Account Description | 2017 |  | 2018 |  | 2019 |  | $\begin{gathered} 2020 \\ \hline \text { Budget } \end{gathered}$ | $\begin{gathered} 2021 \\ \hline \text { Budget } \end{gathered}$ | 2022 <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Budget | Actual | Budget | Actual | Budget | Actual |  |  |  |
| 2-62-00-2250-00 | CONTR SERVICE ASB | - | 29,168 | - | 1,539 | 50,000 | 8,260 | - | - | - |
| 2-62-00-2260-00 | PROVINCIAL ASB TOUR EXPENSE | - | - | - | - | ค. | - | - | 25,000 | 275,000 |
| 2-62-00-2275-00 | INSURANCE-ASB | 5,500 | 4,438 | 5,500 | 5,270 | 3,500 | 3,000 | 3,444 | 3,513 | 3,583 |
| 2-62-00-2523-00 | SAFETY SUPPLIES - ASB | - | 67 | - | - | - - | - | - | - | - |
| 2-62-00-2527-00 | SUPPLIES GENERAL ASB | 2,500 | 1,243 | 4,500 | 24,126 | 2,500 | 8,994 | 4,000 | 4,080 | 4,162 |
| 2-62-00-2528-00 | FUEL GAS | 50 | 89 | 50 | 280 | 200 | 38 | 200 | 204 | 208 |
| 2-62-00-2572-00 | TAXES ON LAND LEASE | 120 | - | 120 | 120 | 120 | 122 | 120 | 122 | 125 |
| 2-62-00-2696-00 | Depreciation ASB | - | 1,282 | 198 | 3,337 | - | 14,247 | 15,000 | 15,300 | 15,606 |
| 2-62-00-2697-00 | Gain/Loss ASB | - | - | - | $\mathrm{O}_{7}$ | - | 309,543 | - | - | - |
| 2-62-00-2770-00 | ASB - DONATIONS | 20,000 | 21,572 | 9,000 | 12,343 | 13,000 | 13,200 | 13,000 | 13,260 | 13,525 |
| 2-62-00-2941-00 | TRANSFER TO RESERVE | - | - | 100,000 | 100,000 | - | - | - | - | - |
| 2-62-10-2232-00 | ENGINEERING-ASB OPERATIONS | 1,000 | - | 1,000 | - | - | - | - | - | - |
| 2-62-10-2250-00 | CONTRACT SERV | 6,000 | 11,160 | 7,500 | 2,424 | 1,000 | 3,840 | 2,500 | 2,550 | 2,601 |
| 2-62-10-2253-00 | CONTR REPAIR-M\&E-ASB OPERATION | 1,500 | - | - | - | 5,000 | - | 5,000 | 5,100 | 5,202 |
| 2-62-10-2262-00 | HALL RENTAL-ASB OPERATIONS | - | 3,933 | - | - | - | - | - | - | - |
| 2-62-10-2275-00 | LAND TITLES-ASB OPERATIONS | 300 | 279 | \% - | 233 | - | - | - | - | - |
| 2-62-10-2527-00 | SUPPLIES OPERAT | 160,000 | 115,991 | 175,000 | 107,950 | 175,000 | 110,174 | 150,000 | 153,000 | 156,060 |
| 2-62-10-2534-00 | ASB Parts | - | 19,815 | 15,000 | 20,306 | 25,000 | 24,433 | 25,000 | 25,500 | 26,010 |
| 2-62-10-2536-00 | SMALL TOOLS-ASB OPERATING | 1,000 | - | $\bigcirc$ | - | - | - | - | - | - |
| 2-62-11-2153-00 | ASB BOARD STIPEND | - | 6,590 | 3,000 | 3,592 | 3,000 | 6,464 | 3,000 | 3,060 | 3,121 |
| 2-62-11-2155-00 | COUNCILLOR STIPEND ASB | 10,500 | 4,827 | 7,500 | 6,286 | 7,500 | 4,234 | 7,000 | 14,000 | 7,000 |
| 2-62-11-2210-00 | NON-TAXABLE MILEAGE-ASB BOARD | 2,500 | 3,326 | 5,000 | 1,428 | 5,000 | 1,247 | 5,000 | 5,100 | 5,202 |
| 2-62-11-2211-00 | MILEAGE COUNCIL TAXABLE | 2,500 | >220 | - | 3,360 | - | 1,357 | - | - | - |
| 2-62-11-2212-00 | SUBSISTENCE MEALS ASB | 250 | 2) 282 | 250 | 212 | 300 | 227 | 300 | 306 | 312 |
| 2-62-11-2213-00 | SUBSISTENCE LODGING | 4,800 | 1,903 | 4,800 | 3,175 | 5,000 | 2,894 | 5,000 | 5,100 | 5,202 |
| 2-62-11-2214-00 | SUBSISTENCE OTHER | , | - - | - | - | 1,000 | 245 | 500 | 510 | 520 |
| 2-62-11-2236-00 | REGISTRATION CONFERENCE/COURSES-ASB BOARD | 8,000 | 15,599 | 10,000 | 11,808 | 10,000 | 918 | 10,000 | 10,200 | 10,404 |
| 2-62-20-2215-00 | FREIGHT-ASB SHOP \& EQUIP | - | 3 | - | - | - | 212 | - | - | - |
| 2-62-20-2250-00 | CONTR SERVICE-ASB SHOP \& EQUIP | 3,000 | 7,659 | 10,000 | 5,613 | 6,000 | 17,180 | 14,000 | 14,280 | 14,566 |
| 2-62-20-2250-02 | JANITORIAL-ASB SHOP | 2,100 | 2,520 | 2,100 | 210 | 2,000 | - | 2,000 | 2,040 | 2,081 |
| 2-62-20-2252-00 | CONTR REPAIR-BLDG-ASB SHOP\&EQU | 6,000 | 2,228 | - | 8,291 | - | - |  | - | - |
| 2-62-20-2263-00 | RENTAL/HIRE M\&E/VEH-ASB SHOP\&E | 1,000 | - | - | - | - | - | - | - | - |
| 2-62-20-2275-00 | INSURANCE-ASB SHOP \& EQUIP | 2,000 | 1,718 | 2,000 | 1,747 | 2,000 | 2,037 | 2,266 | 2,311 | 2,358 |
| 2-62-20-2522-00 | SUPPLIES CARETAKER-ASB SHOP \& | 700 | 1,298 | 900 | 1,709 | 900 | 1,713 | - | - | - |
| 2-62-20-2523-00 | SUPPLY SAFETY\&1ST AID-ASB SHOP | 2,000 | - | - | - | - | - | - | - | - |
| 2-62-20-2526-00 | SUPPLY CONSUM PWS-ASB SHOP\&EQU | 200 | 13 | - | - | - | - | - | - | - |
| 2-62-20-2527-00 | SUPPLIES-ASB SHOP \& EQUIPMENT | 4,000 | 1,253 | - | 5,579 | - | 9,099 | 2,500 | 2,550 | 2,601 |
| 2-62-20-2534-00 | PARTS - ASB SHOP \& EQUIPMENT | - | 84 | - | 9,201 | - | 13,714 | - | - | - |
| 2-62-20-2536-00 | TOOLS - ASB SHOP \& EQUIPMENT | 1,000 | 597 | 2,000 | 1,842 | 2,000 | 1,230 | 2,000 | 2,040 | 2,081 |
| 2-62-20-2542-00 | UTILITIES HEATING-ASB SHOP\&EQU | 8,000 | 9,970 | 8,000 | 8,471 | 8,000 | 6,986 | 8,500 | 8,670 | 8,843 |
| 2-62-20-2543-00 | UTILTIES ELECTR-ASB SHOP\&EQUI | 9,000 | 8,419 | 9,000 | 9,190 | 9,000 | 8,686 | 9,500 | 9,690 | 9,884 |
| 2-62-20-2696-00 | AMORTIZATION OF TCA-ASB SHOP\&E | 10,000 | - | - | - | - | - | - | - | - |
| 2-62-37-2100-00 | SALARIES | 115,000 | 120,670 | 119,926 | 129,811 | 127,150 | 138,354 | 145,270 | 148,175 | 151,139 |
| 2-62-37-2130-00 | CRIT ILINESS | 100 | 193 | Page 1452 | 249 | 400 | 381 | 340 | 347 | Page 6954 |




| Wheatland County <br> Unapproved Final Operating Budget 2020-2022 <br> April 21, 2020 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Community Services - 71-00 | 2017 |  |  | 2018 |  |  |  | 2019 |  |  | 2020 |  | 2021 |  | 2022 |  |
| Account Number Account Description | Budget | Actual |  | Budget |  | Actual |  | Budget Actual |  |  | Budget |  | Budget |  | Budget |  |
| 2-71-00-2696-00 AMORTIZATION RECREATION | 12,300 |  | - |  | - |  | 10,867 | - |  | 21,735 |  | 22,000 |  | 22,440 |  | 22,889 |
| 2-71-00-2741-00 TRANSFER RECREATION BOARDS | 414,641 |  | 345,224 |  | 360,000 |  | 387,575 | 381,166 |  | 373,166 |  | 356,566 |  | 363,697 |  | 370,971 |
| 2-71-00-2762-00 TRANSFER TO RESERVE | - |  | - |  | - |  | - | $\bigcirc$ |  | 365,682 |  | - |  | - |  | - |
| 2-71-00-2770-00 DONATIONS TO ORGANIZATIONS | 3,480,000 |  | 3,250,000 |  | 200,000 |  | 150,000 | - 245,000 |  | 235,252 |  | 225,000 |  | 102,000 |  | 104,040 |
| 2-71-00-2971-00 TRANSFER TO RESERVE | 25,000 |  | 500,000 |  | - |  | 175,000 | $\bigcirc$ |  | - |  | - |  | - |  | - |
| $\underline{\underline{\text { Total Expenses }}}$ | \$ 3,967,916 | \$ | 4,147,973 | \$ | 701,993 | \$ | 834,606 | \$ 971,405 | \$ | 1,273,649 | \$ | 914,492 | \$ | 765,707 | \$ | 779,951 |

Wheatland County
Unapproved Final Operating Budget 2020-2022
April 21, 2020

| Library - 74-00 |  | 2017 |  | 2018 |  | 2019 |  | 2020 | 2021 | 2022 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number | Account Description | Budget | Actual | Budget | Actual | Budget | Actual | Budget | Budget | Budget |

## Revenue

| 1-74-00-1418-00 | RECOVERY - LIBRARY \& CULTURE |  | - |  | (984) |  | $(1,000)$ |  | - |  | $(1,025)$ | - |  | - |  | - |  | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1-74-00-1860-00 | CERB GRANT REFUNDED - LIBRARY |  | - |  | $(1,295)$ |  | - |  | - | - | - |  |  | - |  | - |  | - |
| 1-74-00-1920-00 | TRANSFER FROM CENOTAPH RESERVE |  | - |  | $(47,955)$ |  | - |  | - | V | - | - |  | - |  | - |  | - |
| 1-74-00-1920-01 | TRSF FROM RESERVE-LIBRARY/CULT |  | (50,000) |  | - |  | - |  | - |  | - | - |  | - |  | - |  | - |
| Total Revenue |  | \$ | $(50,000)$ | \$ | $(50,234)$ | \$ | $(1,000)$ | \$ | 2 | \$ | $(1,025)$ \$ | - | \$ | - | \$ | . | \$ | - |

Expenses


Wheatland County
Unapproved Final Operating Budget 2020-2022
April 21, 2020


## Revenue

| 1-99-00-1511-00 | PENALTIES - taXes revenue | $(105,000)$ | $(267,967)$ | $(107,625)$ | $(215,596)$ |  | $(160,000)$ | $(295,124)$ | $(120,224)$ | $(122,628)$ | $(125,081)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1-99-00-1523-00 | DRILLING LICENSES | $(100,000)$ | $(194,282)$ | $(110,000)$ | $(518,683)$ | - | $(200,000)$ | $(461,921)$ | $(150,000)$ | $(153,000)$ | $(156,060)$ |
| 1-99-00-1550-00 | RETURN ON INVESTMENTS MUN. | $(619,100)$ | $(1,214,994)$ | $(635,125)$ | $(1,465,004)$ | - | $(1,400,000)$ | $(1,478,479)$ | $(850,000)$ | $(867,000)$ | $(884,340)$ |
| 1-99-00-1831-00 | DEBENTURE PRINCIPAL - STRATHMORE SEED PLANT | $(153,140)$ | - | $(157,189)$ | - |  | $(161,345)$ | - | $(165,612)$ | $(169,991)$ | $(174,486)$ |
| 1-99-00-1832-00 | DEBENTURE INTEREST - STRATHMORE SEED PLANT | $(49,594)$ | $(49,594)$ | $(45,544)$ | $(45,545)$ |  | $(41,388)$ | $(41,388)$ | $(37,122)$ | $(32,742)$ | $(28,248)$ |
| 1-99-00-1833-00 | DEBENTURE PRINCIPAL - HUSSAR SEED PLANT | - | - | - | A |  | - |  | $(228,523)$ | $(233,597)$ | $(238,783)$ |
| 1-99-00-1834-00 | DEBENTURE INTEREST - HUSSAR SEED PLANT | - | - | - | - |  | - | $(27,600)$ | $(51,464)$ | $(46,390)$ | $(41,204)$ |
| 1-99-03-1551-00 | INTEREST CAPITAL GLEICHEN | (400) |  | - |  |  |  |  | - | - |  | | $1-99-00-1834-00$ | DEBENTSRE NTEREST - HUSSAR SEED PLANT |
| :--- | :--- |
| $1-99-03-1551-00$ | INTEREST CAPITAL GLEICHEN |



## Expenses

| 2-99-00-2831-00 | DEBENTURE PRINCIPAL - STRATHMORE SEED PLANT |  | 153,140 |  | - |  | 157,189 |  | - |  | 161,345 |  | - |  | 165,612 |  | 169,991 |  | 174,486 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2-99-00-2832-00 | DEBENTURE INTEREST - STRATHMORE SEED PLANT |  | 49,594 |  | 49,440 |  | 45,544 |  | 43,758 |  | 41,388 |  | 41,225 |  | 37,122 |  | 32,742 |  | 28,248 |
| 2-99-00-2833-00 | DEBENTURE PRINCIPAL - HUSSAR SEED PLANT |  | - |  | - | O | - |  | - |  | - |  | - |  | 228,523 |  | 233,597 |  | 238,783 |
| 2-99-00-2834-00 | DEBENTURE INTEREST - HUSSAR SEED PLANT |  | - |  |  | O | - |  | - |  | - |  | 31,066 |  | 51,464 |  | 46,390 |  | 41,204 |
| $\underline{\underline{\text { Total Expenses }}}$ |  | \$ | 202,734 | \$ | 49,440 | \$ | 202,733 | \$ | 43,758 | \$ | 202,733 | \$ | 72,292 | \$ | 482,720 | \$ | 482,720 | \$ | 482,720 |

## Wheatland County

## Unapproved Amended 2020-2024 Capital Budget

## April 21, 2020

## Wheatland County

## Unapproved Amended 2020-2024 Capital Budge

April 21, 2020

Purpose: To illustrate changes from December 17, 2019 Approved Capital Budget to the April 21, 2020 Amended Capital Budget.
Changes have been highlighted for Council's viewing

| Ref \# | Department | General Ledger Code | Description | Dec 17, 2019 Approved Budget | April 21, 2020 Unapproved Amended Budget | Difference | Reason for change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Administration | 5-12-02-5990-00 | Transfer from unallocated surplus | $(471,919.00)$ | $(496,392.00)$ | (24,473.00) | Deferral of Project due to COVID-19 |
| 2 | Administration | 5-12-02-5920-00 | Transfer from Information Services Reserve | $(225,081.00)$ | $(150,608.00)$ | 74,473.00 | Deferral of Project due to COVID-19 |
| 3 | Administration | 6-12-02-6630-04 | Budgeting software and implementation | 80,000.00 | 40,000.00 | (40,000.00) | Update for cost estimate - April 2020 |
| 4 | Administration | 6-12-02-6631-04 | Electronic Payment Transfer Integration with AP | 15,000.00 | 5,000.00 | $(10,000.00)$ | Update for cost estimate - April 2020 |
| 5 | Fire | 5-23-00-5920-00 | Transfer from Fire Capital Reserve | - | (219,321.00) | (219,321.00) | Deferral of Project due to COVID-19 |
| 6 | Fire | 6-23-00-6630-00 | Wheatland West - Bush Buggy | $\square$ | 76,287.00 | 76,287.00 | Prior year equipment - final payment in $2020$ |
| 7 | Fire | 6-23-00-6630-03 | Carseland Fire Station - Bush Buggy | 7 | 71,517.00 | 71,517.00 | Prior year equipment - final payment in $2020$ |
| 8 | Fire | 6-23-00-6630-06 | Gleichen District Fire Assoc. asset | - | 71,517.00 | 71,517.00 | Prior year equipment - final payment in $2020$ |
| 9 | Public Works | 5-31-00-5990-00 | Transfer from unallocated surplus | (1,008,719.00) | (1,104,456.00) | (95,737.00) | Deferral of Project due to COVID-19 |
| 10 | Public Works | 5-31-00-5920-00 | Transfer from Capital Continuity Reserve | (1,701,281.00) | (1,405,544.00) | 295,737.00 | Deferral of Project due to COVID-19 |
| 11 | Public Works | 6-31-00-6610-06 | Sidewalk and Concrete - Hamlets | 200,000.00 | - | (200,000.00) | Deferral of Project due to COVID-19 |
| 12 | Bridges | 5-32-07-5840-00 | Provincial Grant - STIP | (956,250.00) | $(56,250.00)$ | 900,000.00 | Deferral of Project due to COVID-19 |
| 13 | Bridges | 5-32-07-5920-00 | Transfer from Bridge and Culvert Reserve | $(613,750.00)$ | $(18,750.00)$ | 595,000.00 | Deferral of Project due to COVID-19 |
| 14 | Bridges | 6-32-07-6610-10 | BF 79529-(SE-2-23-21-4) | 25,000.00 | - | (25,000.00) | Deferral of Project due to COVID-19 |
| 15 | Bridges | 6-32-07-6610-13 | BF 75842-(SW-4-23-21-4) | 30,000.00 | - | (30,000.00) | Deferral of Project due to COVID-19 |
| 16 | Bridges | 6-32-07-6610-14 | BF 08688-(SW-28-24-22-4) | 5,000.00 | - | (5,000.00) | Deferral of Project due to COVID-19 |
| 17 | Bridges | 6-32-07-6610-17 | BF 75967-(SE-21-26-23-4) | 40,000.00 | - | (40,000.00) | Deferral of Project due to COVID-19 |
| 18 | Bridges | 6-32-07-6610-25 | BF 70345-(SW-5-28-24-4) | 80,000.00 | - | (80,000.00) | Deferral of Project due to COVID-19 |
| 19 | Bridges | 6-32-07-6610-26 | BF 09979-(SE-6-25-19-4) | 80,000.00 | - | (80,000.00) | Deferral of Project due to COVID-19 |
| 20 | Bridges | 6-32-07-6610-32 | BF 75049-(SE-1-25-26-4) | 600,000.00 | - | (600,000.00) | Deferral of Project due to COVID-19 |
| 21 | Bridges | 6-32-07-6610-02 | BF 09214-(SE-29-24-21-4) | 600,000.00 | - | (600,000.00) | Deferral of Project due to COVID-19 |
| 22 | Bridges | 6-32-07-6610-15 | BF 07925 -(SE-16-26-23-4) | 30,000.00 | - | (30,000.00) | Deferral of Project due to COVID-19 |
| 23 | Bridges | 6-32-07-6610-09 | BF 06911 - (SW-12-23-23-4) | 5,000.00 | - | (5,000.00) | Deferral of Project due to COVID-19 |
| 24 | Unpaved Roads | 5-32-08-5920-00 | Transfer from Unpaved Roads Reserve | (5,390,000.00) | (1,355,000.00) | 4,035,000.00 | Deferral of Project due to COVID-19 |
| 25 | Unpaved Roads | 6-32-08-6610-04 | RR 254 (from TR 240 to Hwy 1) | 5,000.00 | - | (5,000.00) | Deferral of Project due to COVID-19 |
| 26 | Unpaved Roads | 6-32-08-6610-16 | TR 230 (from RR 194 to Hwy 56) | 1,200,000.00 | - | (1,200,000.00) | Deferral of Project due to COVID-19 |
| 27 | Unpaved Roads | 6-32-08-6610-30 | TR 250 (from RR 214 to RR 220A) | 30,000.00 | - | (30,000.00) | Deferral of Project due to COVID-19 |
| 28 | Unpaved Roads | 6-32-08-6610-38 | RR 243 (from Hwy. 1 to Twp 232) TENDER | 150,000.00 | - | (150,000.00) | Deferral of Project due to COVID-19 |
| 29 | Unpaved Roads | 6-32-08-6610-44 | TR 280 (from Hwy 21 to RR 244) | 2,000,000.00 | - | (2,000,000.00) | Deferral of Project due to COVID-19 |
| 30 | Unpaved Roads | 6-32-08-6610-53 | TR 264 (from Hwy 56 to RR 205) | 50,000.00 | - | (50,000.00) | Deferral of Project due to COVID-19 |
| 31 | Unpaved Roads | 6-32-08-6610-60 | RR 244 (from TR 232 to TR 233) | 600,000.00 | - | (600,000.00) | Deferral of Project due to COVID-19 |
| 32 | Paved Roads | 5-32-10-5920-00 | Transfer from Paved Roads Reserve | (490,000.00) | $(190,000.00)$ | 300,000.00 | Deferral of Project due to COVID-19 |

## Wheatland County

Unapproved Amended 2020-2024 Capital Budget
April 21, 2020

Purpose: To illustrate changes from December 17, 2019 Approved Capital Budget to the April 21, 2020 Amended Capital Budget.
Changes have been highlighted for Council's viewing

| Ref \# | Department | General Ledger Code | Description | Dec 17, 2019 <br> Approved Budget | April 21, 2020 <br> Unapproved Amended Budget | Difference | Reason for change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 33 | Paved Roads | 6-32-10-6610-33 | RR 254 Double Seal Coat (2 miles) | 300,000.00 | 6 - | (300,000.00) | Deferral of Project due to COVID-19 |
| 34 | Equipment | 5-33-00-5920-00 | Transfer from Equipment Reserve | $(3,445,000.00)$ | (3,405,000.00) | 40,000.00 | Deferral of Project due to COVID-19 |
| 35 | Equipment | 6-33-00-6630-30 | Miscellaneous Equipment and Tools | 65,000.00 | 25,000.00 | (40,000.00) | Deferral of Project due to COVID-19 |
| 36 | Water | 5-41-00-5990-00 | Transfer from Unrestricted Surplus | $(1,080,000.00)$ | (1,060,000.00) | 20,000.00 | Deferral of Project due to COVID-19 |
| 37 | Water | 6-41-00-6610-11 | Speargrass VFD for Backwash Pump | 20,000.00 | - | (20,000.00) | Deferral of Project due to COVID-19 |
| 38 | Wastewater | 5-42-00-5920-00 | Transfer from Gleichen Utility Reserve | $(450,000.00)$ | - | 450,000.00 | Deferral of Project due to COVID-19 |
| 39 | Wastewater | 5-42-00-5920-00 | Transfer from Capital Continuity Reserve | (420,000.00) | (400,000.00) | 20,000.00 | Deferral of Project due to COVID-19 |
| 40 | Wastewater | 6-42-00-6610-08 | Manhole replacement various hamlets | 20,000.00 | - | (20,000.00) | Deferral of Project due to COVID-19 |
| 41 | Wastewater | 6-42-01-6610-09 | Waste watermain replacement - Gleichen | 400,000.00 | - | (400,000.00) | Deferral of Project due to COVID-19 |
| 42 | Wastewater | 6-42-00-6610-11 | Gleichen - Lagoon Irrigation Header Upgrade | 50,000.00 | - | (50,000.00) | Deferral of Project due to COVID-19 |
| 43 | Solid Waste Management | 5-43-00-5920-00 | Transfer from Waste Transfer Reserve | (100,000.00) | - | $100,000.00$ | Deferral of project due to no land identified |
| 44 | Solid Waste <br> Management | 6-43-00-6640-00 | Land purchase at Gleichen Waste Transfer Site (Crown Land) | 100,000.00 | - | $(100,000.00)$ | Deferral of project due to no land identified |
| 45 | Facilities | 5-23-00-5940-00 | Provincial Grant Funding (MSI Capital) | (3,401,125.00) | - | 3,401,125.00 | Deferral of Project due to COVID-19 |
| 46 | Facilities | 5-23-00-5920-00 | Fire Capital Reserve | $(400,000.00)$ | - | 400,000.00 | Deferral of Project due to COVID-19 |
| 47 | Facilities | 5-23-00-5990-00 | Unrestricted Surplus | $(169,875.00)$ | (978,000.00) | (808,125.00) | Deferral of Project due to COVID-19 |
| 48 | Facilities | 6-71-03-6620-04 | Gleichen arena upgrades | 500,000.00 | - | (500,000.00) | Update for cost estimate - April 2020 |
| 49 | Facilities | 6-23-00-6620-00 | Carseland Fire Station - New Station | 2,500,000.00 | - | (2,500,000.00) | Deferral of Project due to COVID-19 |
| 50 | Facilities | 6-12-00-6620-03 | Administration Fire Suppression Server room/vault | 55,000.00 | 80,000.00 | 25,000.00 | Update for cost estimate - April 2020 |
| 51 | Facilities | 6-31-00-6620-11 | Standard Grader Shop New Overhead Door | 30,000.00 | 12,000.00 | (18,000.00) | Update for cost estimate - April 2020 |
| 52 | Community Services | 5-71-00-5920-00 | Recreation reserve | (105,118.00) | - | 105,118.00 | Deferral of Project due to COVID-19 |
| 53 | Community Services | 5-71-00-5694-00 | External Donations | - | $(50,000.00)$ | (50,000.00) | Updated funding Source |
| 54 | Community Services | 5-71-00-5990-00 | Transfer from unallocated surplus | $(288,442.00)$ | - | 288,442.00 | Deferral of Project due to COVID-19 |
| 55 | Community Services | 6-71-00-6610-05 | Speargrass Recreational Area * Subject to Community Association raising funds. Approved at Council | 208,560.00 | - | (208,560.00) | Deferral of Project due to COVID-19 |
| 56 | Community Services | 6-71-00-6610-00 | Cluny play equipment replacement | 60,000.00 | 50,000.00 | (10,000.00) | Deferral of Project due to COVID-19 |
| 57 | Community Services | 6-71-00-6610-04 | Land improvements for Eagle Lake | 125,000.00 | - | (125,000.00) | Deferral of Project due to COVID-19 |

Total Changes

## Wheatland County

Unapproved Amended 2020-2024 Capital Budget
April 21, 2020

| 2019 |  | 2020 | 2021 | 2022 | 2023 | 2024 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Budget | Actual YTD | Budget | Budget | Budget | Budget | Budget |

## Revenue

| 12-02 Administration | $(331,150)$ |  | $(277,874)$ |  | $(647,000)$ |  | $(1,338,000)$ |  | $(2,551,020)$ |  | $(2,547,870)$ |  | $(2,476,530)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 23-00 Fire | $(867,592)$ |  | $(287,708)$ |  | $(219,321)$ |  | - |  | - |  | - |  | - |
| 31-00 Public Works | $(302,000)$ |  | $(197,426)$ |  | $(2,510,000)$ |  | $(200,000)$ |  | (200,000) |  | $(200,000)$ |  | (220,000) |
| 32-05 Gravel | $(1,020,000)$ |  | $(242,029)$ |  | - |  | - |  | - |  | - |  | - |
| 32-07 Bridges | $(3,885,000)$ |  | $(580,750)$ |  | $(75,000)$ |  | $(2,990,000)$ |  | (2,675,000) |  | $(2,320,000)$ |  | $(1,200,000)$ |
| 32-08 Unpaved Roads | $(8,820,000)$ |  | $(9,664,316)$ |  | $(1,355,000)$ |  | $(8,860,000)$ |  | $(18,175,000)$ |  | $(10,820,000)$ |  | $(10,980,000)$ |
| 32-10 Paved Roads | $(6,640,000)$ |  | $(2,305,546)$ |  | $(190,000)$ |  | (9,650,000) |  | $(12,850,000)$ |  | $(6,710,000)$ |  | $(10,930,000)$ |
| 33-00 Equipment | $(5,618,500)$ |  | $(4,954,333)$ |  | $(4,270,000)$ |  | $(6,080,000)$ |  | (6,445,000) |  | $(4,000,000)$ |  | $(3,680,000)$ |
| 40-00 Storm Drainage | $(815,000)$ |  | $(25,981)$ |  | $(60,000)$ |  | $(1,050,000)$ |  | $(50,000)$ |  | $(100,000)$ |  | - |
| 41-00 Water Projects | $(2,375,000)$ |  | $(1,882,562)$ |  | $(1,060,000)$ |  | $(970,000)$ |  | $(1,558,000)$ |  | $(900,000)$ |  | - |
| 42-00 Waste Water Projects | $(3,990,000)$ |  | $(300,200)$ |  | $(3,500,000)$ |  | $(710,000)$ |  | $(20,000)$ |  | $(620,000)$ |  | $(20,000)$ |
| 43-00 Solid Waste Management | $(250,000)$ |  | $(20,297)$ |  | - |  | $(100,000)$ |  | $(745,000)$ |  | $(115,000)$ |  | - |
| 54-00 Cemetery | $(36,000)$ |  | - |  | - |  | $(75,000)$ |  | $\square$ |  | $(20,000)$ |  | - |
| 62-00 ASB | $(356,613)$ |  | $(249,405)$ |  | $(31,000)$ |  | $(371,000)$ | ) | $(119,000)$ |  | $(80,000)$ |  | $(295,000)$ |
| 70-00 Facilities | $(6,343,667)$ |  | $(732,824)$ |  | $(978,000)$ |  | (5,610,000) | , | $(90,000)$ |  | (7,000,000) |  | $(2,500,000)$ |
| 71-00 Community Services | $(437,000)$ |  | $(332,176)$ |  | $(50,000)$ |  | $(508,560)$ |  | $(350,000)$ |  | $(150,000)$ |  | $(150,000)$ |
| Total Revenue | \$ (42,087,522) | \$ | $(22,053,428)$ | \$ | $(14,945,321)$ | \$ | $(38,512,560)$ | \$ | $(45,828,020)$ | \$ | $(35,582,870)$ | \$ | $(32,451,530)$ |

## Expenditures

| 12-02 Administration | 331,150 |  | 277,874 |  | 647,000 |  | 1,338,000 |  | 2,551,020 |  | 2,547,870 |  | 2,476,530 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 23-00 Fire | 867,592 |  | 287,708 |  | 219,321 |  | - |  | - |  | - |  | - |
| 31-00 Public Works | 302,000 |  | 197,426 |  | 2,510,000 |  | 200,000 |  | 200,000 |  | 200,000 |  | 220,000 |
| $32-05$ Gravel | 1,020,000 |  | 242,029 |  | - |  | - |  |  |  |  |  | - |
| 32-07 Bridges | 3,885,000 |  | 580,750 |  | [75,000 |  | 2,990,000 |  | 2,675,000 |  | 2,320,000 |  | 1,200,000 |
| 32-08 Unpaved Roads | 8,820,000 |  | 9,664,316 |  | 1,355,000 |  | 8,860,000 |  | 18,175,000 |  | 10,820,000 |  | 10,980,000 |
| 32-10 Paved Roads | 6,640,000 |  | 2,305,546 |  | 190,000 |  | 9,650,000 |  | 12,850,000 |  | 6,710,000 |  | 10,930,000 |
| 33-00 Equipment | 5,618,500 |  | 4,954,333 |  | 4,270,000 |  | 6,080,000 |  | 6,445,000 |  | 4,000,000 |  | 3,680,000 |
| 40-00 Storm Drainage | 815,000 |  | 25,981 |  | 60,000 |  | 1,050,000 |  | 50,000 |  | 100,000 |  |  |
| 41-00 Water Projects | 2,375,000 |  | 1,882,562 |  | 1,060,000 |  | 970,000 |  | 1,558,000 |  | 900,000 |  | - |
| 42-00 Waste Water Projects | 3,990,000 |  | 300,200 |  | 3,500,000 |  | 710,000 |  | 20,000 |  | 620,000 |  | 20,000 |
| 43-00 Solid Waste Management | 250,000 |  | 20,297 |  | - |  | 100,000 |  | 745,000 |  | 115,000 |  | - |
| 54-00 Cemetery | 36,000 |  | - |  | - |  | 75,000 |  | - |  | 20,000 |  | - |
| $62-00 \mathrm{ASB}$ | 356,613 |  | 249,405 |  | 31,000 |  | 371,000 |  | 119,000 |  | 80,000 |  | 295,000 |
| 70-00 Facilities | 6,343,667 |  | 732,824 |  | 978,000 |  | 5,610,000 |  | 90,000 |  | 7,000,000 |  | 2,500,000 |
| 71-00 Community Services | 437,000 |  | 332,176 |  | 50,000 |  | 508,560 |  | 350,000 |  | 150,000 |  | 150,000 |
| Total Expenditures | \$ 42,087,522 | \$ | 22,053,428 | \$ | 14,945,321 | \$ | 38,512,560 | \$ | 45,828,020 | \$ | 35,582,870 | \$ | 32,451,530 |


| Provincial Grant Funding |  | $(10,993,667)$ |  | (8,134,264) |  | $(2,681,250)$ |  | $(4,000,000)$ |  | - |  | $(3,000,000)$ |  | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Federal Grant Funding |  | $(1,250,000)$ |  | - |  | $(475,000)$ |  | - |  |  |  | $(500,000)$ |  | $(500,000)$ |
| External Donations |  | - |  | - |  | $(50,000)$ |  | - |  |  |  | - |  | - |
| Reserve funding |  | $(25,380,855)$ |  | (11,768,592) |  | $(7,175,223)$ |  | $(29,082,560)$ |  | (43,230,020) |  | $(26,182,870)$ |  | (28,551,530) |
| Sale of assets (equipment) |  | $(823,000)$ |  | - |  | $(865,000)$ |  | $(900,000)$ |  | $(900,000)$ |  | $(900,000)$ |  | $(900,000)$ |
| Unrestricted surplus |  | $(3,640,000)$ |  | (2,150,572) |  | $(3,698,848)$ |  | $(4,530,000)$ |  | $(1,698,000)$ |  | $(1,000,000)$ |  | $(2,500,000)$ |
| Long Term Debt |  | - |  | - |  | - |  | - |  | - |  | $(4,000,000)$ |  | - |
| Total Funding | \$ | $(42,087,522)$ | \$ | $(22,053,428)$ | \$ | $(14,945,321)$ | \$ | $(38,512,560)$ | \$ | $(45,828,020)$ | \$ | $(35,582,870)$ | \$ | $(32,451,530)$ |


| Wheatland County |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Unapproved Amended 2020-2024 Capital Budget |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| April 21, 2020 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Administration - 12-02 | 2019 |  |  |  |  | 20 | 2021 |  | 2022 |  | 2023 |  | 2024 |  |
| Account Number Account Description |  | Budget |  | ual YTD |  | dget |  | Budget |  | Budget |  | Budget |  | Budget |
| Revenue Type |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5-12-02-5920-00 Transfer from Information Services Reserve |  | $(251,150)$ |  | $(266,732)$ |  | $(150,608)$ |  | $(1,313,000)$ |  | $(2,525,520)$ |  | $(2,521,860)$ |  | $(2,450,000)$ |
| 5-12-02-5920-01 Transfer from Capital Continuity |  | $(80,000)$ |  | $(11,142)$ |  | 1 |  | $(25,000)$ |  | $(25,500)$ |  | $(26,010)$ |  | $(26,530)$ |
| 5-12-02-5990-00 Transfer from unallocated surplus |  | - |  | - |  | $(496,392)$ |  | - |  | - |  | - |  |  |
| Total Revenue | \$ | $(331,150)$ | \$ | $(277,874)$ | \$ | $(647,000)$ | \$ | $(1,338,000)$ | \$ | (2,551,020) | \$ | $(2,547,870)$ | \$ | $(2,476,530)$ |
| Expenditure Type |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6-12-02-6632-00 Diamond Municipal Solutions Implementation |  | 24,000 |  | 21,024 |  | - |  | - |  | - |  | - |  | - |
| 6-12-02-6630-00 Microsoft License renewals |  | 68,000 |  | 69,738 |  | - |  | - |  | - |  | - |  | - |
| 6-12-02-6630-01 Meeting Manager Program for Council Chambers |  | 10,000 |  | 3,300 |  | - |  | - |  | - |  | - |  | - |
| 6-12-02-6630-02 Public works phones |  | 40,000 |  | 11,142 |  | - |  | - |  | - |  | - |  | - |
| 6-12-02-6630-04 Budgeting software and implementation |  | - |  | - |  | 40,000 |  | - |  | - |  | - |  | - |
| 6-12-02-6630-06 Office Furniture (pooled together) |  | 40,000 |  | - |  | - |  | 25,000 |  | 25,500 |  | 26,010 |  | 26,530 |
| 6-12-02-6630-07 IT Equipment (pooled together) |  | 89,150 |  | 99,816 |  | 92,000 |  | 64,500 |  | 65,520 |  | 116,860 |  | 45,000 |
| 6-12-02-6631-00 County Broadband Initiative |  | - |  |  |  | 500,000 |  | 1,200,000 |  | 2,400,000 |  | 2,400,000 |  | 2,400,000 |
| 6-12-02-6631-01 HR Candidate Software |  | - |  | - |  | - |  | 8,000 |  | - |  | - |  | - |
| 6-12-02-6631-02 Digital Signature Software \& Implementation |  | - |  | - |  | 10,000 |  | - |  | - |  | - |  | - |
| 6-12-02-6631-03 Social Media \& Website Records Archiving |  | - |  | - |  | - |  | 4,500 |  | - |  | - |  | - |
| 6-12-02-6631-04 Electronic Payment Transfer Integration with AP |  | - |  | - |  | 5,000 |  | - |  | - |  | - |  | - |
| 6-12-02-6631-05 Cloud Server Migration \& Desktop Virtualization |  | - |  | - |  | - |  | 5,000 |  | 60,000 |  | 5,000 |  | 5,000 |
| 6-12-02-6632-01 Records Management Software module upgrades |  | 60,000 |  | 72,854 |  | - |  | 31,000 |  | - |  | - |  | - |
| Total Expenditures | \$ | 331,150 | \$ | 277,874 | \$ | 647,000 | \$ | 1,338,000 | \$ | 2,551,020 | \$ | 2,547,870 | \$ | 2,476,530 |










| Wheatland County |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Unapproved Amended 2020-2024 Capital Budget |  |  |  |  |  |  |  |  |  |  |  |  |  |
| April 21, 2020 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Paved Roads - 32-10 | 2019 |  |  |  | 2020 | 2021 |  | 2022 |  | 2023 |  | 2024 |  |
| All Paved Road Projects are tendered |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Account Number Account Description |  | Budget |  | Actual YTD | Budget |  | Budget |  | Budget |  | Budget |  | Budget |
| 6-32-10-6610-35 RR 255 (from Twp Rd 244 to Twp Rd 250) |  | - |  | - | - |  | - |  | 50,000 |  | 2,000,000 |  | 10,000 |
| 6-32-10-6610-36 Twp Rd 244 Double Seal Coat (from RR 261 to RR 255) |  | - |  | - |  |  | - |  | 300,000 |  | - |  | - |
| 6-32-10-6610-37 RR 251 Double Seal Coat (from Twp Rd 244 to Twp Rd 250) |  | - |  | - | - |  | - |  | 300,000 |  | - |  | - |
| 6-32-10-6610-38 Strathmead Road Replacement - Carseland |  | - |  | - | - |  | - |  | - |  | 150,000 |  | - |
| 6-32-10-6610-39 Indus Street Road Replacement - Carseland |  | - |  | - | - |  | - |  | - |  | 150,000 |  | - |
| 6-32-10-6610-40 Langdon Avenue Road Replacement - Carseland |  | - |  | - | - |  | - |  | - |  | - |  | 400,000 |
| Total Expenditures | \$ | 6,640,000 |  | 2,305,546 | 190,000 | \$ | 9,650,000 | \$ | 12,850,000 | \$ | 6,710,000 | \$ | 10,930,000 |



| Wheatland County |  |  |  |  |  |  |  |  |
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| Unapproved Amended 2020-2024 Capital Budget |  |  |  |  |  |  |  |  |
| April 21, 2020 |  |  |  |  |  |  |  |  |
| Equipment - 33-00 |  | 2019 |  | 2020 | 2021 | 2022 | 2023 | 2024 |
| Account Number | Account Description | Budget | Actual YTD | Budget | Budget | Budget | Budget | Budget |
| 6-33-00-6630-18 | Miscellaneous Equipment and Tools | 65,000 | 32,709 | - | - | - | - | - |
| 6-33-00-6630-19 | Radio Tower upgrades | 75,000 | - | 275,000 | - | - | - | - |
| 6-33-00-6630-20 | double wall containment tank DEF tank | 30,000 | 25,844 | - | - | - | - | - |
| 6-33-00-6630-56 | Cat D6 LGP | - | - | 600,000 | - | - | - | - |
| 6-33-00-6630-21 | Attachments for Toro mower (snow and ice control) | 25,000 | 20,386 | $1{ }^{6}$ - | - | - | - | - |
| 6-33-00-6630-57 | Cat 14M Grader | - | - | 680,000 | - | - | - | - |
| 6-33-00-6630-22 | Cat 14M Grader | - | - | 680,000 | - | - | - | - |
| 6-33-00-6630-23 | Tridem Belly Dump Trailer | - | - | - | - | 90,000 | - | - |
| 6-33-00-6630-24 | Tridem Belly Dump Trailer | - | - | - | - | 90,000 | - | - |
| 6-33-00-6630-25 | Tridem End Dump Trailer | - | - | - | - | 90,000 | - | - |
| 6-33-00-6630-26 | Tridem End Dump Trailer | - | - | - | - | 90,000 | - | - |
| 6-33-00-6630-27 | Cat Skidsteer | - | 2)- | - | - | - | - | 100,000 |
| 6-33-00-6630-28 | 410 John Deere Back Hoe | - | - | - | 200,000 | - | - | - |
| 6-33-00-6630-29 | Cat 120 Grader | - | 8 | 500,000 | - | - | - | - |
| 6-33-00-6630-30 | Miscellaneous Equipment and Tools | - | - | 25,000 | 40,000 | - | - | - |
| 6-33-00-6630-31 | Cat 627 Scraper |  | - | - | 1,200,000 | - | - | - |
| 6-33-00-6630-32 | BELLY DUMP TRAILERS (2 units) | - | - | - | 200,000 | - | - | - |
| 6-33-00-6630-33 | END DUMP TRAILERS (2 units) | - | - | - | 200,000 | - | - | - |
| 6-33-00-6630-34 | 14M MOTOR GRADER W/WING (2 units) | Q | - | - | 1,300,000 | - | - | - |
| 6-33-00-6630-35 | JOHN DEERE TRACTOR | 2 | - | - | 250,000 | - | - | - |
| 6-33-00-6630-36 | MULTI PURPOSE TRAILER (2 units) | - | - | - | 350,000 | - | - | - |
| 6-33-00-6630-37 | Miscellaneous Equipment and Tools | - | - | - | 70,000 | - | - | - |
| 6-33-00-6630-38 | Cat 627 Scraper (2) | - | - | - | - | 2,500,000 | - | - |
| 6-33-00-6630-39 | RUBBER TIRE BACK HOE | - | - | - | - | 225,000 | - | - |
| 6-33-00-6630-40 | 126 HP TRACTOR | - | - | - | - | 165,000 | - | - |
| 6-33-00-6630-41 | CLASS 8 HWY TRACTOR | - | - | - | - | 200,000 | - | - |
| 6-33-00-6630-42 | CLASS 8 TRUCK W/DUMP BOX | - | - | - | - | 255,000 | - | - |
| 6-33-00-6630-43 | 14M MOTOR GRADER (2 units) | - | - | - | - | 1,300,000 | - | - |
| 6-33-00-6630-44 | WIDE ANGLE MOWER | - | - | - | - | 140,000 | - | - |

## Wheatland County

Unapproved Amended 2020-2024 Capital Budget

## April 21, 2020

| Equipment - 33-00 |  | 2019 |  | 2020 | 2021 | 2022 | 2023 | 2024 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number | Account Description | Budget | Actual YTD | Budget | Budget | Budget | Budget | Budget |
| 6-33-00-6630-45 | 924 WHEEL LOADER | - | - | - | - | 350,000 | - |  |
| 6-33-00-6630-46 | Miscellaneous Equipment and Tools | - | - |  | - | 75,000 | - |  |
| 6-33-00-6630-47 | Cat 627 Scraper | - | - | - | - | - | 1,300,000 |  |
| 6-33-00-6630-48 | John Deere Tractor | - | - | - | - | - | 250,000 |  |
| 6-33-00-6630-49 | Cat D6 Dozer | - | - | - | - | - | 600,000 |  |
| 6-33-00-6630-50 | 14M Motor Graders | - | - |  | - | - | 1,300,000 |  |
| 6-33-00-6630-51 | Class 8 Water Truck | - | - | - | - | - | 330,000 |  |
| 6-33-00-6630-52 | Class 8 Highway Tractor | - | - | - | - | - | 220,000 |  |
| 6-33-00-6650-00 | Class 8 Highway Truck | 170,000 | 206,681 | - | - | - | - |  |
| 6-33-00-6650-01 | Class 8 Highway Truck | 170,000 | 188,090 | - | - | - | - |  |
| 6-33-00-6650-02 | 1 Ton Service Truck | 120,000 | 50,645 | - | - | - | - |  |
| 6-33-00-6650-03 | 3500 series Truck | 100,000 | 71,647 | - | - | - | - |  |
| 6-33-00-6650-04 | 3500 series Truck | 100,000 |  | - | - | - | - |  |
| 6-33-00-6650-05 | 3/4 Ton 4x4 Extended Cab | 50,000 | ( 42,680 | - | - | - | - |  |
| 6-33-00-6650-06 | 3/4 Ton 4x4 Extended Cab | 50,000 | 39,732 | - | - | - | - |  |
| 6-33-00-6650-07 | 3/4 Ton 4x4 Extended Cab | 50,000 | 39,840 | - | - | - | - |  |
| 6-33-00-6650-08 | 3/4 Ton 4x4 Extended Cab | 50,000 | 53,415 | - | - | - | - |  |
| 6-33-00-6650-09 | 1/2 TON PICKUP | 40,000 | 35,616 | - | - | - | - |  |
| 6-33-00-6650-10 | 1/2 TON PICKUP | 40,000 | 39,732 | - | - | - | - |  |
| 6-33-00-6650-11 | 1 Ton 12 Passenger Van | 2. 55,000 | 40,221 | - | - | - | - |  |
| 6-33-00-6650-12 | Tandem Gravel Truck | 210,000 | 386,303 | - | - | - | - |  |
| 6-33-00-6650-13 | Class 8 Highway Trucks | 110,000 | 111,673 | - | - | - | - |  |
| 6-33-00-6650-14 | Class 8 Highway Trucks | 35,000 | - | - | - | - | - |  |
| 6-33-00-6650-59 | 3/4 Ton Extended Cab 4X4 Pickup Truck (Parks) | - | - | 55,000 | - | - | - | - |
| 6-33-00-6650-15 | 3/4 Ton Extended Cab 4X4 Pickup Truck (Culvert) | - | - | 55,000 | - | - | - |  |
| 6-33-00-6650-16 | 1/2 Ton Crew Cab 4X4 Pickup Truck (PW Admin) | - | - | - | 55,000 | - | - |  |
| 6-33-00-6650-17 | 3/4 Ton Extended Cab 4X4 Pickup Truck (Hamlet) | - | - | 55,000 | - | - | - | - |
| 6-33-00-6650-18 | 1/2 ton truck for Peace Officers (Animal Control truck) <br> (TAHOE) | 40,000 | 20,708 | - | - | - | - | - |





| Wheatland County |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Unapproved Amended 2020-2024 Capital Budget |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| April 21, 2020 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Wastewater - 42-00 |  | 2019 |  |  |  |  | 2020 | 2021 |  | 2022 |  | 2023 |  | 2024 |  |
| Account Number | Account Description | Budget |  | Actual YTD |  | Budget |  |  | dget | Budget |  | Budget |  | Budget |  |
| Revenue Type |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5-42-00-5830-00 | Federal Grant |  | $(500,000)$ |  | - |  | $(475,000)$ |  | - |  | - |  | $(500,000)$ |  | $(500,000)$ |
| 5-42-00-5840-00 | AMWWP Grant |  | $(3,000,000)$ |  | - |  | $(2,625,000)$ |  | - |  | - |  | - |  | - |
| 5-42-00-5920-00 | Transfer from Capital Continuity Reserve |  | $(60,000)$ |  | $(300,200)$ |  | $(400,000)$ |  | $(710,000)$ |  | $(20,000)$ |  | $(120,000)$ |  | 480,000 |
| 5-42-00-5920-00 | Transfer from Gleichen Utility Reserve |  | $(320,000)$ |  | - |  | - |  | - |  | - |  | - |  | - |
| 5-42-00-5920-00 | Transfer from Rosebud Utility Reserve |  | $(70,000)$ |  | - |  | - |  | - |  | - |  | - |  | - |
| 5-42-00-5920-00 | Transfer from Carseland Utility Reserve |  | $(40,000)$ |  | - |  | - |  | - |  | - |  | - |  | - |
| Total Revenue |  | \$ | $(3,990,000)$ | \$ | $(300,200)$ | \$ | $(3,500,000)$ | \$ | $(710,000)$ | \$ | $(20,000)$ | \$ | $(620,000)$ | \$ | $(20,000)$ |
| Expenditure Type |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6-42-00-6610-08 | Manhole replacement various hamlets |  | 40,000 |  | 10,200 |  | - |  | 20,000 |  | 20,000 |  | 20,000 |  | 20,000 |
| 6-42-00-6610-08 | Algae control - Lagoons |  | 20,000 |  | - |  | - |  | - |  | - |  | - |  | - |
| 6-42-00-6610-09 | Carseland lift station extension |  | 40,000 |  | 2,764 |  | - |  | 40,000 |  | - |  | - |  | - |
| 6-42-00-6610-10 | Wastewater main replacement - Carseland |  | - |  | - |  | - |  | 200,000 |  | - |  | - |  | - |
| 6-42-01-6610-08 | Wastewater main replacement - Carseland (Indus St) |  | ) |  | - |  | - |  | - |  | - |  | 600,000 |  | - |
| 6-42-01-6610-09 | Waste watermain replacement - Gleichen |  | - |  | - |  | - |  | 400,000 |  | - |  | - |  | - |
| 6-42-03-6610-02 | Gleichen - Lagoon liner repair/refurbishing |  | 300,000 |  | 143,060 |  | - |  | - |  | - |  | - |  | - |
| 6-42-03-6610-03 | Gleichen - Cawthorn street |  | 20,000 |  | - |  | - |  | - |  | - |  | - |  | - |
| 6-42-09-6610-03 | Rosebud - Wastewater system |  | 3,500,000 |  | 144,177 |  | 3,500,000 |  | - |  | - |  | - |  | - |
| 6-42-09-6610-04 | Rosebud - Sani-dump connection |  | 20,000 |  | - |  | - |  | - |  | - |  | - |  | - |
| 6-42-09-6610-05 | Rosebud - Install manholes for the sanitary main cleanouts |  | 50,000 |  | - |  | - |  | - |  | - |  | - |  | - |
| 6-42-00-6610-11 | Gleichen - Lagoon Irrigation Header Upgrade |  | - |  | - |  | - |  | 50,000 |  | - |  | - |  | - |
| Total Expenditures |  | \$ | 3,990,000 | \$ | 300,200 | \$ | 3,500,000 | \$ | 710,000 | \$ | 20,000 | \$ | 620,000 | \$ | 20,000 |



| Wheatland County Unapproved Amended 2020-2024 Capital Budget April 21, 2020 |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cemetery - 54-00 | 2019 |  |  | 2020 |  | 2021 |  | 2022 |  | 2023 |  | 2024 |
| Account Description | Budget |  | Actual YTD | Budget |  |  | get | Budget |  | Budget |  | Budget |
| Transfer from Capital Continuity Reserve | $(36,000)$ |  | - | Revenue Type |  | $(75,000)$ |  | - |  | $(20,000)$ |  | - |
|  |  |  |  |  |  |  |  |  |  |  |  |
| $\underline{\text { Total Revenue }}$ | \$ | $(36,000)$ |  | \$ | \$ | - | \$ | $(75,000)$ | \$ |  | \$ | $(20,000)$ | \$ |
| Expenditure Type |  |  |  |  |  |  |  |  |  |  |  |  |
| 6-54-00-6610-00 EVENTIDE 182 |  | 16,000 |  |  | - |  | - |  |  |  | - |  |
| 6-54-00-6610-01 Rosebud Cemetery Columbarium |  | - | - |  | - |  | 35,000 |  |  |  | - |  |
| 6-54-00-6610-02 Cemetery Concrete Ribbons, Gleichen |  | - | 0 |  | - |  | 20,000 |  |  |  | - |  |
| 6-54-00-6610-04 Cemetery grading and leveling |  | 20,000 |  |  | - |  | 20,000 |  |  |  | 20,000 |  |
| Total Expenditures | \$ | 36,000 | \$ | \$ | - | \$ | 75,000 | \$ |  | \$ | 20,000 | \$ |



| Wheatland County |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Unapproved Amended 2020-2024 Capital Budget |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| April 21, 2020 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ASB - 62-00 | Account Description | 2019 |  |  |  | 2020 | 2021 |  | 2022 |  | 2023 |  | 2024 |  |
| Account Number |  | Budget | Actual YTD |  | Budget |  | Budget |  | Budget |  | Budget |  | Budget |  |
| 6-62-00-6630-13 | Spreader | - |  | - |  | - |  | 15,000 |  | - |  | - |  | - |
| 6-62-00-6630-14 | Tractor to replace 12306 | - |  | - |  | - |  | - |  | - |  | - |  | 200,000 |
| 6-62-00-6650-07 | Truck to replace 16342 | - |  | - |  | - |  | - |  | - |  | - |  | 60,000 |
| 6-62-00-6630-15 | Sidearm to replace 16344 | - |  | - |  | - |  | - |  | - |  | - |  | 35,000 |
| $\underline{\text { Total Expenditures }}$ |  | \$ 356,613 | \$ | 249,405 | \$ | $31,000$ | \$ | 371,000 | \$ | 119,000 | \$ | 80,000 | \$ | 295,000 |




| Wheatland County |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Unapproved Amended 2020-2024 Capital Budget |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| April 21, 2020 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Community Services 71-00 | 2019 |  |  |  |  |  | 2021 |  | 2022 |  | 2023 |  | 2024 |  |
| Account Description | Budget Actual YTD |  |  |  | Budget |  |  | dget | Budget |  | Budget |  | Budget |  |
| Revenue Type |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5-71-00-5694-00 External Donations |  | - |  | - |  | $(50,000)$ |  | - |  | - |  | - |  | - |
| 5-71-00-5920-00 Land Development Reserve |  | $(155,000)$ |  | - |  | ) |  | - |  | - |  | - |  | - |
| 5-71-00-5920-00 Recreation reserve |  | $(282,000)$ |  | $(332,176)$ |  | - |  | $(508,560)$ |  | $(350,000)$ |  | $(150,000)$ |  | $(150,000)$ |
| 5-71-00-5990-00 Transfer from unallocated surplus |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| Total Revenue | \$ | $(437,000)$ | \$ | $(332,176)$ |  | $(50,000)$ | \$ | $(508,560)$ | \$ | $(350,000)$ | \$ | $(150,000)$ | \$ | $(150,000)$ |
| Expenditure Type |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6-71-00-6610-00 Cluny play equipment replacement |  | - |  | - |  | 50,000 |  | - |  | - |  | - |  | - |
| 6-71-00-6610-01 Outdoor Rink upgrades Carseland |  | 322,000 |  | 263,607 |  | - |  | - |  | - |  | - |  | - |
| 6-71-00-6610-02 Outdoor Rink upgrades Cheadle |  | 40,000 |  | - |  | - |  | - |  | - |  | - |  | - |
| 6-71-00-6610-03 Park upgrades |  | - | , | - |  | - |  | 125,000 |  | 150,000 |  | 150,000 |  | 150,000 |
| 6-71-00-6610-04 Land improvements for Eagle Lake |  | - |  | - |  | - |  | 125,000 |  | 200,000 |  | - |  | - |
| 6-71-00-6610-05 Speargrass Recreational Area * Subject to Community <br> Association raising funds. Approved at Council |  |  |  | - |  | - |  | 208,560 |  | - |  | - |  | - |
| 6-71-03-6610-00 Land improvements (Gleichen playground and school site) |  | 75,000 |  | 68,569 |  | - |  | 50,000 |  | - |  | - |  | - |
| Total Expenditures | \$ | 437,000 | \$ | 332,176 | \$ | 50,000 | \$ | 508,560 | \$ | 350,000 | \$ | 150,000 | \$ | 150,000 |

## Wheatland County

Unapproved Amended 2020-2024 Capital Budget
April 21, 2020

| Reserve |  | Opening Balance January 1, 2020 | Interest on Reserves | Transfers to Reserves (Operating Budget) | Transfers from Operating Budget | Transfers from Capital Budget |  | Ending Balance December 31, 2020 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Transportation - unpaved roads |  | $(11,000,423)$ | $(84,474)$ | $(1,715,605)$ | - | 1,355,000 |  | $(11,445,502)$ |
| Transportation - paved roadways |  | $(10,407,872)$ | $(79,924)$ | $(643,352)$ | - | 190,000 |  | (10,941,148) |
| Municipal equipment |  | $(4,637,168)$ | $(35,610)$ | $(2,873,901)$ | - | 3,405,000 |  | $(4,141,678)$ |
| Utilities - Gleichen |  | $(634,869)$ | $(4,875)$ | $(27,050)$ | - | - |  | $(666,795)$ |
| Transportation - bridges / culverts |  | $(3,321,311)$ | $(25,505)$ | - | - | 18,750 |  | $(3,328,066)$ |
| Fire Capital |  | $(4,971,494)$ | $(38,177)$ | $(1,080,165)$ | 1,000,000 | 219,321 |  | $(4,870,515)$ |
| Municipal reserve |  | $(939,937)$ | $(7,218)$ | $(40,000)$ | - | - |  | (987,155) |
| Brownfields |  | $(1,149,718)$ | $(8,829)$ | $(75,653)$ | - |  |  | $(1,234,200)$ |
| Gravel reclamation |  | $(1,604,135)$ | $(12,318)$ | $(36,339)$ | - | - |  | $(1,652,793)$ |
| Facility infrastructure |  | $(686,883)$ | $(5,275)$ | $(50,742)$ | - | - |  | $(742,900)$ |
| Agricultural Service Board |  | $(500,402)$ | $(3,843)$ | - | - | 31,000 |  | $(473,245)$ |
| Capital Continuity |  | $(1,120,451)$ | $(8,604)$ | $(676,489)$ | - | 1,805,544 |  | - |
| Standard Site |  | $(77,858)$ | (598) | - | - | - |  | $(78,456)$ |
| Storm Drainage |  | $(197,805)$ | $(1,519)$ | - | I | - - |  | $(199,324)$ |
| Land Development |  | $(363,800)$ | $(2,794)$ | $(75,653)$ | - | - |  | $(442,246)$ |
| Cluny community infrastructure |  | $(269,862)$ | $(2,072)$ | - | $\bigcirc$ | - |  | $(271,934)$ |
| Information Services |  | $(65,375)$ | (502) | $(84,731)$ | $\bigcirc$ | 150,608 |  |  |
| Utilities - Speargrass |  | $(223,961)$ | $(1,720)$ | $(24,970)$ | - | - |  | $(250,650)$ |
| Utilities - Carseland |  | $(144,298)$ | $(1,108)$ | $(39,951)$ | $\bigcirc$ | - |  | $(185,357)$ |
| Wheatland West Fire |  | $(254,399)$ | $(1,954)$ | - | $\bigcirc$ | - |  | $(256,353)$ |
| Carseland Fire Capital |  | $(288,013)$ | $(2,212)$ | - | $\bigcirc$ - | - |  | $(290,225)$ |
| Waste |  | $(181,317)$ | $(1,392)$ | - 2 | $\stackrel{\square}{ }$ | - |  | $(182,709)$ |
| Utilities - Rosebud |  | $(74,644)$ | (573) | $(8,160)$ | - | - |  | $(83,377)$ |
| Utilities - Cluny |  | $(79,241)$ | (609) | $(5,618)$ | - | - |  | $(85,468)$ |
| Gleichen community infrastructure |  | $(36,841)$ | (283) | - | - | - |  | $(37,124)$ |
| Rosebud Water and Wastewater |  | $(38,322)$ | (294) | - | - | - |  | $(38,616)$ |
| Cenotaph |  | (608) | (5) | - | - | - |  | (613) |
| Recreation Reserve |  | $(59,517)$ | (457) | O | - | - |  | $(59,974)$ |
| Emergency preparedness |  | $(239,590)$ | $(1,840)$ | - | - | - |  | $(241,430)$ |
| Professional development |  | $(248,406)$ | $(1,908)$ | - | - | - |  | $(250,314)$ |
| Operating Continuity |  | $(935,138)$ | $(7,181)$ | - | - | - |  | $(942,319)$ |
| Community aggregate payment levy |  | $(197,751)$ | $(1,519)$ | - | - | - |  | $(199,270)$ |
| Safety |  | $(107,212)$ | - (823) | - | - | - |  | $(108,035)$ |
| Tax stabilization |  | $(410,004)$ | (3,148) | - | - | - |  | $(413,152)$ |
| Perpetual Care Fund - Gleichen |  | $(103,620)$ | (796) | - | 1,000 | - |  | $(103,416)$ |
| Library |  | $(2,295)$ | (18) | - | - | - |  | $(2,313)$ |
| Community enhancement |  | $(3,111)$ | (24) | - | - | - |  | $(3,135)$ |
| Perpetual care fund - Gleichen Catholic |  | (242) | (2) | - | - | - |  | (244) |
| $\underline{\text { Totals }}$ | \$ | $(45,577,891)$ | \$ $(350,000)$ | \$ $\quad(7,458,380)$ | \$ 1,001,000 | \$ 7,175,223 | \$ | $(45,210,048)$ |
| Unallocated surplus | \$ | $(14,655,712)$ | \$ | \$ | \$ 620,120 | 3,698,848 | \$ | $(10,336,744)$ |


| Description of Grant | Opening Balance <br> January 1, 2020 | Interest on Grants | Funding in Current Year | Available Balance to Use in Fiscal 2020 | Projected to Use in Fiscal 2020 | Ending Balance December 31, 2020 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Provincial Grant - STIP | - | - | 56,250 | 56,250 | 56,250 | - |
| AMWWP Grant | - | - | 2,625,000 | 2,625,000 | 2,625,000 | - |
| MSI Capital | - | - | 3,401,125 | 3,401,125 | - | 3,401,125 |
| Federal Gas Tax Grant | - | - | 475,000 | 475,000 | 475,000 | - |
| Total Grant Funding Available | \$ | \$ - | \$ 6,557,375 | \$ 6,557,375 | \$ 3,156,250 | \$ 3,401,125 |


[^0]:    WHEATLAND COUNTY
    Legal Description: NE-18-23-26-W4M
    File No: LU2020-08
    Division: 4
    Title Area: +/- 5.00 acres
    From: Agricultural General (AG) District
    To: Country Residential (CR) District

